

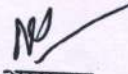
## नगर निगम शिमला

क्रमांक:-ननिशि/आयुक्त/2021 -77

दिनांक:- 16/7/2021

नगर निगम शिमला की वित्त, संविदा एवं योजना समिति की वर्ष 2021-22 की तृतीय बैठक दिनांक 19.07.2021 को पूर्वाह्न 11.30 बजे महापौर कार्यालय कक्ष में होगी।

अतः आपसे अनुरोध है कि आप इस बैठक में पधारने की कृपा करें।

  
आयुक्त,  
नगर निगम शिमला।

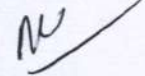
1. श्रीमती सत्या कौण्डल
2. श्री विवेक शर्मा
3. श्री दिवाकर देव शर्मा
4. श्रीमती सिमी नंदा
5. श्री पूरन मल

- मा0 महापौर-सभापति
- मा0 सदस्य
- मा0 सदस्य
- मा0 सदस्या
- मा0 सदस्य

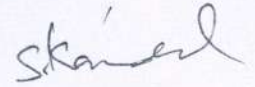
1.

कार्यवृत्तों की पुष्टि ।

नगर निगम शिमला की वर्ष 2020-21 की वित्त संविदा एवं योजना समिति की प्रथम बैठक जो दिनांक 19.04.2021 को हुई, के कार्यवृत्तों की पुष्टि की गई तथा सभापति द्वारा इन्हें हस्ताक्षरित किया गया ।

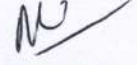


आयुक्त,  
नगर निगम शिमला ।



## चर्चा

वित्त संविदा एवं योजना समिति की बैठक में चर्चा के दौरान आयुक्त महोदय द्वारा समिति को e-nigam व नई वैबसाईट बारे बताया गया और कहा कि जो नई वैबसाईट बनाई गई है उसे शीघ्र ही माO पार्षदों के साथ शेयर किया जाएगा। इससे सम्बन्धित जो भी सुझाव हों उसे I.T. Head श्रीमती ममला गोयल को दिए जाएँ।



आयुक्त,  
नगर निगम शिमला।

S/Kandep

नगर निगम शिमला की वित्त संविदा एवं योजना समिति की बैठक के विचार्य  
ज्ञापन।

२(१)

विभाग का नाम:

सम्पदा शाखा।

विभागाध्यक्ष का नाम:

सयुक्त आयुक्त।

नव निर्मात सामुदायिक भवन कृष्णानगर को खुली बोली द्वारा आबंटन  
करने के संदर्भ में।

उपरोक्त विषय के संदर्भ में अवगत करवाया जाता है कि नगर निगम शिमला द्वारा कृष्णा नगर में राजीव आवास योजना (RAY) के तहत नगर निगम द्वारा सामुदायिक भवन का निर्माण किया गया है। जिसमें आस पास के लोगो के लिए विवाह एवं अन्य समारोह इत्यादि आयोजित करने कि सुविधा होगी। सम्बन्धित क्षेत्र के कनिष्ठ अभियन्ता द्वारा दी गई मन्जिलो वार की सूचि साथ सलग्न है। नव निर्मित सामुदायिक भवन का कुल क्षेत्रफल 1492 वर्गफुट है। नगर निगम शिमला द्वारा इस क्षेत्र का 22/- रूपये प्रतिवर्ग फुट की दर से दरे निर्धारित की गई है। निर्धारित की गई दर के हिसाव से 32824/- प्रतिमाह बनती है, व. वार्षिक 393888/- रु0 बनता है। जिसमें ब्याज व कर 18% अतिरिक्त देय है। नव निर्मित सामुदायिक भवन को चलाने के लिए नगर निगम शिमला के पास प्रयाप्त कर्मचारी न होने के कारण उक्त सामुदायिक भवन को यदि उचित समझे तो खुली बोली द्वारा नीलाम करने की प्रस्तावना की जाती है। नगर निगम शिमला की वित्तिय स्थिति के मध्य नजर रखते हुऐ सामुदायिक भवन को खुली बोली द्वारा आबंटन करने व नगर निगम शिमला द्वारा निर्धारित की गई दरो के हिसाव से उपरोक्त राशि पर विचारार्थ मामला प्रस्तुत है। यहाँ यह भी ध्यान में लाया जाता है कि सामुदायिक भवन के ग्राउंड फ्लोर पुरे में आंगनवाडी केन्द्र व फस्ट फ्लोर के एक कमरे मे सम्बन्धित क्षेत्र के कनिष्ठ अभियन्ता का कार्यालय, व दूसरे फ्लोर में सम्बन्धित क्षेत्र के मा0 पार्श्व द्वारा एक कमरे मे कार्यालय खोल दिया गया है

अतः ज्ञापन नगर निगम की वित्त संविदा एवं योजना समिति की बैठक के समुख विचारार्थ प्रस्तुत है।

आयुक्त

*Arande*  
संयुक्त आयुक्त

वित्त संविदा एवं योजना समिति के उक्त मद संख्या 2(1) पर विचार-विमर्श उपरान्त समिति द्वारा विभागीय प्रस्तावना को इस आधार पर अनुमोदित किया गया कि इस मामले बारे सम्बन्धित पार्श्व की भी सहमति ली जाए।

अतः मामला सदन सम्मुख अनुमोदनार्थ प्रस्तुत है।

*Stamand*

नगर निगम शिमला की वित्त, संविदा और योजना समिति की बैठक के विचारार्थ ज्ञापन

2(2)


विभाग का नाम : सामान्य विभाग  
विभागाध्यक्ष : संयुक्त आयुक्त

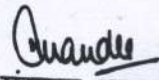
Regarding issuance of NOC for acquiring land at Up-Mohal lakhu at Kh. No. 70/1 for the Erection of Tower for commn. and disaster purpose and process for FCA case.

पुलिस अधीक्षक, संचार एवं तकनीकी सेवाएँ, हि.प्र. शिमला-2 से पत्र कार्यालय पत्र संख्या क्रमशः PRC/18(VHF JAKHU)-13029 दिनांक 28.05.2019 व पत्र संख्या: PRC/18(VHF JAKHU)-4338 दिनांक 08.03.2021 प्राप्त हुआ है जिसमें उप-मोहाल जाखू शिमला में खसरा नम्बर 70/1 कुल रक्बा 3857-84 जंगल बिला किस्म में से 161-74 वर्ग मीटर भूमि में Disaster purpose के लिए टावर लगाने बारे नगर निगम शिमला से अनापति प्रमाण पत्र देने का अनुरोध किया गया है।

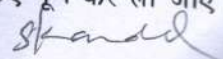
निगम पटवारी की रिपोर्ट के अनुसार राजस्व अभिलेख के अनुसार खसरा नम्बर 70/1 कुल रक्बा 3857-84 की मालिक सरकार हिमाचल प्रदेश है व कब्जा वन विभाग, नगर निगम शिमला दर्ज है भूमि की किस्म जंगल बिला किस्म है और मौका पर देवदार के वृक्ष हैं। अधिशासी अभियन्ता(मार्ग एवं भवन विभाग), प्रबन्धक निदेशक-एवं-सी.ई.ओ. और अतिरिक्त महाप्रबन्धक (जल मण्डल) एस.जे. पी.एन.एल. शिमला की रिपोर्ट के अनुसार इन विभागों को इस भूमि बारे अनापति प्रमाण पत्र देने में कोई आपत्ति नहीं है। परन्तु वास्तुक-योजनाकार की रिपोर्ट के अनुसार यह क्षेत्र Core/Green Area of Shimla Planning area में आता है और Hon'ble NGT के आदेश दिनांक 16.11.2017 के अनुसार इस क्षेत्र में existing structure में old line पर पुनर्निर्माण के इलावा अन्य कोई भी निर्माण गतिविधि मान्य नहीं है। यद्यपि Hon'ble NGT आदेश पैरा 112(xx) के प्रावधानानुसार गठित समिति द्वारा अस्पताल, अग्निशमन और अन्य जनहित सेवाओं के मामलों में निर्माण की स्वीकृति दी जा सकती है। इसलिए उक्त भूमि बारे वांछित अनापति प्रमाण पत्र पुलिस अधीक्षक, संचार एवं तकनीकी सेवाएँ, हि.प्र. शिमला-2 के पक्ष में जारी किया जा सकता है वशर्ते विभाग संचार टावर निर्माण हेतु वांछित औपचारिकताएं अपने स्तर पर पूर्ण करना सुनिश्चित करे।

अतः मामला उप-मोहाल जाखू शिमला में खसरा नम्बर 70/1 कुल रक्बा 3857-84 जंगल बिला किस्म में से 161-74 वर्ग मीटर भूमि में Disaster purpose के लिए टावर लगाने बारे नगर निगम शिमला की ओर से वांछित अनापति प्रमाण पत्र जारी करने बारे मामला वित्त, संविदा और योजना समिति की बैठक के विचारार्थ प्रस्तुत है।

  
आयुक्त

  
संयुक्त आयुक्त

वित्त संविदा एवं योजना समिति के उक्त मद संख्या 2(2) पर विचार-विमर्श उपरान्त समिति द्वारा विभागीय प्रस्तावना को इस आधार पर अनुमोदित किया गया कि इस मामले में सम्बन्धित विभाग द्वारा आगामी कार्यवाही करने से पूर्व सभी वांछित औपचारिकताएँ पूर्ण कर ली जाए।  
अतः मामला सदन सम्मुख अनुमोदनार्थ प्रस्तुत है।



## MEMORANDUM FOR THE CONSIDERATION OF FC&PC MEETING

NAME OF DEPARTMENT – (R&B) M.C. SHIMLA  
HEAD OF DEPARTMENT - Executive Engineer

2(3)

Subject:-

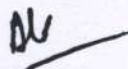
MC Road from Boileauganj Chowk to Chakkar Chowk via BJP Office RD 0/0 to 1/120 in ward No.8 (SH:- P/F channels railing etc.)

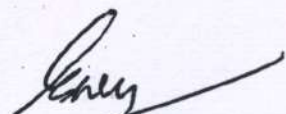
It is submitted that there is a MC link road from Boileauganj Chowk to Chakkar Chowk RD 0/0 to 1/120 in ward No.8. The railing of this road is very old and at present same has been broken at various points. It may cause danger to the public of the area. The Hon'ble Councillor of the ward and the public of the area are requesting time and again for providing and fixing railing in this road.

It is pertinent to mention here that the work is of urgent nature and requires immediate attention. The said area is thickly populated due to which there is urgent need to facilitate the public of area. Keeping in view, an estimate amounting to Rs.22,86,600/- only has been prepared in the larger public interest by taking provision of railing and C.C. 1:2:4 etc.

The matter is thus placed before FC&PC for consideration and following approvals:-

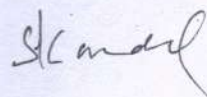
1. Approval of above estimate amounting to Rs.22,86,600/- only.
2. To execute the said work through contractor by calling/ publishing the tenders in Giriraj, e-tendering & two local dailies.
3. To authorise the Executive Engineer (R&B), M.C. Shimla for awarding the said work to the lowest contractor after fulfilling all codal formalities and to take action under agreement clauses in case it requires.
4. To authorise the Executive Engineer (R&B) to make the payments to the contractor within sanctioned amount subject to the completion of all requisite codal formalities and the quality of work will be ensured.
5. To incur the expenditure under funds received from MC Head.

  
Commissioner,

  
Head of Department

वित्त संविदा एवं योजना समिति के उक्त मद संख्या 2(3) पर विचार-विमर्श उपरान्त समिति द्वारा विभागीय प्रस्तावना पर स्वीकृति प्रदान की गई।

अतः मामला सदन सम्मुख अनुमोदनार्थ प्रस्तुत है।



# MEMORANDUM FOR THE CONSIDERATION OF FC&PC MEETING

NAME OF DEPARTMENT - (R&B) M.C. SHIMLA  
HEAD OF DEPARTMENT - Executive Engineer

2(4)

Subject:- Construction of Toilet & Rain Shelter at Bye-pass Kanlog in ward No.34

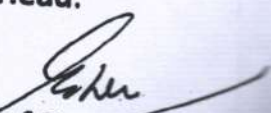
There is an existing rain shelter at Bye-pass Kanlog in ward No.34. Said rain shelter is in very bad condition. Lot of cracks have been developed in this rain shelter. It may collapse at any time and cause any untoward incident. It is very essential to demolish the rain shelter immediately and for the convenience of public a new one should be constructed.

The Councillor of ward has also desired to demolish the rain shelter and construct new one along with provision of toilets. M.C. Shimla has already resolved vide its resolution No.3(7) dated 29.09.2018 to dismantle the existing rain shelter and construct new one along with provision of toilet. Keeping in view the estimate amounting to Rs.14,19,900/- only has been prepared for the work.

The matter is thus placed before FC&PC for consideration and following approvals:-

1. Approval of above estimate amounting to Rs.14,19,900/- only.
2. To execute the said work through contractor by calling/ publishing the tenders in Giriraj, e-tendering & two local dailies.
3. To authorise the Executive Engineer (R&B), M.C. Shimla for awarding the said work to the lowest contractor after fulfilling all codal formalities and to take action under agreement clauses in case it requires.
4. To authorise the Executive Engineer (R&B) to make the payments to the contractor within sanctioned amount subject to the completion of all requisite codal formalities and the quality of work will be ensured.
5. To incur the expenditure under funds received from MC Head.

  
Commissioner,

  
Head of Department

वित्त संविदा एवं योजना समिति के उक्त मद संख्या 2(4) पर विचार-विमर्श उपरान्त समिति द्वारा विभागीय प्रस्तावना पर स्वीकृति प्रदान की गई।

अतः मामला सदन सम्मुख अनुमोदनार्थ प्रस्तुत है।



# MEMORANDUM FOR THE CONSIDERATION OF FC&PC MEETING

No.

2 (5)

Name of the Department: Law Department

HOD : Additional Commissioner (Law)

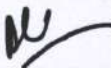
Regarding enhancement of per case fee and retainership fee of Standing Counsels M C Shimla engaged for contesting the cases before the Hon'ble High Court.

It is submitted that initially Sh. Naresh Gupta Advocate was engaged as Standing Counsel for the Hon'ble High court and Miss Reeta Thakur Advocate was engaged for H P SAT. After the abolition of SAT all the service matter stands transferred to the Hon'ble High Court which are being contested by Miss Reeta Thakur at present. Presently there are two Standing Counsel engaged for the Hon'ble High Court and the following amount of retainership fee/per case fee is being paid to the them for contested the cases of the Corporation.

1. Retainership fee :- Rs. 5000/- per month to Miss Reeta Thakur which was settled at the time of her engagement for HP SAT. Mr. Naresh Gupta is being paid Rs. 5500/- per month till date
2. Per case fee : Rs. 5000/- per case to Miss Reeta Thakur which was settled at the time of her engagement for HP SAT. Mr. Naresh Gupta is being paid Rs. 6000/- per case till date

Sh. Naresh Gupta Standing Counsel has represented that the amount of retainership fee/per case fee may be enhanced as after his engagement the retainership fee/per case fee has not been enhanced. It is also mentioned here that since both the Standing Counsels have been retained for contesting the cases of the Corporation before the Hon'ble High Court therefore the enhancement if any approved by the FC&PC is to be made applicable for both the Standing Counsels as may be deemed fit by the FC&PC. Keeping in view the financial position of the Corporation.

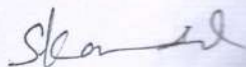
In view of the aforesaid facts the matter is placed before the FC&PC for consideration please.

  
Ld. Commissioner

  
Additional Commissioner (Law)

वित्त संविदा एवं योजना समिति के उक्त मद संख्या 2(5) पर विचार-विमर्श उपरान्त समिति द्वारा सर्वसम्मति से निर्णय लिया गया कि 500/- ₹0 की बढ़ौतरी प्रति केस फीस में दोनों Standing Counsels की फीस में की जाए तथा दोनों Standing Counsels जो कि निगम के Cases की पैरवी माननीय उच्च न्यायालय में कर रहे हैं बढ़ौतरी उपरान्त एक समान Retainership as per case fee निर्धारित की जाए।

अतः मामला सदन सम्मुख अनुमोदनार्थ प्रस्तुत है।





नगर निगम शिमला की वित्त संविदा एवं योजना समिति के विचारार्थ ज्ञापन:

2(6)

विभाग का नाम:-

सम्पदा शाखा

विभागाध्यक्ष का नाम:-

अतिरिक्त आयुक्त

विकासनगर में आंबट्टि कमरे के आंबट्टन की समयवधि में बढौतरी के सन्दर्भ में।

उपरोक्त विषय के सन्दर्भ में अवगत करवाया जाता है कि नगर निगम शिमला द्वारा विकासनगर स्थित खाली कमरे का आयुक्त आबकारी एवं कराधान विभाग को नगर निगम प्रस्ताव संख्या 3 (25) दिनांक 27.06.2020 को शराब की दुकान के संचालन हेतु आंबट्टन किया गया था। आबकारी एवं कराधान विभाग द्वारा श्री राजेन्द्र भावटा को लाईसैस न०. L - 14 के अन्तर्गत प्राधिकृत, किया गया है। विकासनगर स्थित दुकान को संचालित करने बारे विभाग द्वारा आबकारी एवं कराधान विभाग को एक वर्ष के लिए आंबट्टन किया गया था। जिसकी समयवधि दिनांक 02.07.2021 को समाप्त होने जा रही है। आगामी वर्ष के लिए आबकारी एवं कराधान विभाग द्वारा दिनांक 31.03.2022 तक श्री राजेन्द्र भावटा को शराब की दुकान चलाने बारे अनुमति प्रदान की गई है। पूर्व में आंबट्टि कमरे का मासिक किराया राशि रु० 10,000/- (18 प्रतिशत माल व सेवाकर अतिरिक्त) निर्धारित किया गया था। प्राप्त आवेदन अनुसार आयुक्त आबकारी एवं कराधान विभाग को (श्री राजेन्द्र भावटा) आगामी अवधि दिनांक 31.03.2022 तक विकासनगर स्थित कमरे की समयवधि को बढाने तथा पूर्व में निर्धारित किराये रूपये 10,000/- प्रतिमाह के स्थान पर राशि रु० 20,000/- प्रतिमाह (18 प्रतिशत माल व सेवाकर अतिरिक्त) लिये जाने की प्रस्तावना की जाती है।

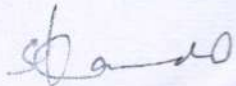
अतः मामला नगर निगम शिमला की वित्त संविदा एवं योजना समिति के विचारार्थ एवं अनुमोदनार्थ प्रस्तुत है।

  
आयुक्त

  
अतिरिक्त आयुक्त

वित्त संविदा एवं योजना समिति के उक्त मद संख्या 2(6) पर विचार-विमर्श उपरान्त समिति द्वारा विभागीय प्रस्तावना को अनुमोदित किया गया।

अतः मामला सदन सम्मुख अनुमोदनार्थ प्रस्तुत है।



नगर निगम शिमला की वित्त संविदा एवं योजना समिति के विचारार्थ ज्ञापन:

२(७)

विभाग का नाम:-

सम्पदा शाखा

विभागाध्यक्ष का नाम:-

अतिरिक्त आयुक्त

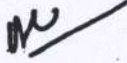
पौनी शैड न०. 5 दि रिज शिमला के क्षेत्रफल के सन्दर्भ में।

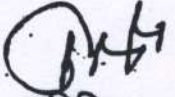
उपरोक्त विषय के सन्दर्भ में अवगत करवाया जाता है कि नगर निगम शिमला द्वारा पौनी शैड न०. 5 दि रिज शिमला का रिकार्ड के अनुसार मूल पट्टाधारी श्रीमती कान्ता सूद को वर्ष 1982 में आंबटन किया गया था। परन्तु मूल पट्टाधारी द्वारा उपरोक्त पौनी शैड न०. 5 को श्री शील मल्होत्रा को वर्ष 2010 में नगर निगम की बिना अनुमति के सबलैट कर दिया गया था। अब उप पट्टाधारी द्वारा दुकान का कम क्षेत्रफल को पूरा करने बारे आग्रह किया जा रहा है। रिकार्ड के अनुसार श्री शील मल्होत्रा के नाम सबलैटिंग पॉलिसी के अन्तर्गत पत्र संख्या ननिशि/स०शा०/2010-717 दिनांक 08.11.2010 को नियमितिकरण पत्र में 289 वर्ग फुट क्षेत्रफल का ही उल्लेख किया गया है। मौके पर पौनी शैड न०. 5 का कुल क्षेत्रफल 251.61 वर्ग फुट है। इससे पूर्व मूल पट्टाधारी द्वारा पूर्व में कभी भी कम क्षेत्रफल को पूरा करने बारे किसी भी प्रकार का पत्राचार नहीं किया गया है। श्री शील मल्होत्रा द्वारा सबलैटिंग के अन्तर्गत उपरोक्त शैड का नियमितिकरण करवाया गया है। इस सन्दर्भ में यह भी ध्यान में लाया जाता है कि नगर निगम शिमला द्वारा सबलैटिंग के अन्तर्गत लिया गया पौनी शैड न०. 5 का कब्जा श्री शील मल्होत्रा को नहीं सौंपा गया है, बल्कि श्रीमती कान्ता सूद द्वारा ही पौनी शैड न०.5 का कब्जा श्री शील मल्होत्रा को दिया गया है। श्री शील मल्होत्रा द्वारा 289 वर्ग फुट क्षेत्रफल को पूरा करने बारे आग्रह किया जा रहा है। मौके पर आंबटित क्षेत्रफल के शेष 37.39 वर्ग फुट क्षेत्र को बाहर के बरामन्दे में पूरा करने का भी

skandh

आग्रह किया जा रहा है। यहाँ यह भी अवगत करवाया जाता है कि पूर्व में मूल पट्टाधारी श्रीमती कान्ता सूद द्वारा भी पौनी शैड न0. 5 में नगर निगम शिमला की बिना अनुमति के मुरम्मत कार्य किया गया था। जिसे बन्द करने बारे नगर निगम शिमला द्वारा पत्र संख्या ननिशि/238/स0शा/2006 दिनांक 01.05.2006 को अनाधिकृत रूप से किये जा रहे है मुरम्मत कार्य को रूकवाने बारे पत्र जारी किया गया था। इसके अतिरिक्त श्री शील मल्होत्रा द्वारा भी उपरोक्त पौनी शैड में मुरम्मत कार्य नगर निगम शिमला की बिना अनुमति के किया गया। श्री शील मल्होत्रा द्वारा पौनी शैड न0. 5 के बाहर खाली पडे स्थान पर लौहे के ऐन्गल लगाकर छत का निर्माण कार्य दिनांक 12.01.2021 को नगर निगम की बिना अनुमति के किया गया था। जिसे नगर निगम शिमला द्वारा तोड दिया गया था। जिस बारे मामला पुलिस विभाग में विचाराधीन है। उपरोक्त तथ्य को मध्यनजर श्री शील मल्होत्रा के नाम सबलैटिंग पॉलिसी के अन्तर्गत जारी किये गये पत्र संख्या ननिशि/स0शा0/2010-717 दिनांक 08.11.2010 को नियमितिकरण पत्र में दर्शाये गये 289 वर्ग फुट क्षेत्र व मौके पर 251.61 वर्ग फुट कम क्षेत्रफल को पूरा करने के लिए 37.39 वर्ग फुट क्षेत्रफल को बाहर खाली पडी जगह में पूरा किया जाना है या नहीं। यहाँ यह भी ध्यान लाया जाता है कि पौनी शैड न0. 5 के बाहर खाली पडे क्षेत्र में पूर्व में भी लोगों की आवाजाही के लिए रास्ता होता था।

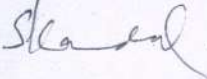
अतः उपरोक्तानुसार मामला माननीय वित्त संविदा एवं योजना समिति के समक्ष कम क्षेत्रफल को पूरा करने बारे उपरोक्त तथ्यों सहित विचारार्थ एवं अनुमोदनार्थ प्रस्तुत है।

  
आयुक्त

  
अतिरिक्त आयुक्त

वित्त संविदा एवं योजना समिति के उक्त मद संख्या 2(7) पर विचार-विमर्श उपरान्त निर्णय लिया कि क्योंकि वर्तमान पट्टाधारक को सबलैटिंग के आधार पर उक्त दुकान आवंटित की गई है जबकि मूल पट्टाधारी श्रीमति कान्ता सूद जिस स्थान को पट्टाधारी आवंटित करने के लिए प्रार्थना कर रहा है वह पूर्व में Estate/AP Branch से रिज तक आने को रास्ता था अतः उनका आवंटन नहीं किया जा सकता। समिति ने उपरोक्त प्रस्ताव पर चर्चा करने के उपरान्त इस निष्कर्ष पर पहुंची है कि वर्तमान पट्टाधारी के किराय का निर्धारण दुकान के अन्दर के क्षेत्रफल के अनुसार किया जाए तथा पूर्व में प्रयोग हो रहे space को सीड़ियां बना कर लोगों की सुविधा के लिए पुनः उपयोग में लाया जाए।

अतः मामला सदन सम्मुख अनुमोदनार्थ प्रस्तुत है।



**"MEMORANDUM FOR THE CONSIDERATION AND APPROVAL OF MC HOUSE"**

2(8)

Name of Project: AMRUT Mission

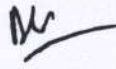
Head of Department: Nodal Officer (AMRUT Mission)

**Subject: Ex post facto of new sewerage works added against saving in Sewerage & Septage management sector under AMRUT Mission.**

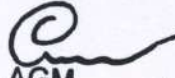
This is with reference to the subject cited above and proposal received from Sewerage department, Shimla Jal Prabhandan Nigam Ltd. regarding utilization of saving funds under sewerage & septage management project-"Rejuvenation of existing Sewerage treatment plant (A) Dhalli-9.00 Cr.(B) Lalpani-21.80 Cr" amounting to Rs 1.225 Cr. Saving was kept by Sewerage department in view of future expenses in STP Dhalli and STP Lalpani amounting to Rs 1.225 Cr and approval of same was given by AMRUT State Level Technical Committee(SLTC) and State High Power Steering Committee (SHPSC) meeting held on 17.09.2020 under the Chairmanship of State Mission Director (AMRUT)-cum-Secretary (UD) to the GoHP (Copy enclosed as Annexure A).

In this context, Sewerage department had submitted the list of 21 works amounting to Rs 0.97 Cr from saving kept to be utilized in STP Dhalli, Lalpani, Summerhill and Malyana(List of works are enclosed as Annexure B).List of works submitted by the concern department will also be presented in next AMRUT SLTC and SHPSC meeting for approval.

Hence, the matter is placed before the Hon'ble MC House/FCPC Committee for consideration and approval.

  
Commissioner  
Municipal Corporation Shimla

  
Nodal Officer  
AMRUT Mission

  
AGM  
Sewerage, SJPNL

वित्त संविदा एवं योजना समिति के उक्त मद संख्या 2(8) पर चर्चा के दौरान श्रीमती सिमी नंदा मा0 पार्षद ने कहा कि फागली में टैंक बनना प्रस्तावित है परन्तु वहां पर अभी तक इस टैंक का निर्माण नहीं किया जा रहा है इस टैंक का निर्माण शीघ्र करवाया जाए। AGM water supply SJPNL ने आश्वासन दिया कि यह कार्य दो सप्ताह में आरम्भ कर दिया जाएगा। श्री विवेक शर्मा, मा0 पार्षद ने कहा कि जहां पर सिवरेज की लाईने बिछाई जा रही है और उसकी खुदाई के कारण वहां पर जो रास्ते टुटते हैं उसे SJPNL द्वारा ही ठीक करवाया जाता है। उस रास्ते की मुरम्मत के लिए जो अम्युत से राशि खर्च होनी थी उस राशि को उसी वार्ड में दूसरे रास्ते की मुरम्मत के लिए खर्च किया जाना चाहिए।

विचार-विमर्श उपरान्त समिति द्वारा विभागीय प्रस्तावना पर स्वीकृति प्रदान की गई।

अतः मामला मदन सम्मुख अनुमोदनार्थ प्रस्तुत है।



Annexure A

Sewerage & Septage Management Sub Projects added against Saving					
S.No	Name of Sub Project	Cost (In Cr.)	Current Status	SAAP	Proposed to diverted from
1	Providing and laying of 150mm sewer line for leftout area Ruldu Bhatta and its adjoining Ward No. 2	0.83	Awarded		
2	Providing and laying of 150mm sewer line for leftout area for Summerhill and its adjoining Ward No. 5	0.7	Awarded		
3	Providing and laying of 150mm sewer line for area to Mini Kufadhar and its adjoining Ward No. 2	0.4	Awarded		
4	Providing and laying of 150mm sewer line for leftout area of Ward No. 6, Lower Panthaghati, Saeggen, Laxminagar, IAS Colony, Ruldu Bhatta and its adjoining Ward Number	0.87	Awarded		
5	Providing and laying of 150mm sewer line for leftout area of Pateog, Rajhana etc Ward No. 31	0.7	Awarded		
6	Providing and laying of 150mm sewer line for leftout area of Kanlog Ward No. 34	0.5	Awarded		
7	Providing and laying of 150mm sewerline from Matho colony bhattakuffer to estring colony in waruno 23.	1.12	Tender Floated	SAAP-17-18	
8	Commissioning of Phytoid Technology for treated Sewerage at North Disposal	1.00	Award Stage		
9	Saving kept in view of future expenses in STP Dhalli and Lalpani	1.225			
10	Replacement of damaged Components of Recirculation Pumpa at STP Malyana	0.044	Tender Floated		
11	Providing and fixing of shaft spindle for all surfacc areators at STP Malyana	0.048	Tender Floated		
12	Providing and fixing of 2 no's agitator for flash mixture chemical dosing pump at STP Malyana	0.043	Tender Floated		
13	Providing and fixing of screen for 3 no's of aeration tank at STP Malyana	0.047	Tender Floated		
14	Providing and fixing of 2 no's aluminium gate at inlet at STP Malyana	0.044	Tender Floated		
15	Providing and laying GI pipe of 40 mm and storage Tank at STP Malyana	0.047	Tender Floated		
16	Providing and Fixing of bucket filter for the outlet of clarifier and flocculator at STP malyana	0.045	Tender Floated		
<b>Total</b>				<b>7.66</b>	

savings from upgradation of STPs Dalhi & Lalpani and total saving is 7.66 Cr



Director (M)

**Annexure B**

<b>r.No</b>	<b>Name of sewerage work proposed against saving</b>	<b>Estimate amount</b>
	Supply of fine bubble tubular silicon based diffuser for the aeration tank 5B at STP Malyana	4,04,657/-
	Providing and fixing of Everest blower system M615 for aeration tank 5B at STP Malyana	4,75,000/-
	Emptying of aeration tank 5B and raising the height of existing pipe elevation at STP Malyana	4,65,000/-
	Providing and fixing of PLC based control panel along with motorized actuator valve starter for new blower system at STP Malyana	4,94,420/-
	Shifting of existing blower of tank 5A and make common shed for tank 5A and 5B	4,20,080/-
	Providing and fixing of battery charger for DG set and make foundation for DG set at STP Malyana	4,86,676/-
	Providing and fixing of PLC based control panel for existing blower system at STP Malyana	4,89,700/-
	P/F of one no. of blower with motor for aeration tank at STP Malyana	4,75,000/-
	Installation, mounting and commissioning of fine bubble silicon diffuser in aeration tank 5B at STP Malyana	3,94,101/-
	Providing, fixing & installation of Automatic Power Factor Control Panels(APFC) of 300 KVAR at STP Lalpani	4,97,000/-
	Providing, fixing & installation of Automatic Power Factor Control Panels(APFC) of 30 KVAR at STP Snowdon	4,75,000/-
	Providing, fixing & installation of Automatic Power Factor Control Panels(APFC) of 55 KVAR at STP Summerhill	4,70,000/-
	Providing, fixing & installation of Automatic Power Factor Control Panels(APFC) of 55 KVAR at STP Malyana	4,60,000/-
	Providing, fixing & installation of Automatic Power Factor Control Panels(APFC) of 200 KVAR at STP Lalpani	4,85,000/-
	Providing, fixing & installation of Automatic Power Factor Control Panels(APFC) of 150 KVAR at STP Malyana	4,85,000/-
	Providing, fixing & installation of Automatic Power Factor Control Panels(APFC) of 30 KVAR at STP Dhalli	4,36,000/-
	Providing, fixing & installation of Automatic Power Factor Control Panels(APFC) of 30 KVAR at STP Snowdon	4,36,900/-
	Providing and fixing of dosing pumps and cabling in STP Summerhill	4,50,000/-
	Providing and installation of new pumps 1.5 hp in STP Summerhill	4,85,000/-
	Providing and fixing of pipeline for pumps in STP Summerhill	4,75,000/-
	Providing and fixing of screen for 3 no. of aeration tank at STP Malyana.	5,00,000/-
	<b>tal</b>	<b>97,59,534/-</b>

**tal Saving=1.225 Cr.****Amount left after approval of 21 sewerage works=0.25 Cr.**

नगर निगम शिमला की वित्त संविदा एवं योजना समिति बैठक के विचारार्थ ज्ञापन।

2(9)

विभाग का नाम:

सम्पदा शाखा

विभागाध्यक्ष का नाम:

अतिरिक्त आयुक्त

पट्टाविलेख नवीनीकरण बारे।


प्रधानाचार्य लौरेंट पब्लिक स्कूल भराडी शिमला से दिनांक 07.12.2020 से एक आवेदन पत्र प्राप्त हुआ है जिसकी निरन्तरता में दिनांक 24.12.2020 को भी पुनः आवेदन किया है कि उनका पट्टाविलेख दिनांक 30.04.2021 को समाप्त हो रहा है तथा लीज का नवीनीकरण आगामी अवधि के लिए करने का आग्रह किया गया है।

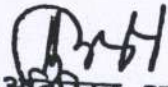
इस सन्दर्भ में अवगत करवाया जाता है कि नगर निगम शिमला व Principal Secretary educational society, Bharari, Shimla के मध्य में 10 वर्षों की अवधि 01.05.2011 से 30.04.2021 तक लीज राशि रु0 79,404/- वार्षिक की दर से खसरा न0. 23,24 व 30 मोहाल कलैस्टन में रकवा 823-37 वर्ग मीटर Botanical Garden के प्रयोग हेतू पट्टाविलेख निष्पादित हुआ है। जिसकी दिनांक 30.04.2021 को समाप्त हो चुकी है। पट्टाधारक द्वारा 31.03.2021 तक लीज राशि रु0 125,776/- वार्षिक माल व सेवाकर अतिरिक्त का भुगतान किया जा चुका है। सम्बन्धित मामले में लीज पर आंबटित भूमि खसरा नम्बर 23,24 व 30 का निगम एटवारी सहित मौका नरीक्षण किया गया है मौका अनुसार खसरा न0. 23 व 30 के कुछ भाग में फुल लगाये गये है जबकि खसरा नम्बर 24 रास्ता है जिसके दोनों ओर फुल/पौधे लगे है। खसरा नम्बर 30 का कुछ भाग बच्चों के खेलने के लिए प्रयोग किया जा रहा है। इसके अतिरिक्त माननीय पार्षद द्वारा अपने आवेदन निगम प्रस्ताव 1(1) दिनांक 24.12.2018 के अन्तर्गत भूमि लीज 2013 में दिये प्रावधान अनुसार लीज राशि में राजस्व विभाग हि0प्र0 द्वारा निर्धारित भूमि के सर्कल रेट के आधार पर निर्धारण करने की स्वीकृति प्रदान की गई है। सम्बन्धित राजस्व विभाग हि0प्र0 द्वारा अधिसूचित वार्षिक वृत्त दर 01.01.2019 के अनुसार 823-37 वर्ग मीटर भूमि की लीज राशि 7,41,033/- वार्षिक बनती है तथा माल व सेवाकर अतिरिक्त है। पाँच वर्ष पश्चात 5 प्रतिशत की वृद्धि का प्रावधान है।

*Skand*

इसके अतिरिक्त माननीय पार्षद श्री संजीव सूद द्वारा माननीय शहरी विकास मंत्री हि0प्र0 सरकार को पत्र दिनांक 26.03.2021 जिसकी प्रतिलिपि आयुक्त नगर निगम शिमला को प्रेषित की गई है में आग्रह किया गया है कि आर्युवैदिक औषधालय भराडी के समीप भूमि जिसकी मालिक सरकार व कब्जा नगर निगम का है पर स्मार्ट सिटी प्रोजैक्ट के अन्तर्गत स्थानीय लोगों की सुविधा हेतू बहुउद्देशीय भवन का निर्माण करने बारे आग्रह किया गया ताकि सभी सुविधाओं का लाभ स्थानीय लोगों को मिल सके तथा उन्होंने अपने पत्र डायरी संख्या 707/Com/2021 दिनांक 08.04.2021 में वार्ड नम्बर 1 के अन्तर्गत लोरेट पब्लिक स्कूल भराडी को वर्ष 2011 में बोटनीकल गार्डन हेतू भूमि 10 वर्षों के लिए आंबटित की गई है। जिसकी अवधि समाप्त हो चुकी है। सम्बन्धित भूमि को जनहित में वार्ड के लोगों को सुविधायें प्रदान करने हेतू उपयोग में लाई जा सकती है। निगम हित में सम्बन्धित लीज को रद्द करने का भी आग्रह किया गया है।

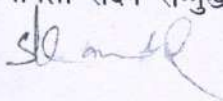
अतः मामला उपरोक्तानुसार वित एवं योजना समिति के समक्ष विचारार्थ एवं आगामी आदेशार्थ हेतु प्रस्तुत है।

  
आयुक्त

  
अतिरिक्त आयुक्त

वित्त संविदा एवं योजना समिति के उक्त मद संख्या 2(9) पर चर्चा के दौरान श्री विवेक शर्मा व श्रीमती सिमी नंदा, मा0 पार्षदों ने कहा कि इस भूमि पर स्कूल चल रहा है जिसमें विद्यार्थी पढ़ रहे हैं बच्चों की पढ़ाई हेतू यह जमीन उपयोग में लाई जा रही है। इसलिए इस जमीन का पट्टाविलेख नवीनीकरण नियमानुसार किया जाए और इस मामले को चर्चा हेतू सदन सम्मुख लाया जाए।

विचार-विमर्श उपरान्त समिति द्वारा निर्णय लिया गया कि खसरा नं0 23,24 व 30 मोहाल कलैस्टन में लौरेन्ट पब्लिक स्कूल चल रहा है और वहां पर बच्चे पढ़ रहे हैं इस लिए लौरेन्ट पब्लिक स्कूल भराडी का पट्टाविलेख नवीनीकरण नियमानुसार करने बारे मामला सदन सम्मुख चर्चा हेतू लाया जाए।





# MEMORANDUM FOR THE CONSIDERATION OF FC&PC MEETING

२ (10)

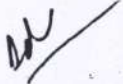
NAME OF DEPARTMENT - (R&B) M.C. SHIMLA  
HEAD OF DEPARTMENT - Executive Engineer

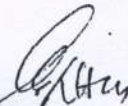
Subject:- Construction of RCC Nallah from Ganga Ram House to Dalog in ward No.11 Nabha RD 0/320 to 0/380 mtrs

It is submitted that the original estimate for the subject cited work was sanctioned for Rs.13,19,800/- only by M.C. Shimla vide its resolution No. 3(8) dated 28.01.2021 under "MC Head". After calling tenders against this estimate, the work was awarded to the lowest contractor (L1) for Rs.10,23,550/- only. Accordingly the contractor has started and executed the work upto awarded amount. Some work of nallah has been left out for which amount is required. The Hon'ble Councillor has desired to spend the whole sanctioned amount i.e. Rs.13,19,800/- to complete the left out work.

The matter is thus placed before FC&PC for consideration and following approvals:-

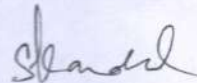
1. To accord approval to spent the amount upto sanctioned amount for completion of work and to accord approval of deviation from the awarded amount i.e. up to sanctioned amount i.e. Rs.13,19,800/- only.
2. To accord approval for execution of work through same contractor against the original tender agreement.
3. To authorise the Executive Engineer, R&B, for making payment to the contractor for work done upto the sanctioned amount.
4. To incur the expenditure from the funds already sanctioned under "MC Head".

  
Commissioner,

  
Head of Department

वित्त संविदा एवं योजना समिति के उक्त मद संख्या 2(10) पर विचार-विमर्श उपरान्त समिति द्वारा विभागीय प्रस्तावना पर स्वीकृति प्रदान की गई।

अतः मामला सदन सम्मुख अनुमोदनार्थ प्रस्तुत है।



# MEMORANDUM FOR THE CONSIDERATION OF FC & PC MEETING

२(११)

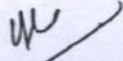
NAME OF DEPARTMENT - (R&B) M.C. SHIMLA  
HEAD OF DEPARTMENT - Executive Engineer

Subject:- Construction of road from Negi House to existing Bouri in ward No.33 Khalini (SH:- Cutting RD 0/0 to 0/450 mtrs)

An estimate amounting to Rs.14,92,200/- only has been prepared for the construction of road from Negi House to existing Bouri in ward No.33 Khalini. This road will reduce traffic congestion in khalini-jhanjhiri road. The said area is thickly populated and there is an urgent need to facilitate the public of the area. The Hon'ble Councillor and the public of the area have been demanding time and again for the construction of said road. Keeping in view the estimate has been framed by taking the provision of cutting from RD 0/0 to 0/450 mtrs.

The matter is thus placed before FC&PC for consideration and following approvals:-

1. Approval of above estimate amounting to Rs.14,92,200/- only
2. To execute the said work through contractor by calling/ publishing the tenders in **Giriraj, e-tendering & two local dailies.**
3. To authorise the Executive Engineer (R&B), M.C. Shimla for awarding the said work to the lowest contractor after fulfilling all codal formalities and to take action under agreement clauses in case it requires.
4. To authorise the Executive Engineer (R&B) to make the payments to the contractor within sanctioned amount subject to the completion of all requisite codal formalities and the quality of work will be ensured.
5. To incur the expenditure under MC Head.

  
Commissioner,

  
Head of Department

वित्त संविदा एवं योजना समिति के उक्त मद संख्या २(११) पर विचार-विमर्श उपरान्त समिति द्वारा विभागीय प्रस्तावना पर स्वीकृति प्रदान की गई।

अतः मामला सदन सम्मुख अनुमोदनार्थ प्रस्तुत है।



# MEMORANDUM FOR THE CONSIDERATION OF FC & PC MEETING

2(12)


NAME OF DEPARTMENT - (R&B) M.C. SHIMLA  
HEAD OF DEPARTMENT - Executive Engineer

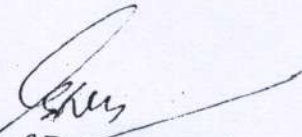
Subject:- Widening of Nature path from Shiv Mandi to Sh. Balwant Thapan House in ward No.32, New Shimla

An estimate amounting to Rs.16,64,700/- only has been prepared for the widening of the nature path from Shiv Mandir to Sh. Balwant Thapan House in ward No.32, New Shimla. A large number of pedestrians used to the said path. At present, the width of the said path is very narrow at some points due to which the public of the area is facing a lot of inconveniences. The path has required the widening of these points in the larger interest of the public. The said area is thickly populated and there is an urgent need to facilitate the public of the area. The Hon'ble Councillor and the public of the area have been demanding time and again for the widening of the said path. Keeping in view the estimate has been framed by taking the provision of retaining walls at different RDs.

The matter is thus placed before FC&PC for consideration and following approvals:-

1. Approval of above estimate amounting to Rs.16,64,700/- only
2. To execute the said work through contractor by calling/ publishing the tenders in **Giriraj, e-tendering & two local dailies.**
3. To authorise the Executive Engineer (R&B), M.C. Shimla for awarding the said work to the lowest contractor after fulfilling all codal formalities and to take action under agreement clauses in case it requires.
4. To authorise the Executive Engineer (R&B) to make the payments to the contractor within sanctioned amount subject to the completion of all requisite codal formalities and the quality of work will be ensured.
5. To incur the expenditure under MC Head.

  
Commissioner,

  
Head of Department

वित्त संविदा एवं योजना समिति के उक्त मद संख्या 2(12) पर विचार-विमर्श उपरान्त समिति द्वारा विभागीय प्रस्तावना पर स्वीकृति प्रदान की गई।

अतः मामला सदन सम्मुख अनुमोदनार्थ प्रस्तुत है।



# MEMORANDUM FOR THE CONSIDERATION OF FC & PC MEETING

2(13)

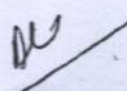
NAME OF DEPARTMENT - (R&B) M.C. SHIMLA  
HEAD OF DEPARTMENT - Executive Engineer

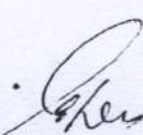
Subject:- Construction of Ambulance road from Pal Niwas to Bala Ram House in ward No.10 Tutikandi RD 0/0 to 0/150 (SH:- C/O Toe wall, R/wall etc.)

An estimate amounting to Rs.27,37,600/- only has been prepared for the construction of ambulance road from Pal Niwas to Bala Ram House in ward No.10 Tutikandi. The said area is thickly populated and there is an urgent need to facilitate the public of the area. The Hon'ble Councillor and the public of the area have been demanding time and again for the construction of said road. Keeping in view the estimate has been framed by taking the provision of Toe wall & R/wall between RD 0/0 to 0/150 mtrs.

The matter is thus placed before FC&PC for consideration and following approvals:-

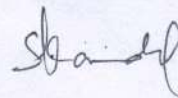
1. Approval of above estimate amounting to Rs. 27,37,600/- only
2. To execute the said work through contractor by calling/ publishing the tenders in **Giriraj, e-tendering & two local dailies.**
3. To authorise the Executive Engineer (R&B), M.C. Shimla for awarding the said work to the lowest contractor after fulfilling all codal formalities and to take action under agreement clauses in case it requires.
4. To authorise the Executive Engineer (R&B) to make the payments to the contractor within sanctioned amount subject to the completion of all requisite codal formalities and the quality of work will be ensured.
5. To incur the expenditure under MC Head.

  
Commissioner,

  
Head of Department

वित्त संविदा एवं योजना समिति के उक्त मद संख्या 2(13) पर विचार-विमर्श उपरान्त समिति द्वारा विभागीय प्रस्तावना पर स्वीकृति प्रदान की गई।

अतः मामला सदन सम्मुख अनुमोदनार्थ प्रस्तुत है।



# MEMORANDUM FOR THE CONSIDERATION OF FC&PC MEETING

२(14)

NAME OF DEPARTMENT – (R&B) M.C. SHIMLA  
HEAD OF DEPARTMENT - Executive Engineer

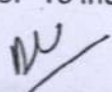
Subject:- Regarding approval of estimates of street lights under "Shimla Smart City Mission/MC Head"

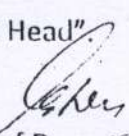
On the subject cited above, it is submitted that the estimates of new street lights works have been received by M.C. Shimla from HPSEBL for various wards as per the demand of Hon'ble Councillors of respective wards. The execution of these works is necessary to meet out the basic demand of general public residing in the periphery of M.C. Shimla. Now it has been decided to include these proposals under "Shimla Smart City Mission/MC Head" so that the estimated costs for these works are deposited with HPSEBL for further execution. The detail of these works is as follows:-

Sr. No.	Name of work	W. No.	Amount (Rs.)
1	Estimate for providing 1 No. street light point along with 9 mtr long STP and shifting of existing 3-phase LT Line along with street light feeder on 11 mtr long Steel Tublar Pole at Bharari Bazar in Electrical Section Ellysium.	1	146290
2	Providing 2 Nos new street light fixtures with new steel tublar poles 11 mtr long at Cart Road near Lords Grace Hotel in ward No.3	3	90845
3	Estimate for re-conductoring/replacement of existing GI wire with ACSR conductor in different places under Electrical Section Mythe.	3&4	200235
4	Providing 21 Nos new street light points with poles and 28 Nos new street light fixtures on existing poles/wall at different locations in ward No.30	30	613670
5	Providing 28 Nos new street light points with poles and 46 Nos new street light fixtures on existing poles/wall at different locations.	32	749060
		Total	1800100

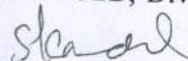
The matter is thus placed before FC&PC for consideration and approvals:-

1. Approval of above estimates amounting to Rs. 18,00,100/- only
2. To deposit the estimated costs with HPSEBL for further execution of works and install LED lights on new poles through EESL.
3. To incur the expenditure under "Shimla Smart City Mission/MC Head"

  
Commissioner,

  
Head of Department

वित्त संविदा एवं योजना समिति के उक्त मद संख्या 2(14) पर विचार-विमर्श उपरान्त समिति द्वारा विभागीय प्रस्तावना पर स्वीकृति प्रदान की गई और यह भी निर्णय लिया गया कि सदन की मासिक बैठक में XEN HPSEB, Division-I, Kasumpty, XEN HPSEB, Division-II, Kasumpty and XEN HPSEB, City को भी बुलवाया जाए।



**MEMORANDUM FOR THE CONSIDERATION OF FC&PC MEETING**

२ (15)

NAME OF DEPARTMENT – (R&B) M.C. SHIMLA  
HEAD OF DEPARTMENT - Executive Engineer

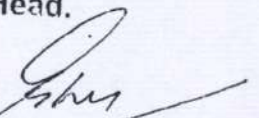
**Subject:-** Special repair and maintenance of parking near Lift in ward No.13, Krishna Nagar (SH:- P/L interlocking C.C. paver 60mm thick and Distempering etc. in 5<sup>th</sup> floor)

An estimate amounting to Rs.12,73,200/- only has been prepared for repair and maintenance of parking near Lift in ward No.13, Krishna Nagar by taking provision of providing and laying interlocking C.C. paver 60mm thick and Distempering etc. in 5<sup>th</sup> floor. At present the 5<sup>th</sup> floor of parking has been damaged badly and requires immediate attention.

The matter is thus placed before FC&PC for consideration and following approvals:-

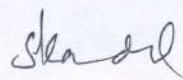
1. Approval of above estimate amounting to Rs.12,73,200/- only.
2. To execute the said work through contractor by calling/ publishing the tenders in Giriraj, e-tendering & two local dailies.
3. To authorise the Executive Engineer (R&B), M.C. Shimla for awarding the said work to the lowest contractor after fulfilling all codal formalities and to take action under agreement clauses in case it requires.
4. To authorise the Executive Engineer (R&B) to make the payments to the contractor within sanctioned amount subject to the completion of all requisite codal formalities and the quality of work will be ensured.
5. To incur the expenditure under funds received from MC Head.

  
Commissioner,

  
Head of Department

वित्त संविदा एवं योजना समिति के उक्त मद संख्या 2(15) पर विचार-विमर्श उपरान्त समिति द्वारा विभागीय प्रस्तावना पर स्वीकृति प्रदान की गई।

अतः मामला सदन सम्मुख अनुमोदनार्थ प्रस्तुत है।



# MEMORANDUM FOR THE CONSIDERATION OF FC & PC MEETING

2(16)

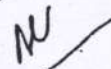
NAME OF DEPARTMENT - (R&B) M.C. SHIMLA  
HEAD OF DEPARTMENT - Executive Engineer

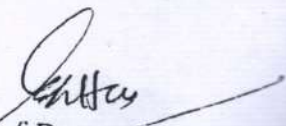
Subject:- Special repair & maintenance of Working Women Hostel at Engine Ghar Sanjauli in ward No.18 (SH:- P/F C.G.I. Sheets, Wood Work and Painting etc.)

The matter regarding repair of the Women Hostel at Engine Ghar was raised in the meeting of the Social Justice Committee held on 20.02.2021 and the Committee further issued the direction to take necessary action for the repair of above mentioned Women Hostel. The building is damaged due to leakage of rain water from the roof. It requires immediate repair & maintenance work. Accordingly, an estimate amounting to Rs.16,23,300/- only has been prepared by taking the provision of P/F C.G.I. Sheet roofing, Wood Work and Painting etc.

The matter is thus placed before FC&PC for consideration and following approvals:-

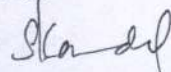
1. Approval of above estimate amounting to Rs. 16,23,300/- only
2. To execute the said work through contractor by calling/ publishing the tenders in **Giriraj, e-tendering & two local dailies.**
3. To authorise the Executive Engineer (R&B), M.C. Shimla for awarding the said work to the lowest contractor after fulfilling all codal formalities and to take action under agreement clauses in case it requires.
4. To authorise the Executive Engineer (R&B) to make the payments to the contractor within sanctioned amount subject to the completion of all requisite codal formalities and the quality of work will be ensured.
5. To incur the expenditure under MC Head/Funds generated through income of this Hostel.

  
Commissioner,

  
Head of Department

वित्त संविदा एवं योजना समिति के उक्त मद संख्या 2(16) पर विचार-विमर्श उपरान्त समिति द्वारा विभागीय प्रस्तावना पर स्वीकृति प्रदान की गई।

अतः मामला सदन सम्मुख अनुमोदनार्थ प्रस्तुत है।



# MEMORANDUM FOR THE CONSIDERATION OF FC & PC MEETING

2(17)

NAME OF DEPARTMENT - (R&B) M.C. SHIMLA  
HEAD OF DEPARTMENT - Executive Engineer

Subject:-

Construction of new park at Pump House near Prem Niwas in ward No.7, Majiath

There is a vacant land at Pump House near Prem Niwas in Majiath ward. The Councillor of the ward and the public of the area are requesting time and again to develop park on this land. At present there is no space where people and children can go to walk, play or sit. The said area is thickly populated and there is an urgent need to facilitate the public of the area. Keeping in view the estimate amounting to Rs.14,78,500/- has been framed by taking the provision of construction of new park.

The matter is thus placed before FC&PC for consideration and following approvals:-

1. Approval of above estimate amounting to Rs. 14,78,500/- only
2. To execute the said work through contractor by calling/ publishing the tenders in **Giriraj, e-tendering & two local dailies.**
3. To authorise the Executive Engineer (R&B), M.C. Shimla for awarding the said work to the lowest contractor after fulfilling all codal formalities and to take action under agreement clauses in case it requires.
4. To authorise the Executive Engineer (R&B) to make the payments to the contractor within sanctioned amount subject to the completion of all requisite codal formalities and the quality of work will be ensured.
5. To incur the expenditure under "Shimla Smart City Mission/MC Head".

Commissioner,

Head of Department

वित्त संविदा एवं योजना समिति के उक्त मद संख्या 2(17) पर विचार-विमर्श उपरान्त समिति द्वारा विभागीय प्रस्तावना पर स्वीकृति प्रदान की गई।

अतः मामला सदन सम्मुख अनुमोदनार्थ प्रस्तुत है।

Skand



**MEMORANDUM FOR CONSIDERATION OF FC&PC COMMITTEE  
OF MC SHIMLA**

2(18)

Name of Department : Health Department

Name of HoD : Corporation Health Officer

**Fixing of reasonable monthly garbage charges in respect of Gyms operated in Shimla City.**

The Gym Association Shimla vide its representation dated-nil- (**Annexure-A**) has represented that there are more than 25 Gyms operating in Shimla City. Due to lockdown imposed by the Govt. in the wake of COVID-19, all these gyms remained closed since March, 2020. It has been submitted in their representation that the SEHB Society has raised amounting to Rs. 15000/- @ 650/- per month in respect of some of the gyms whereas some of the gyms are being charged @ Rs. 200/- per month on account of user charges. In the above facts and circumstances the Association has demanded that the garbage bills for the period the gyms remained closed due to COVID-19 may be waived off and the rates for gym may be rationalized keeping in view the garbage produced by the Gym Centres.

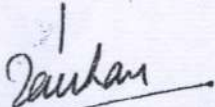
In this regard, it is submitted that the Gym Centre are being charged as per the rates prescribed for other categories against Sr. No. 3 which is @550/- per month. Now, these rates has been enhanced to Rs. 666/- w.e.f. 01.04.2021 as per the rates fixed vide **Annexure-B**. It is worthwhile to mention here that the user charges for collection of garbage were initially approved by the General House of the Municipal Corporation Shimla with the stipulation that there will be annual hike of 10%. It is also submitted that on receipt of demand from various quarters for exemption in user charges for the lockdown period imposed due to COVID-19 was placed before the General House of the Municipal Corporation vide Resolution No. 2(6) dated 16.04.2020 wherein it

*scanned*

was resolve to take up the matter with the Govt. alongwith other allied matters. Accordingly, the matter was taken up with the Govt. to compensate the Corporation in lieu of exemption to be granted to the concerned quarters, but no response has been received from the Govt. as yet.

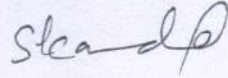
Accordingly, the matter is placed before the FC&PC Committee for its consideration as to whether the Gym Centres be exempted from user charges for the lockdown period imposed due to COVID-19 and the existing rates be reduced as requested by them in their representation.

  
Commiffioner

  
Corporation Health Officer

वित्त संविदा एवं योजना समिति के उक्त मद संख्या 2(18) पर विचार-विमर्श उपरान्त समिति द्वारा निर्णय लिया गया कि Gym Centres से कूड़ा शुल्क की अलग-अलग दरें ली जा रही है इसलिए सभी Gym Centres की कूड़ा दरों में समानता लाने के लिए इसे Garbage User Charges applicable from 01.04.2021 की Category-2 में लिया जाए।

अतः मामला सदन सम्मुख अनुमोदनार्थ प्रस्तुत है।





2(18)

Amesure - "B"

# Municipal Corporation Shimla

No. 782/SEHB/2021

Dated 01/06/2021

Garbage User Charges applicable from 01.04.2021

S.N	Category	Rates
1	Household	97
2	Shop (Any Shop)/Tea Shop/Street Vendor/Kiosk/Karyana/Daily Need/Cloth etc./ Office(2 room)/Govt. Primary & Middle School/Police Gumti/Police Post/ Workshop (Tyre Puncture or Repair Shop)/Travel Agent (upto 100 Sq feet)/ Religious Institutions/Barber Shop(Capacity upto 5 customers at a time)/Laboratory/Bus/Transport/Health Sub Center/Angan Wari Kendra/Play School/Euro Kids School/Govt School (High & Sen. Sec.)/Civil Supply Depot	266
3	Dhaba/Canteen/Office (3 to 5 Rooms/Vegetable or Fruit Retail Outlet/Departmental Store/ Police Station/Workshop (other than Tyre Puncture/Repair/Spare part)/Clinic/Chemist Shop/Meat Shop/Travel Agent (100 to 300 Sq. ft)/Gas Agency/ATM/Barber Shop (Above 5 Customer)/Fast Food Outlet or Sweet Shop or Snacks Manufacturing Unit or Furniture or Furnishing Shop (rate per floor)/PHC/Civil Dispensary	666
4	Wine, Liquor Shop or Ahata or Bakeries(in areas other than Core Area)/PG/Hotel/Hostel/Guest House/Home Stay/Bread and Breakfast Service(upto 5 rooms)/Clinics(with medicine shop)/Scrap Dealer Shop/Workshop (Repair and Spare Part Shop)/Car Wash/Temporary Labour(upto 20)/Parking (per floor commercial)/Museum/Bhandara (per day) /Rest House/Circuit House/ Taxi Union up to 50 taxies/Pvt. School (upto 100 students)/Fast Food or Chinese Food shops in Core Area (rate per floor)	1331
5	PG/Hostel/Hotel/Guest House/Home Stay/Bread and Breakfast(6 to 10 rooms)//Exhibition or Festival fair(per day)	1597
6	Wine, Liquor Shop or Ahata or Bakeries(in Core Area)Vegetable or Fruit Shop (Wholesale)/Office (6 to 10 room)/Dharamshala/Travel Agent(More than 300 Sq. Ft)/Taxi Union 51-100 taxies	1997

7	Bakeries (On Mall Road)/Bakery Manufacturing Units/PG/Hostel/Hotel/Guest House/Home Stay/Bread and Breakfast(11 to 20 rooms)/Other Manufacturing Units/Factories/Restaurant/ Bar (Sitting capacity upto 40)/Cinema Hall/Petrol Pump/Temporary Labour(20 to 50)/Coaching Institutes/Chemist Shop (in Hospital)/Pvt. Schools (101 to 300)	2662
8	Banks (upto one floor)/Restaurant Capacity (40 to 70)/Colleges/Hospital/Nursing home(upto 50 beds/ <b>Vehicle Pick-up on Demand per trip</b> /Dumper per trip/Big Malls (per floor)/Rope Way/PG/Hostel/Hotel/Guest House/Home Stay/Bread and Breakfast(21 to 30 rooms)/MNCs/Courier Office/Online Companies/Taxi Union >100 taxis	3993
9	Banks ( more than one floor)/Office(11 to 50 Room)/Hospital and Nursing Home(51 to 100 beds)/Temporary Labour(more than 50)/School(Above 300 Students)/ <b>Vehicle ( small tipper) on demand per trip</b>	5324
10	Automobile Showroom/Restaurant capacity 70 to 100/Hospital and Nursing home (More than 100 beds)/Banquet Hall/ Each dumper installed in premises per trip/ <b>Vehicle ( large tipper) on Demand per trip</b>	9317
11	PG/Hostel/Hotel/Restaurant (>100 Capacity)/Guest House/Home Stay/Bread and Breakfast(31 to 50 rooms)/Multiplex/ Offices (more than 50 rooms)	13310
12	Offices or Hotels(More than 50 rooms) including Grand Hotel/Slaughter House	21296
13	Any Other Category not mentioned above	665 to 1997

Note:- The rate is as per Govt.

  
Commissioner-cum- CEO (SEHB Society)  
Municipal Corporation Shimla.

**MEMORANDUM FOR CONSIDERATION OF FC&PC COMMITTEE  
OF MC SHIMLA**

2(19)

Name of Department : Health Department

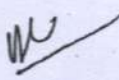
Name of HoD : Corporation Health Officer

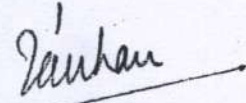
**Alteration of garbage collection charges in respect  
of Chemists-Request thereof from Himachal  
Chemist Association.**

The Himachal Chemist Association has represented vide representation dated 14.06.20211 (**Annexure-A**) that they are essential service provider and has accordingly requested to reduce the garbage collection charges from existing level of Rs. 550/- per month to 350/- per month.

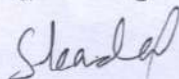
The Chemist shops has been placed against Sr. No. 3 in the garbage user charges - applicable w.e.f. 01.09.2019 (**Annexure-B**), the rates for which has been prescribed as Rs. 550/- per month. These rates have further been enhanced to Rs. 666/- per month w.e.f. 01.04.2021 (**Annexure-C**). It is worthwhile to mention here that the user charges for collection of garbage were initially approved by the General House of the Municipal Corporation Shimla with the stipulation that there will be annual hike of 10%. It is further submitted that in the event of reduction in the rates for user charges of garbage collection similar requests are likely to come from other quarters also.

The matter is placed before the FC & PC Committee of Municipal Corporation Shimla for its consideration as to whether rates of user charges for collection of garbage from Chemists shop be reduced from the existing level of Rs. 666/- per month to Rs. 350/- as requested by them in their representation.

  
Commissioner

  
Corporation Health Officer

वित्त संविदा एवं योजना समिति के उक्त मद संख्या 2(19) पर विचार-विमर्श उपरान्त समिति द्वारा निर्णय लिया गया कि यह मामला चर्चा हेतु सदन सम्मुख लाया जाए।





President: Sanjeev Pandit

Annexure D  
153/may/2021  
11/06/21  
Himachal Chemists  
(A Society Regis  
Gen Secy: Rishab Kalia

Date: 04-Jun-2021

To  
The Commissioner,  
Municipal Corporation,  
Shimla

Subject: Request for Alteration of Garbage collection Charges.

Respected Sir,

Further to our earlier discussion in the matter cited above, you are requested to kindly reduce the Garbage Collection charges of Chemists (Essential Service Providers) from the existing 550/- plus GST to 350/- plus GST category.

Thanking you in anticipation,

(Sanjeev Pandit)  
President

Yours faithfully,

(Rajan Vohra.)  
Treasurer.

✓  
Mayor. mc shimla.

Commissioner

1648/21  
dt-5/6/21

CHO  
for n/a

CHO

Please place this matter in General House Meeting to be held in this month / - June

Registered Office : Highland Building (Near Jakhoo Temple), Shimla - 171001  
Correspondence Address: C/o Pacific Chemists, 63, The Mall, Shimla -171001  
Cell : 92185 27773 ; Email : hpscda@gmail.com

✓  
MERK SENS  
Put on file.

Spandha

शिमला नगर निगम

5th

नगर निगम प्रस्ताव नं०

3(33)

साधारण बैठक नं०

तिथि 30-8-2019 को प्रतिलिपि।

MEMORANDUM FOR THE CONSIDERATION OF HON'BLE MC HOUSE

3(33)

Name of Deptt. Health Department  
Head of Deptt. Dr. Surekha Chopra

Subject: Regarding Online Collection of Garbage User Charges.

Municipal Corporation Shimla is responsible for the Door to Door garbage collection from all existing units within its jurisdiction limits, for which user charges are defined for different categories.

It is now proposed to collect these charges online through the new garbage software developed by MC Shimla along with DIT, HP. The rates of user charges were earlier fixed by the Hon'ble MC House as per 70 different. Now, some of these categories have been clubbed together into 13 categories are now proposed, so as to collaborate with the categories pertaining to property tax software.

The bill shall be payable within the following month i.e. between the 1st to the end of the month following which 1% monthly additional interest shall be charged for payment after due date in terms of provisions contained under Section 121 of the HPMC Act 1994. Further, 10% one time rebate on payable amount (except previous arrear) shall be given to the resident if payment is made in advance for one year. Further, action as per provisions contained under HPMC Act shall be taken against defaulters.

The proposed rate list is annexed herewith, and the matter is placed before the Hon'ble House for consideration and approval, please.

Commissioner

Corporation Health Officer

विचार-विमर्श उपरान्त सदन द्वारा उक्त शिमागीय प्रस्तावना पर स्वीकृति प्रदान की गई।

Dr. Surekha Chopra  
Corporation Health Officer  
SHIMLA



Annexure e

## Municipal Corporation Shimla


Dated 01-09-2019

No. MS/SENB/19-474

Garbage User Charges applicable since 01.09.2019

S.N	Category	Rates
1	Household	80
2	Shop (Any Shop)/Tea Shop/Street Vendor/Kiosk/Karyana/Daily Need/Cloth etc./ Office(2 room)/Govt. Primary & Middle School/Police Gumti/Police Post/ Workshop (Tyre Puncture or Repair Shop)/Travel Agent (upto 100 Sq feet)/ Religious Institutions/Barber Shop(Capacity upto 5 customers at a time)/Laboratory/Bus/Transport/Health Sub Center/Angan Wari Kendra/Play School/Euro Kids School/Govt School (High & Sen. Sec.)/Civil Supply Depot	220
3	Dhaba/Canteen/Office (3 to 5 Rooms/Vegetable or Fruit Retail Outlet/Departmental Store/ Police Station/Workshop (other than Tyre Puncture/Repair/Spare part)/Clinic/Chemist Shop/Meat Shop/Travel Agent (100 to 300 Sq. ft)/Gas Agency/ATM/Barber Shop (Above 5 Customer)/Fast Food Outlet or Sweet Shop or Snacks Manufacturing Unit or Furniture or Furnishing Shop (rate per floor)/PHC/Civil Dispensary	550
4	Wine, Liquor Shop or Ahata or Bakeries(in areas other than Core Area)/PG/Hotel/Hostel/Guest House/Home Stay/Bread and Breakfast Service(upto 5 rooms)/Clinics(with medicine shop)/Scrap Dealer Shop/Workshop (Repair and Spare Part Shop)/Car Wash/Temporary Labour(upto 20)/Parking (per floor commercial)/Museum/Bhandara (per day) /Rest House/Circuit House/ Taxi Union up to 50 taxies/Pvt. School (upto 100 students)/Fast Food or Chinese Food shops in Core Area (rate per floor)	1100
5	PG/Hostel/Hotel/Guest House/Home Stay/Bread and Breakfast(6 to 10 rooms)//Exhibition or Festival fair(per day)	1320
6	Wine, Liquor Shop or Ahata or Bakeries(in Core Area)/Vegetable or Fruit Shop (Wholesale)/Office (6 to 10 room)/Dharamshala/Travel Agent(More than 300 Sq. Ft)/Taxi Union 51-100 taxies	1650

7	Bakeries (On Mall Road)/Bakery Manufacturing Units/PG/Hostel/Hotel/Guest House/Home Stay/Bread and Breakfast(11 to 20 rooms)/Other Manufacturing Units/Factories/Restaurant/ Bar (Sitting capacity upto 40)/Cinema Hall/Petrol Pump/Temporary Labour(20 to 50)/Coaching Institutes/Chemist Shop (in Hospital)/Pvt. Schools. (101 to 300)	2200
8	Banks (upto one floor)/Restaurant Capacity (40 to 70)/Colleges/Hospital/Nursing home(upto 50 beds/ <b>Vehicle Pick-up on Demand per trip</b> /Dumper per trip/Big Malls (per floor)/Rope Way/PG/Hostel/Hotel/Guest House/Home Stay/Bread and Breakfast(21 to 30 rooms)/MNCs/Courier Office/Online Companies/Taxi Union >100 taxis	3300
9	Banks ( more than one floor)/Office(11 to 50 Room)/Hospital and Nursing Home(51 to 100 beds)/Temporary Labour(more than 50)/School(Above 300 Students)/ <b>Vehicle ( small tipper) on demand per trip</b>	4400
10	Automobile Showroom/Restaurant capacity 70 to 100/Hospital and Nursing home (More than 100 beds)/Banquet Hall/ Each dumper installed in premises per trip/ <b>Vehicle ( large tipper) on Demand per trip</b>	7700
11	PG/Hostel/Hotel/Restaurant (>100 Capacity)/Guest House/Home Stay/Bread and Breakfast(31 to 50 rooms)/Multiplex/ Offices (more than 50 rooms)	11000
12	Offices or Hotels(More than 50 rooms) including Grand Hotel/Slaughter House	17600
13	Any Other Category not mentioned above	550 to 1650

  
 Commissioner-cum- CEO (SEHB Society)  
 Municipal Corporation Shimla.

Amesure 2 D

## Municipal Corporation Shimla

No. 782/SEHB/2024

Dated 01/06/20

Garbage User Charges applicable from 01.04.2021

S.N	Category	Rates
1	Household	
2	Shop (Any Shop)/Tea Shop/Street Vendor/Kiosk/Karyana/Daily Need/Cloth etc./ Office(2 room)/Govt. Primary & Middle School/Police Gumti/Police Post/ Workshop (Tyre Puncture or Repair Shop)/Travel Agent (upto 100 Sq feet)/ Religious Institutions/Barber Shop(Capacity upto 5 customers at a time)/Laboratory/Bus/Transport/Health Sub Center/Angan Wari Kendra/Play School/Euro Kids School/Govt School (High & Sen. Sec.)/Civil Supply Depot	97 266
3	Dhaba/Canteen/Office (3 to 5 Rooms/Vegetable or Fruit Retail Outlet/Departmental Store/ Police Station/Workshop (other than Tyre Puncture/Repair/Spare part)/Clinic/Chemist Shop/Meat Shop/Travel Agent (100 to 300 Sq. ft)/Gas Agency/ATM/Barber Shop (Above 5 Customer)/Fast Food Outlet or Sweet Shop or Snacks Manufacturing Unit or Furniture or Furnishing Shop (rate per floor)/PHC/Civil Dispensary	666
4	Wine, Liquor Shop or Ahata or Bakeries(in areas other than Core Area)/PG/Hotel/Hostel/Guest House/Home Stay/Bread and Breakfast Service(upto 5 rooms)/Clinics(with medicine shop)/Scrap Dealer Shop/Workshop (Repair and Spare Part Shop)/Car Wash/Temporary Labour(upto 20)/Parking (per floor commercial)/Museum/Bhandara (per day) /Rest House/Circuit House/ Taxi Union up to 50 taxies/Pvt. School (upto 100 students)/Fast Food or Chinese Food shops in Core Area (rate per floor)	1331
5	PG/Hostel/Hotel/Guest House/Home Stay/Bread and Breakfast(6 to 10 rooms)//Exhibition or Festival fair(per day)	1597
6	Wine, Liquor Shop or Ahata or Bakeries(in Core Area)/Vegetable or Fruit Shop (Wholesale)/Office (6 to 10 room)/Dharamshala/Travel Agent(More than 300 Sq. Ft)/Taxi Union 51-100 taxies	1997

7	Bakeries (On Mall Road)/Bakery Manufacturing Units/PG/Hostel/Hotel/Guest House/Home Stay/Bread and Breakfast(11 to 20 rooms)/Other Manufacturing Units/Factories/Restaurant/ Bar (Sitting capacity upto 40)/Cinema Hall/Petrol Pump/Temporary Labour(20 to 50)/Coaching Institutes/Chemist Shop (in Hospital)/Pvt. Schools (101 to 300)	2662
8	Banks (upto one floor)/Restaurant Capacity (40 to 70)/Colleges/Hospital/Nursing home(upto 50 beds/ <b>Vehicle Pick-up on Demand per trip</b> /Dumper per trip/Big Malls (per floor)/Rope Way/PG/Hostel/Hotel/Guest House/Home Stay/Bread and Breakfast(21 to 30 rooms)/MNCs/Courier Office/Online Companies/Taxi Union >100 taxis	3993
9	Banks ( more than one floor)/Office(11 to 50 Room)/Hospital and Nursing Home(51 to 100 beds)/Temporary Labour(more than 50)/School(Above 300 Students)/ <b>Vehicle ( small tipper) on demand per trip</b>	5324
10	Automobile Showroom/Restaurant capacity 70 to 100/Hospital and Nursing home (More than 100 beds)/Banquet Hall/ Each dumper installed in premises per trip/ <b>Vehicle ( large tipper) on Demand per trip</b>	9317
11	PG/Hostel/Hotel/Restaurant (>100 Capacity)/Guest House/Home Stay/Bread and Breakfast(31 to 50 rooms)/Multiplex/ Offices (more than 50 rooms)	13310
12	Offices or Hotels(More than 50 rooms) including Grand Hotel/Slaughter House	21296
13	Any Other Category not mentioned above	665 to 1997

  
Commissioner-cum- CEO (SEHB Society)  
Municipal Corporation Shimla.