SHIMLA MUNICIPAL CORPORATION.

No. MCS/Comm./16- \$104

Dated: 24/12/16

OFFICE ORDER.

Whereas, the Govt. of India team under Swach Bharat Abiyan Samiksha Programme has schedueled to visit Shimla in the 1st week of Jan. 2017.

Whereas, the undersigned has taken up the Swach Bharat Abhiyan on mission mode and visited every ward of the Shimla City and assigned works/jobs to each officers with respect to cleanliness and maintenance of toilets, road weeping, removal of muck/debris, provisions of water tanks and water facilities. The team of the following officers is constituted for each ward who will visit the sites twice a week and monitor the progress of the work. The team would submit weekly report on Monday with progress of work and balance work remaining as has been directed by the undersigned.,

- 1. The Assistant Engineers, Water Supply Division.
- 2. The Assistant Engineers, R&B. Deptt.
- 3. The Assistant Engineers, Sewerage Division.
- 4. The Sanitory Inspectors.

The team should co-ordinate among themselves and approach to the undersigned in case of any exigency or want of administrative approval.

Commissioner,

M.C. Shimla.

Dated: 24 1216

No. MCS/Comm./16- S 10 4 Copy forwarded for information to:-

- 1. The Hon'ble Mayor, M.C. Shimla.
- 2. The Superintending Engineer, GSWS&S.Circle, M.C. Shimla.
- 3. The Corporation Health Officer, M.C. Shimla.
- 4. The Municipal Engineer, Water Supply Division,. M.C. Shimla.
- 5. The Executive Engineer, R&B. Deptt., M.C. Shimla.
- 6. The Executive Engineer, Sewerage Division, M.C. Shimla.
- 7. All concerned, for information for compliance to the above order.
- 8. Office Order Book.

Commissioner, M.C. Shimla.