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राजपत्र, हिमाचल प्रदेश

हिमाचल प्रदेश राज्य शासन द्वारा प्रकाशित

शुक्रवार, 11 फरवरी, 2022/22 माघ, 1943

जल शक्ति विभाग
(अनुभाग-क)

अधिसूचना

शिमला-2, 02 फरवरी, 2022

संख्या:जे.एस.वी.-ए0-ए0(3)-3/2021.—हिमाचल प्रदेश के राज्यपाल, भारत के संविधान के अनुच्छेद 309 के परन्तुक द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, हिमाचल प्रदेश लोक सेवा आयोग के परामर्श से,

3. Sh. Jagat Ram Sharma, (BMS) General Secretary, H.P. *Non-Official Member.*
INTUC, Sector-1, NH-22, Parwanoo, H.P.
4. Sh. Jagdish Chander Bhardwaj President, HP AITUC, HQ: *Non-Official Member.*
Power House Road, Saproon, Solan-173211, H.P.
5. Dr. Kashmir Singh Thakur, S/o Sh. Garja Ram, Jyoti Basu *Non-Official Member.*
Bhawan, CITU Office, Hamirpur, Village Anukala, P.O.
Hamirpur, District Hamirpur, H.P.

(h) Three Members Secretary Level:

1. The ACS (Labour & Employment) to the Government of *Official Member.*
Himachal Pradesh, Shimla-171002.
2. The ACS (MPP & Power) to the Government of Himachal *Official Member.*
Pradesh, Shimla-2.
3. The Principal Secretary(PWD) to the Government of Himachal *Official Member.*
Pradesh, Shimla-2.

(i) Two members to be nominated by the State Government, one representing State Level Association of Architects or Engineers and one representing Accident Insurance Institutions:

1. The Divisional Manager, National Insurance Company *Non-Official Member.*
Limited, Divisional Office, Himland Hotel, Circular Road,
Shimla-1.

The Deputy Labour Commissioner, H.P. will be the Secretary to the State Advisory Committee. The Head Quarter of the Committee will be at Shimla. The term of office of the Chairman and the Members of the committee other than the official Member shall be three years from the date of issue of this notification.

By order,
R.D. DHIMAN
Addl. Chief Secretary (Labour & Employment).

TOWN AND COUNTRY PLANNING DEPARTMENT
HIMACHAL PRADESH

FORM -8

(See rule-11)

NOTICE OF PUBLICATION OF DRAFT DEVELOPMENT PLAN

Shimla, the 8th February, 2022

No. HIM/TP/PJT/DP-Shimla/2011/Vol-XIV/8168-8200.—In exercise of the powers vested under sub-section (1) of section 19 of the Himachal Pradesh Town and Country Planning

Act, 1977 (Act No. 12 of 1977), the draft Development Plan for **Shimla Planning Area** is hereby published and the Notice is given that a copy of the said draft Development Plan is available for inspection during the office hours in the following offices:—

1. The Director,
Town and Country Planning Department,
Nagar Yojana Bhawan, Block No. 32-A, Vikas Nagar,
Kasumpati, Shimla, Himachal Pradesh-171009.
2. The Commissioner,
Municipal Corporation, Shimla.
3. The Town and Country Planner,
Divisional Town Planning Office,
Shimla, Himachal Pradesh.
4. The Member Secretary,
Special Area Development Authority,
Office of the Special Areas at Kufri, Shoghi and Ghanahatti.

The particulars of the said draft Development Plan have been specified in the Schedule below.

If there be any objection or suggestion with respect to the Draft Development Plan so prepared, it should be sent in writing to the Director, Town and Country Planning Department, Nagar Yojana Bhawan, Block No. 32-A, Vikas Nagar, Kasumpati, Shimla, Himachal Pradesh-171009 or to the Commissioner, Municipal Corporation, Shimla or to the Town and Country Planner, Divisional Town Planning Shimla, Himachal Pradesh or to the Member Secretary, Special Area Development Authority, Office of the Special Areas at Kufri, Shogi and Ghanahatti within a period of thirty days from the date of publication of this Notice in the Official Gazette of Himachal Pradesh.

SCHEDULE

1. The Existing Land Use Maps.
2. A narrative report, supported by maps and charts explaining the provisions of the draft Development Plan.
3. The phasing of implementation of the draft Development Plan.
4. The provisions for enforcing the draft Development Plan and stating the manner in which permission for development may be obtained.

Place: Shimla
Date: 8-02-2022

-Sd-
(KAMAL KANT SAROCH)
Director Town and Country Planning Department.