

Annexure 6

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List of Team Members

The following staff were engaged at different stages of the project-

Project Manager: Mr. Umesh Gupta
Project Leader: Mr. Rajesh Kumar Roshan
Field Staff: Mr. Pawan Kumar Mishra

Laboratory Staff

Lab Manager: Mr. Umesh Gupta
Senior Officer: Mr. Sachin Gupta
Senior Analyst: Mr. Jai Bhagwan.
Analyst, AAS/ICP: Mr. Shahzad Siddiqui
Analyst, AAS/ICP: Mr. Praveen
Analyst: Ms. Annapurna
Analyst: Ms. Nutan Das
Analyst: Mohd. Shahid
Lab Attendant: Mr. Bhesh Raj
Lab Attendant: Mr. Dina Nath

*For sorting at the Landfill Site some local labourers / Rag pickers were involved.

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Objective & Scope of Work

1. Objective:

The objective of this study was to carry out physical Characterization, Chemical Characterization at Shimla City from seven different sites. There is also one day Quantification of Solid Waste generated from the Shimla City.

2. Scope of Work:

A) Physical Characterization of MSW:

Percentage wise (%) Gravimetric Profiling of the garbage including the following:

- Density (Kg/M³) of garbage in each transport vehicle without compaction in case of an open truck.
- Metals
- Glass/Ceramics
- Food and Carbon waste
- Paper and Cardboard
- Textiles
- Plastics
- Rubber/Leather
- Inert
- Misc. Combustible
- Misc. Incombustible
- Moisture

Note: Segregation to be as exclusive as possible and all individual components to be reported.

B) Chemical Characterization of MSW:

Following Tests /Parameters are to be undertaken during chemical analysis:

- pH
- Nitrogen
- Phosphorus
- Potassium

-  Carbon
-  C/N Ratio
-  Calorific value (kcal/Kg)
-  Color
-  Temperature
-  Organic Matter

ii.
iii.
iv.
v.

C) Particle Size Distribution of MSW:

Particle size distribution of solid waste is undertaken using different size of sieves as follows:

-  10 mm
-  20 mm
-  50 mm
-  100 mm
-  200 mm

Authorized Signatory:

Methodology adopted for Physical Characterization of Municipal Solid Waste:

Physical Characterization of MSW was done in the presence of Municipal Corporation of Shimla representative. Total 7 number of samples (Tippers, Dumpers) containing MSW were analyzed for physical Characterization. It was insured that none of the sample remain lower than the standard sampling pre-requisite. Tippers/Dumpers from identified areas were taken for the sampling. The net weight of the content was determined by weighing with a weighbridge – near /on the way to site). To determine the density of waste measurement of garbage volume in the RC/Dumper placer was done. Whole waste was dropped on plastic sheet so as to avoid intermixing with the exiting components in the landfill.

Authorized Signatory:



The truck contents were then physically separated for the components as mentioned earlier in the scope of work above. Segregation of the components was as exclusive as possible and all the individual components separated were reported. Each of the fractions separated was then weighed individually using a suitable weighing device by the personnel's of Spectro Analytical Labs Ltd., Okhla Industrial Area Phase - II, New Delhi.

The aggregate of all fraction weights comprised the entire dumper contents weight.



**Authorized
Signatory:**



Methodology adopted for Chemical Characterization of Municipal Solid Waste:

Samples for Chemical Characterization of MSW were collected in presence of Municipal Corporation of Shimla representative. The sample collection was as per the quarter and coning method.

For chemical testing the samples collected consisted of approx 5 Kgs of mixed waste in plastic envelopes to ensure minimum loss of moisture etc. In all seven number of samples were collected for the chemical characterization of the waste. The details are appended in the next chapter.

Authorized Signatory:

QUANTIFICATION OF MUNICIPAL SOLID WASTE GENERATED FROM SHIMLA CITY ON 05/08/2010

| Time | Solid Waste collection Location | Vehicle No | Vehicle Type | Gross weight (Kgs.) | Empty weight (Kgs.) | Net weight (Kgs.) |
|---------|--------------------------------------|-------------|--------------|---------------------|---------------------|-------------------|
| 3:50 AM | Dhalli Chowk | HP 07A 0730 | Dumper | 4465 | 3845 | 620 |
| 4:30 AM | Mahali Chowk | HP 07A 0733 | Dumper | 4580 | 3830 | 750 |
| 5:00 AM | High Court/KNH | HP 07A 5384 | Tunner | 5955 | 5045 | 910 |
| 5:10 AM | Panchayat Bhawan | HP 07B 0735 | Dumper | 4750 | 3840 | 910 |
| 5:15 AM | Sabji Mandi | HP 07A 0732 | Dumper | 4470 | 3850 | 620 |
| 5:30 AM | Bhatta Kuffer | HP 07A 0730 | Dumper | 4345 | 3845 | 500 |
| 6:00 AM | Sabji Mandi | HP 07A 0732 | Dumper | 4705 | 3850 | 855 |
| 6:00 AM | Indira Gandhi Medical College (IGMC) | HP 07A 0734 | Dumper | 4620 | 3840 | 780 |
| 6:05 AM | Lower Bazar | HP 07A 0731 | Dumper | 4665 | 3840 | 825 |
| 6:20 AM | Bhatta Kuffer 1 | HP 07A 0730 | Dumper | 4590 | 3845 | 745 |
| 6:20 AM | Tootu Chowk | HP 07A 0733 | Dumper | 4495 | 3830 | 665 |
| 6:25 AM | PNB/Library | HP 07A 5384 | Tunner | 5930 | 5045 | 885 |
| 6:25 AM | Caffe Coffey Sanjauli | HP 07B 0735 | Dumper | 4485 | 3840 | 645 |
| 6:30 AM | Manchanda/Diplome nt | HP 07A 0736 | Tunner | 5955 | 5045 | 910 |
| 6:45 AM | Lower Bazar | HP 07A 0734 | Dumper | 4460 | 3840 | 620 |
| 6:50 AM | Baluganj Bazar | HP 07A 0731 | Dumper | 4470 | 3840 | 630 |
| 7:05 AM | Dalton | HP 07A 0732 | Dumper | 4380 | 3850 | 530 |
| 7:20 AM | Dargah/Chakkar | HP 07A 5384 | Tunner | 6085 | 5045 | 1040 |
| 7:25 AM | KNH | HP 07A 0733 | Dumper | 4450 | 3830 | 620 |
| 7:30 AM | Kolkata Tea Stall | HP 07B 0735 | Dumper | 4600 | 3840 | 760 |
| 7:40 AM | Oakland tunnel | HP 07A 0730 | Dumper | 4570 | 3845 | 725 |
| 7:50 AM | Kalnog | HP 07A 0732 | Dumper | 4475 | 3850 | 625 |

Solid waste Categorization and quantification in/at Shimla City

| Time | Solid Waste collection Location | Vehicle No | Vehicle Type | Gross weight (Kgs.) | Empty weight (Kgs.) | Net weight (Kgs.) |
|----------|---------------------------------|-------------|--------------|---------------------|---------------------|-------------------|
| 8:00 AM | Boys Hostel Summer Hill | HP 07A 0731 | Dumper | 4505 | 3840 | 665 |
| 8:05 AM | Nigam Vihar | HP 07B 0735 | Dumper | 4370 | 3840 | 530 |
| 8:30 AM | Sanjauli college | HP 07A 0730 | Dumper | 4525 | 3845 | 680 |
| 8:30 AM | Bus Stand | HP 07A 0734 | Dumper | 4485 | 3840 | 645 |
| 8:33 AM | Castopan/Govt college | HP 07A 0736 | Tunner | 6180 | 5045 | 1135 |
| 8:35 AM | Chota Shimla Bus stand | HP 07A 0733 | Dumper | 4640 | 3830 | 810 |
| 8:40 AM | B Park | HP 07A 5384 | Tunner | 5530 | 5045 | 485 |
| 8:40 AM | Ridge | HP 07A 0732 | Dumper | 4360 | 3850 | 510 |
| 8:45 AM | Knowood | HP 07A 0731 | Dumper | 4350 | 3840 | 510 |
| 8:50 AM | Bus Stand area | HP 07A 0647 | Tipper | 4165 | 3035 | 1130 |
| 9:00 AM | Khangna Dhar No 4 | HP 07B 0735 | Dumper | 4445 | 3840 | 605 |
| 9:20 AM | Main Bus Stand | HP 07A 0734 | Dumper | 4425 | 3840 | 585 |
| 9:25 AM | Kapil Hotel | HP 07A 0730 | Dumper | 4350 | 3845 | 505 |
| 9:30 AM | HHH (Hotel Holiday Home) | HP 07A 0732 | Dumper | 4340 | 3850 | 490 |
| 9:35 AM | Lower Bazar Area | HP 07 5305 | Big Tipper | 10255 | 7245 | 3010 |
| 9:45 AM | BCS/BCS | HP 07A 0736 | Tunner | 6065 | 5045 | 1020 |
| 10:00 AM | Clark Area | HP 07A 0647 | Tipper | 4540 | 3035 | 1505 |
| 10:20 AM | Him Karan Sanjauli | HP 07B 0735 | Dumper | 4695 | 3840 | 855 |
| 10:25 AM | Tootu Bangala Colony | HP 07A 0733 | Dumper | 4580 | 3830 | 750 |
| 10:25 AM | Chaura Maidan | HP 07A 0734 | Dumper | 4550 | 3840 | 710 |
| 10:25 AM | Ridge, Chota Shimla area | HP 07A 0646 | Tipper | 4005 | 3040 | 965 |
| 10:30 AM | Dhalli, Cemetery, Nobhar | HR 37B 5529 | Pickup | 2780 | 1940 | 840 |

Solid waste Categorization and quantification in/at Shimla City

| Time | Solid Waste collection Location | Vehicle No | Vehicle Type | Gross weight (Kgs.) | Empty weight (Kgs.) | Net weight (Kgs.) |
|---|--|-------------|--------------|---------------------|---------------------|-------------------|
| 10:30 AM | New Shimla Area | HP 07B 2328 | Pickup | 3650 | 2140 | 1510 |
| 10:35 AM | State bank of india | HP 07A 0730 | Dumper | 4340 | 3845 | 495 |
| 10:40 AM | Lakkar Bazar, Sanjauli area | HP 07A 0644 | Tipper | 3875 | 3035 | 840 |
| 11:00 AM | Sector 4/Sector 2 New Shimla | HP 07A 0736 | Tunner | 6160 | 5045 | 1115 |
| 11:00 AM | Long wood,Lakkar Bazar | HP 07A 0713 | Pickup | 1835 | 1610 | 225 |
| 11:15 AM | Sector 4 new shimla | HP 07B 0735 | Dumper | 4490 | 3840 | 650 |
| 11:30 AM | Kathu Jail | HP 07A 0734 | Dumper | 4310 | 3840 | 470 |
| 11:35 AM | Kenthu area | HP 07A 0718 | Pickup | 2115 | 1625 | 490 |
| 11:45 AM | Himland | HP 07A 5384 | Tunner | 5685 | 5045 | 640 |
| 12:10 PM | BCS School | HP 07B 0735 | Dumper | 4820 | 3840 | 980 |
| 12:15 PM | NABHA | HP 07A 0734 | Dumper | 4820 | 3840 | 980 |
| 12:15 PM | Mall Road Area | HP 07A 0648 | Tipper | 4465 | 3040 | 1425 |
| 1:00 PM | Ghora Chowki | HP 07A 0644 | Tipper | 3600 | 3035 | 565 |
| 1:05 PM | Sector 8 New Shimla | HP 07B 0735 | Dumper | 4435 | 3840 | 595 |
| 1:05 PM | Sanjauli/Dhalli | HP 07A 0736 | Tunner | 5675 | 5045 | 630 |
| 1:10 PM | Bhatta Kuffer, Houseing Board Colony | HP 63 1243 | Pickup | 2985 | 1945 | 1040 |
| 1:25 PM | Long wood area | HP 07A 0713 | Pickup | 1805 | 1610 | 195 |
| 2:15 PM | Panchayat Bhawan | HP 07B 0735 | Dumper | 4700 | 3840 | 860 |
| 2:25 PM | Phingas area | HP 07A 0718 | Pickup | 2145 | 1625 | 520 |
| 3:20 PM | Mischamper Khalini | HP 07A 0736 | Tunner | 5535 | 5045 | 490 |
| 5:50 PM | Chabra, Yashobhara, Woodpark, Woodrina | HR 37B 5529 | Pickup | 2850 | 1940 | 910 |
| Total weight of Municipal Solid Waste generated in Shimla City = | | | | | | 50,735 |

LOCATION OF THE COLLECTION POINTS

| S.No. | Name of Location | Category | Sample No. | Analysis | | |
|-------|----------------------------|-------------|------------|----------|----------------------------|----------|
| | | | | Physical | Particle Size Distribution | Chemical |
| 1 | Sanjoli, Lakkar Bazar | Mixed Area | 1 | Yes | Yes | Yes |
| 2 | Vikash Nagar | Residential | 2 | Yes | Yes | Yes |
| 3 | Bihari Line near Bus Stand | Residential | 3 | Yes | Yes | Yes |
| 4 | Sai Bhawan / Sector 2 | Residential | 4 | Yes | Yes | Yes |
| 5 | DC Office | Commercial | 5 | Yes | Yes | Yes |
| 6 | Castopan, Diploment | Commercial | 6 | Yes | Yes | Yes |
| 7 | Gulmarg | Mixed Area | 7 | Yes | Yes | Yes |

Authorized Signatory:

PHYSICAL CHARACTERIZATION

Sample No. : 1
Identification of the Waste : Mixed Area
Collection Point : Sanjauli, Lakkar Bazar
Date of Monitoring : 03/08/2010
Vehicle No. : HP07A/0644
Net Content (Material) Kgs : 4220-3035 = 1185 Kgs.
Density of the Material, Kg/m³ : 313.5

Physical Characterization of Municipal Solid Waste in/at Shimla city

| S.No. | Components | Weight of Components (Kg) | Percentage (%) |
|--------------|--------------------------------|----------------------------------|-----------------------|
| 1 | Metals | 2 | 0.2 |
| 2 | Glass/Ceramics | 8 | 0.7 |
| 3 | Food & Carbon waste | 488 | 41.2 |
| 4 | Paper & Cardboard | 89 | 7.5 |
| 5 | Textiles | 34 | 2.9 |
| 6 | Plastic | 103 | 8.7 |
| 7 | Rubber/Leather | 11 | 0.9 |
| 8 | Inert | 142 | 11.9 |
| 9 | Misc. Combustible | 172 | 14.5 |
| 10 | Misc. Incombustible | 136 | 11.5 |

Authorized Signatory:

PHYSICAL CHARACTERIZATION

Sample No. : 2
Identification of the Waste : Residential Area
Collection Point : Vikash Nagar
Date of Monitoring : 03/08/2010
Vehicle No. : HP07B/0735
Net Content (Material) Kgs : 4590-3840 = 750 Kgs.
Density of the Material, Kg/m³ : 207.64

Physical Characterization of Municipal Solid Waste in/at Shimla city

| S.No. | Components | Weight of Components (Kg) | Percentage (%) |
|--------------|--------------------------------|----------------------------------|-----------------------|
| 1 | Metals | 1 | 0.1 |
| 2 | Glass/Ceramics | 12 | 1.6 |
| 3 | Food & Carbon waste | 286 | 38.1 |
| 4 | Paper & Cardboard | 122 | 16.3 |
| 5 | Textiles | 41 | 5.5 |
| 6 | Plastic | 90 | 12.0 |
| 7 | Rubber/Leather | 25 | 3.3 |
| 8 | Inert | 71 | 9.5 |
| 9 | Misc. Combustible | 21 | 2.8 |
| 10 | Misc. Incombustible | 81 | 10.8 |

Authorized Signatory:

PHYSICAL CHARACTERIZATION

Sample No. : 3
Identification of the Waste : Residential Area
Collection Point : Bihari Line near Bus stand
Date of Monitoring : 03/08/2010
Vehicle No. : HP07B/0734
Net Content (Material) Kgs : 5170-3845 = 1325 Kgs.
Density of the Material, Kg/m³ : 366.8

Physical Characterization of Municipal Solid Waste in/at Shimla

| S.No. | Components | Weight of Components (Kg) | Percentage (%) |
|--------------|--------------------------------|----------------------------------|-----------------------|
| 1 | Metals | 3 | 0.2 |
| 2 | Glass/Ceramics | 8 | 0.6 |
| 3 | Food & Carbon waste | 662 | 49.9 |
| 4 | Paper & Cardboard | 141 | 10.6 |
| 5 | Textiles | 29 | 2.2 |
| 6 | Plastic | 152 | 11.5 |
| 7 | Rubber/Leather | 9 | 0.7 |
| 8 | Inert | 116 | 8.8 |
| 9 | Misc. Combustible | 59 | 4.5 |
| 10 | Misc. Incombustible | 146 | 11 |

Authorized Signatory:

PHYSICAL CHARACTERIZATION

Sample No. : 4
Identification of the Waste : Residential
Collection Point : Sai Bhawan, Sector II
Date of Monitoring : 03/08/2010
Vehicle No. : HP07B/0736
Net Content (Material) Kgs : 6065-5045 = 1020 Kgs.
Density of the Material, Kg/m³ : 184.1

Physical Characterization of Municipal Solid Waste in/at Shimla city

| S.No. | Components | Weight of Components (Kg) | Percentage (%) |
|--------------|--------------------------------|----------------------------------|-----------------------|
| 1 | Metals | 3 | 0.3 |
| 2 | Glass/Ceramics | 15 | 1.5 |
| 3 | Food & Carbon waste | 435 | 42.6 |
| 4 | Paper & Cardboard | 162 | 15.9 |
| 5 | Textiles | 56 | 5.5 |
| 6 | Plastic | 84 | 8.2 |
| 7 | Rubber/Leather | 9 | 0.9 |
| 8 | Inert | 84 | 8.2 |
| 9 | Misc. Combustible | 75 | 7.4 |
| 10 | Misc. Incombustible | 97 | 9.5 |

Authorized Signatory:

PHYSICAL CHARACTERIZATION

Sample No. : 5
Identification of the Waste : Commercial
Collection Point : DC Office
Date of Monitoring : 04/08/2010
Vehicle No. : HP07B/0734
Net Content (Material) Kgs : 4355-3845 = 510 Kgs.
Density of the Material, Kg/m³ : 313.5

Physical Characterization of Municipal Solid Waste in/at Shimla city

| S.No. | Components | Weight of Components (Kg) | Percentage (%) |
|--------------|--------------------------------|----------------------------------|-----------------------|
| 1 | Metals | 0.5 | 0.1 |
| 2 | Glass/Ceramics | 3.5 | 0.7 |
| 3 | Food & Carbon waste | 96 | 18.8 |
| 4 | Paper & Cardboard | 167 | 32.8 |
| 5 | Textiles | 16 | 3.1 |
| 6 | Plastic | 87 | 17.1 |
| 7 | Rubber/Leather | 14 | 2.7 |
| 8 | Inert | 31 | 6.1 |
| 9 | Misc. Combustible | 22 | 4.3 |
| 10 | Misc. Incombustible | 73 | 14.3 |

Authorized Signatory:

PHYSICAL CHARACTERIZATION

| | | |
|--|---|---------------------|
| Sample No. | : | 6 |
| Identification of the Waste | : | Commercial |
| Collection Point | : | Castopan, Diploment |
| Date of Monitoring | : | 04/08/2010 |
| Vehicle No. | : | HP07B/0736 |
| Net Content (Material) kgs | : | 6025-5045 = 980 kgs |
| Density of the Material, Kg/m ³ | : | 176.89 |

Physical Characterization of Municipal Solid Waste in/at Shimla

| S. No. | Components | Weight of Components (Kg) | Percentage (%) |
|---------------|--------------------------------|----------------------------------|-----------------------|
| 1 | Metals | 2 | 0.2 |
| 2 | Glass/Ceramics | 21 | 2.1 |
| 3 | Food & Carbon waste | 354 | 36.1 |
| 4 | Paper & Cardboard | 164 | 16.8 |
| 5 | Textiles | 59 | 6 |
| 6 | Plastic | 116 | 11.8 |
| 7 | Rubber/Leather | 21 | 2.2 |
| 8 | Inert | 96 | 9.8 |
| 9 | Misc. Combustible | 57 | 5.8 |
| 10 | Misc. Incombustible | 90 | 9.2 |

Authorized Signatory:

PHYSICAL CHARACTERIZATION

Sample No. : 7
Identification of the Waste : Mixed Area
Collection Point : Gulmarg
Date of Monitoring : 04/08/2010
Vehicle No. : HP07B/0734
Net Content (Material) Kgs : 4980-3845 = 1135 Kgs.
Density of the Material, Kg/m³ : 314.23

Characterization of Municipal Solid Waste in/at Shimla city

| S. No. | Components | Weight of Components (Kg) | Percentage (%) |
|---------------|--------------------------------|----------------------------------|-----------------------|
| 1 | Metals | 11 | 0.9 |
| 2 | Glass/Ceramics | 19 | 1.7 |
| 3 | Food & Carbon waste | 295 | 26.0 |
| 4 | Paper & Cardboard | 205 | 18.1 |
| 5 | Textiles | 78 | 6.8 |
| 6 | Plastic | 164 | 14.5 |
| 7 | Rubber/Leather | 55 | 4.8 |
| 8 | Inert | 129 | 11.4 |
| 9 | Misc. Combustible | 54 | 4.8 |
| 10 | Misc. Incombustible | 125 | 11.0 |

Authorized Signatory:

PARTICLE SIZE DISTRIBUTION

Sample No. : 1
Identification of the Waste : Mixed Area
Collection Point : Sanjauli, Lakkar Bazar
Date of Monitoring : 03/08/2010
Vehicle No. : HP07A/0644
Net Content (Material) Kgs : 4220-3035 = 1185 Kgs.
Density of the Material, Kg/m³ : 313.5

| SIEVE ANALYSIS | | |
|-----------------------|--------------------------------|-------------------|
| | SIZE RANGES / FRACTIONS | WEIGHT (%) |
| 1. | < 10 mm | 6 |
| 2. | 10 mm - 20 mm | 21 |
| 3. | 20 mm - 50 mm | 32 |
| 4. | 50 mm - 100 mm | 25 |
| 5. | 100 mm - 200 mm | 13 |
| 6. | > 200 mm | 3 |

Authorized Signatory:

PARTICLE SIZE DISTRIBUTION

Sample No. : 2
Identification of the Waste : Residential Area
Collection Point : Vikash Nagar
Date of Monitoring : 03/08/2010
Vehicle No. : HP07B/0735
Net Content (Material) Kgs : 4590-3840 = 750 Kgs.
Density of the Material, Kg/m³ : 207.64

| SIEVE ANALYSIS | | |
|-----------------------|--------------------------------|-------------------|
| | SIZE RANGES / FRACTIONS | WEIGHT (%) |
| 1. | < 10 mm | 3 |
| 2. | 10 mm - 20 mm | 24 |
| 3. | 20 mm - 50 mm | 26 |
| 4. | 50 mm - 100 mm | 29 |
| 5. | 100 mm - 200 mm | 16 |
| 6. | > 200 mm | 2 |

Authorized Signatory:

PARTICLE SIZE DISTRIBUTION

Sample No. : 3
Identification of the Waste : Residential Area
Collection Point : Bihari Line near Bus stand
Date of Monitoring : 03/08/2010
Vehicle No. : HP07B/0734
Net Content (Material) Kgs : 5170-3845 = 1325 Kgs.
Density of the Material, Kg/m³ : 366.8

| SIEVE ANALYSIS | | |
|-----------------------|--------------------------------|-------------------|
| | SIZE RANGES / FRACTIONS | WEIGHT (%) |
| 1. | < 10 mm | 4 |
| 2. | 10 mm - 20 mm | 26 |
| 3. | 20 mm - 50 mm | 27 |
| 4. | 50 mm - 100 mm | 31 |
| 5. | 100 mm - 200 mm | 12 |
| 6. | > 200 mm | 0 |

Authorized Signatory:

PARTICLE SIZE DISTRIBUTION

Sample No. : 4
Identification of the Waste : Residential
Collection Point : Sai Bhawan, Sector II
Date of Monitoring : 03/08/2010
Vehicle No. : HP07B/0736
Net Content (Material) Kgs : 6065-5045 = 1020 kgs.
Density of the Material, Kg/m³ : 184.1

| SIEVE ANALYSIS | | |
|----------------|-------------------------|------------|
| | SIZE RANGES / FRACTIONS | WEIGHT (%) |
| 1. | < 10 mm | 3 |
| 2. | 10 mm - 20 mm | 20 |
| 3. | 20 mm - 50 mm | 30 |
| 4. | 50 mm - 100 mm | 26 |
| 5. | 100 mm - 200 mm | 20 |
| 6. | > 200 mm | 1 |

Authorized Signatory:

PARTICLE SIZE DISTRIBUTION

Sample No. : 5
Identification of the Waste : Commercial
Collection Point : DC Office
Date of Monitoring : 04/08/2010
Vehicle No. : HP07B/0734
Net Content (Material) Kgs : 4355-3845 = 510 Kgs.
Density of the Material, Kg/m³ : 313.5

| SIEVE ANALYSIS | | |
|----------------|-------------------------|------------|
| | SIZE RANGES / FRACTIONS | WEIGHT (%) |
| 1. | < 10 mm | 2 |
| 2. | 10 mm - 20 mm | 12 |
| 3. | 20 mm - 50 mm | 19 |
| 4. | 50 mm - 100 mm | 30 |
| 5. | 100 mm - 200 mm | 32 |
| 6. | > 200 mm | 5 |

Authorized Signatory:

PARTICLE SIZE DISTRIBUTION

Sample No. : 6
Identification of the Waste : Commercial
Collection Point : Castopan, Diploment
Date of Monitoring : 04/08/2010
Vehicle No. : HP07B/0736
Net Content (Material) Kgs : 6025-5045 = 980 Kgs.
Density of the Material, Kg/m³ : 176.89

| SIEVE ANALYSIS | | |
|----------------|-------------------------|------------|
| | SIZE RANGES / FRACTIONS | WEIGHT (%) |
| 1. | < 10 mm | 4 |
| 2. | 10 mm - 20 mm | 17 |
| 3. | 20 mm - 50 mm | 24 |
| 4. | 50 mm - 100 mm | 28 |
| 5. | 100 mm - 200 mm | 25 |
| 6. | > 200 mm | 2 |

Authorized Signatory:

PARTICLE SIZE DISTRIBUTION

Sample No. : 7
Identification of the Waste : Mixed Area
Collection Point : Gulmarg
Date of Monitoring : 04/08/2010
Vehicle No. : HP07B/0734
Net Content (Material) Kgs : 4980-3845 = 1135 Kgs.
Density of the Material, Kg/m³ : 314.23

| SIEVE ANALYSIS | | |
|----------------|-------------------------|------------|
| | SIZE RANGES / FRACTIONS | WEIGHT (%) |
| 1. | < 10 mm | 6 |
| 2. | 10 mm - 20 mm | 14 |
| 3. | 20 mm - 50 mm | 26 |
| 4. | 50 mm - 100 mm | 31 |
| 5. | 100 mm - 200 mm | 19 |
| 6. | > 200 mm | 4 |

Authorized Signatory:

CHEMICAL COMPOSITION ANALYSIS

Sample No : 1
Location : Sanjauli, Lakkar Bazar
Identification : Mixed Area
Date of Collection : 03/08/2010

| S.No. | Parameter | Test Results |
|--------------|---------------------------|---------------------|
| 1 | pH | 6.23 |
| 2 | Moisture (%), w/w | 52.5 |
| 3 | Nitrogen (%), w/w | 0.71 |
| 4 | Phosphorous (%), w/w | 0.25 |
| 5 | Potassium (%), w/w | 0.63 |
| 6 | Total carbon (%), w/w | 36.96 |
| 7 | C/N ratio | 52.06 |
| 8 | Calorific value (kcal/Kg) | 2950 |
| 9 | Colour | Gray |
| 10 | Temperature, °C | 12.5 |
| 11 | Organic Matter (%), w/w | 47.5 |

Authorized Signatory:

CHEMICAL COMPOSITION ANALYSIS

Sample No : 2
Location : Vikash Nagar
Identification : Residential Area
Date of Collection : 03/08/2010

| S.No. | Parameter | Test Results |
|--------------|-----------------------------|---------------------|
| 1 | pH | 6.48 |
| 2 | Moisture (%), w/w | 58.3 |
| 3 | Nitrogen (%), w/w | 0.87 |
| 4 | Phosphorous (%), w/w | 0.39 |
| 5 | Potassium (%), w/w | 0.32 |
| 6 | Total carbon (%), w/w | 35.48 |
| 7 | C/N ratio | 40.78 |
| 8 | Calorific value (kcal/Kg) | 2840 |
| 9 | Colour | Gray |
| 10 | Temperature, ⁰ C | 13.4 |
| 11 | Organic Matter (%), w/w | 41.7 |

Authorized Signatory:

CHEMICAL COMPOSITION ANALYSIS

Sample No : 3
Location : Bihari Line near Bus stand
Identification : Residential area
Date of Collection : 03/08/2010

| S.No. | Parameter | Test Results |
|-------|-----------------------------|--------------|
| 1 | pH | 5.31 |
| 2 | Moisture (%), w/w | 56.9 |
| 3 | Nitrogen (%), w/w | 1.24 |
| 4 | Phosphorous (%), w/w | 0.27 |
| 5 | Potassium (%), w/w | 0.51 |
| 6 | Total carbon (%), w/w | 39.92 |
| 7 | C/N ratio | 32.19 |
| 8 | Calorific value (kcal/Kg) | 3190 |
| 9 | Colour | Gray |
| 10 | Temperature, ⁰ C | 14.5 |
| 11 | Organic Matter (%), w/w | 43.1 |

Authorized Signatory:

CHEMICAL COMPOSITION ANALYSIS

Sample No : 4
Location : Sai Bhawan, Sector II
Identification : Residential
Date of Collection : 03/08/2010

| S.No. | Parameter | Test Results |
|--------------|---------------------------|---------------------|
| 1 | pH | 4.86 |
| 2 | Moisture (%), w/w | 49.4 |
| 3 | Nitrogen (%), w/w | 0.84 |
| 4 | Phosphorous (%), w/w | 0.32 |
| 5 | Potassium (%), w/w | 0.46 |
| 6 | Total carbon (%), w/w | 34.08 |
| 7 | C/N ratio | 40.57 |
| 8 | Calorific value (kcal/Kg) | 2720 |
| 9 | Colour | Gray |
| 10 | Temperature, °C | 10.4 |
| 11 | Organic Matter (%), w/w | 40.44 |

Authorized Signatory:

CHEMICAL COMPOSITION ANALYSIS

Sample No : 5
Location : DC Office
Identification : Commercial
Date of Collection : 04/08/2010

| S.No. | Parameter | Test Results |
|-------|---------------------------|--------------|
| 1 | pH | 6.84 |
| 2 | Moisture (%), w/w | 40.7 |
| 3 | Nitrogen (%), w/w | 0.68 |
| 4 | Phosphorous (%), w/w | 0.17 |
| 5 | Potassium (%), w/w | 0.28 |
| 6 | Total carbon (%), w/w | 25.04 |
| 7 | C/N ratio | 36.82 |
| 8 | Calorific value (kcal/Kg) | 2480 |
| 9 | Colour | Gray |
| 10 | Temperature, °C | 10.5 |
| 11 | Organic Matter (%), w/w | 30.03 |

Authorized Signatory:

CHEMICAL COMPOSITION ANALYSIS

Sample No : 6
Location : Castopan, Diploment
Identification : Commercial
Date of Collection : 04/08/2010

| S.No. | Parameter | Test Results |
|--------------|-----------------------------|---------------------|
| 1 | pH | 6.13 |
| 2 | Moisture (%), w/w | 48.5 |
| 3 | Nitrogen (%), w/w | 1.19 |
| 4 | Phosphorous (%), w/w | 0.24 |
| 5 | Potassium (%), w/w | 0.65 |
| 6 | Total carbon (%), w/w | 38.88 |
| 7 | C/N ratio | 32.67 |
| 8 | Calorific value (kcal/Kg) | 3040 |
| 9 | Colour | Gray |
| 10 | Temperature, ⁰ C | 10.5 |
| 11 | Organic Matter (%), w/w | 34.24 |

Authorized Signatory:

CHEMICAL COMPOSITION ANALYSIS

Sample No : 7
Location : Gulmarg
Identification : Mixed Area
Date of Collection : 04/08/2010

| S.No. | Parameter | Test Results |
|--------------|-----------------------------|---------------------|
| 1 | pH | 6.75 |
| 2 | Moisture (%), w/w | 45.4 |
| 3 | Nitrogen (%), w/w | 0.93 |
| 4 | Phosphorous (%), w/w | 0.25 |
| 5 | Potassium (%), w/w | 0.34 |
| 6 | Total carbon (%), w/w | 30.8 |
| 7 | C/N ratio | 33.11 |
| 8 | Calorific value (kcal/Kg) | 2670 |
| 9 | Colour | Gray |
| 10 | Temperature, ⁰ C | 11.2 |
| 11 | Organic Matter (%), w/w | 39.64 |

Authorized Signatory: