## नगर निगम शिमला

क्रमांकःननिशि/आयुक्त/2021---
दिनांक:-

नगर निगम शिमला की वर्ष 2021-22 की 11 वीं साधारण बैठक Physically व Video Conferencing के माध्यम से (on line and Off line both) दिनांक 26-02-2021 को अपराह्न 2.30 बजे बचत भवन में होगी। अतः आपसे अनुरोध है कि आप उक्त बैठक हेतू दिनांक 26.02.2021 को अपराह्न $2: 30$ बजे उपलब्ध रहने की कृपा करें। बैठक की कार्यसूची PDF आपको Whats App के माध्यम से भी भेजी जा रही है।

आयुक्त,
नगर निगम शिमला।

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2. श्री शैलेन्द्र चौहान
3. श्रीमती तनुजा चौधरी
4. श्री संजीव ठाकुर
5. श्री सुनील धर
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7. श्रीमती शैली शर्मा
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19. श्रीमती किमी सूद
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26. श्री राकेश कुमार शर्मा
27. श्री राकेश चौहान

मा० महापौर-सभापति
मा० उप-महापौर
माO पार्षद
मा० पार्षद
माO पार्षद
माO पार्षद
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28. कुमारी विदूषी शर्मा
29. श्रीमती रचना भारद्धाज
30. श्रीमती रेनू चौहान
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35 श्री दीपक शर्मा
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मा० पार्षद
मा० पार्षद
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मा० मनोनीत पार्षद

पृष्ठांकन संख्याः ननिशि/आयुक्त/2021---दिनांक:-

## प्रतिलिपि प्रेषितः-

1. श्री सुरेश भारद्वाज, मा० शहरी विकास मन्त्री, हिमाचल प्रदेश सरकार शिमला को सूचनार्थ।
2. श्री अनिरूद्ध सिंह, मा० विधायक, हि०प्र० राज्य विधान सभा शिमला को सूचनार्थ ।
3. श्री विक्रमादित्य सिंह, मा० विधायक, हि०प्र० राज्य विधान सभा शिमला को सूचनार्थ।

आयुक्त, नगर निगम शिमला।
1.


नगर निगम शिमला की वर्ष 2021-22 की 9वीं साधारण बैठक जो दिनांक 29.12.2020 को Video Conferencing के माध्यम से (on line) महापौर कार्यालय कक्ष से हुई, के कार्यवृत पुष्टि एवं सभापति द्वारा हस्ताक्षर हेतु प्रस्तुत हैं।

प्रश्न संख्याः $2(1) 54$
द्वारा : श्री राकेश चौहान, मा० पार्षद

| कम <br> संख्या | प्रश्न | उत्तर |
| :--- | :--- | :--- |
| क) | क्या आयुक्त महोदय बतलाऐंगे कि <br> शिमला शहर में बिजली की मेन लाईने | The project of providing common underground <br> duct for utilities like water pipelines telephone <br> cables electrical cables etc. from CTO to Shimla <br> Club was allotted to SJPNL during Oct 2019. |
|  | स्मार्ट सिटी के अन्तर्गत underground <br> की जा सकती है ? यदि की जा सकती <br> है तो इन बिजली की मेन लाईनों को <br> हैwever proving common duct was not found <br> feasible by SJPNL. |  |
| However, now HPSEBL, has <br> कब तक underground किया जाएगा? |  |  |
| bequested to work out the proposal/ <br> feasibility of underground electricity cables in |  |  |
| पूर्ण ब्यौरा सदन पटल पर रखें । | Lower Bazar area under Shimla Smart City <br> Mission. The timelines can be defined by |  |
| HPSEBL once the feasibility is worked out be |  |  |
| them. |  |  |

श्री राकेश चौहान, मा० पार्षद ने कहा कि जहां पर सम्भव हो वहां पर बिजली की लाईनों को भूमिगत किया जाए। बर्फ के दौरान पेड़ों के टुटने व बर्फ के भार से बिजली की तारें टूटती है और काफी समय बिजली अवरूद्ध रहती है।
श्रीमती कुसुम सदरेट, मा० पार्षद ने कहा कि बिजली के पोल जो नगर निगम की भूमि पर लगे हैं उन पोलों में JiO की तारे लगाई जा रही है और जिसका पैसा विद्युत विभाग लेता है। विद्युत विभाग जब बिजली के पोलों पर JiO की तारे लगाने का पैसा ले रहा है तो नगर निगम को भी इसका पैसा मिलना चाहिए क्योंकि बिजली के पोल नगर निगम की भूमि पर ही लगे हैं। घरों के सामने तारों का जाल नहीं होना चाहिए। श्री राकेश कुमार शर्मा, मा० पार्षद ने कहा कि बिजली के जो पोल शहर में लगते हैं उसके पैसे भी नगर निगम द्वारा दिए जाते हैं। इसलिए इन खम्बों पर लगी JiO की तारों के पैसे नगर निगम शिमला को ही मिलने चाहिए। श्री राकेश चौहान, मा० पार्षद ने कहा कि कई जगह पर पार्किगों के साथ JiO वालों ने पोल लगा दिए हैं जिसके कारण पार्किंगों में गाड़ियां लगाने में कठिनाइ होती है। श्री विवेक शर्मा, मा० पार्षद ने कहा कि स्मार्ट सिटी के तहत जो बिजली की तारों को भूमिगत करने का कार्य है वह सभी वार्डों में होना चाहिए कोई भी वार्ड छूटना नहीं चाहिए। श्री पूरन मल, मा० पार्षद ने कहा कि कई जगह पर जहां स्ट्रीट लाईटें लगनी है परन्तु वहां पर पहले ही बिजली का पोल लगा होता है जिसकी वजह से वहां पर दूसरा पोल नहीं लग सकता है। इसलिए बिलजी के खम्बों पर ही स्ट्रीट लाईटें लगाई जाए। विचार-विमर्श उपरान्त सदन द्वारा निर्णय लिया गया कि जहां पर सम्भव हो वहां पर स्मार्ट सिटी के माध्यम से बिजली की तारों को भूमिगत किया जाए और विद्युत विभाग के अधिकारी को सदन की बैठक में बुलाया जाए।

प्रश्न संख्याः 2(2)55
द्वारा : श्री संजीव सूद, मा० मनोनीत पार्षद

| कम <br> संख्या | प्रश्न | उत्तर |
| :--- | :--- | :--- |
| क) | क्या आयुक्त महोदय बतलाऐंगे कि सूचना एकत्रित की जा रही है । |  |
| नगर निगम शिमला द्वारा कितने भवनों |  |  |
| को अनसेफ घोषित किया गया है और |  |  |
| इनमें से कितने भवनों के बिजली व |  |  |
| पानी के कुनैक्शन कटवाये गए है? |  |  |
| जिन अनसेफ भवनों में आज भी |  |  |
| दुकानें/व्यवसाय चल रहा है उन पर |  |  |
| क्या कार्यवाही की गई है? पूर्ण ब्यौरा |  |  |
| सदन पटल पर रखें । |  |  |

श्रो संजीव सूद, मा० पार्षद ने अनुपूरक प्रश्न में कहा कि RTI activist श्री पवन कुमार बन्टा और श्री ऑम प्रकाश जिनके द्वारा मकानों में अवैध निर्माण किया हुआ है उनके मकान नगर निगम शिमला द्वारा क्यों नहीं तोड़े जा रहे हैं? आयुक्त ने सदन को अवगत करवाया कि इस सम्बन्ध में नियमानुसार कार्यवाही की जाएगी।

## द्वारा : श्रीमती सिमी नंदा, मा० पार्षद

| कम <br> संख्या | प्रश्न | उत्तर |
| :--- | :--- | :--- |
| क) | What is the progress of action taken for <br> meeting long outstanding demand of <br> providing essential amenities of sewerage <br> connectivity to the residents of Kainth <br> Estate Lower phagli, Shimla? will the <br> authorities in the MC Shimla/SJPNL <br> indicate the time limit for doing the <br> needful in view of initiation of action at <br> their level in a very casual manner thereby <br> making the provision of the MC Act and <br> other laws defunct? | Regarding Sewerage connectivity to the <br> residents of Kainth Estate Lower Phagli, the <br> work has been awarded to the contractor by <br> the sewerage department. There is dispute of <br> land at site. The notice under section 269 (3) <br> of HP MC act has already been issued to the <br> objector. SJPNL Sewerage Sub-Division is in <br> the process to initiate the further action <br> against the objector with the approval of <br> worthy Commissioner as per MC Act. The <br> work will be completed only after the <br> settlement of the dispute. The time line in <br> question cannot be defined in land disputes. |

आयुक्त ने सदन को अवगत करवाया इस मामले में मौका पर कुछ Land dispute है और उन्हें नोटिस भी जारी कर दिया गया है। श्रीमती सिमी नंदा, मा० पार्षद ने कहा कि इस सम्बन्ध में दो पक्षों को बुला कर इस मामले का सौहार्दपूर्ण (amicably) ढंग से समाधान किया जाए। प्रश्न संख्याः 2(4)57
द्वारा : श्रीमती कमलेश मेहता, मा० पार्षद

| $\begin{aligned} & \text { कम } \\ & \text { संख्या } \end{aligned}$ | प्रश्न | उत्तर |
| :---: | :---: | :---: |
| क) | क्या आयुक्त महोदय बतलाऐंगे कि ढिंगू धार में जो पानी का टैंक बन रहा है उस का अभी तक कितना कार्य हुआ है और कब तक यह टैंक बन कर तैयार होगा? पूर्ण ब्यौरा सदन पटल पर रखें। | ढिंगू धार में टैंक बनाने का कार्य प्रगति पर है। नीव का कार्य चल रहा है। यह टैंक 31.03.2021 तक तैयार हो जाएगा। |

श्रीमती कमलेश मैहता, मा० पार्षद ने अनुपूरक प्रश्न में कहा कि यह कार्य कब होगा और अभी तक मौका पर कोई भी कार्य नहीं हो रहा है। आयुक्त ने सदन को अवगत करवाया कि इस मामले में एक सप्ताह के भीतर AGM water supply SJPNL सम्बन्धित माo पार्षद के साथ मौका का निरीक्षण करेंगे और सदन की अगली बैठक में कार्य की प्रगति रिपोर्ट प्रस्तुत करेंगे।

## प्वाईट ऑफ ऑर्डर

5(1) श्री विवेक शर्मा, मा० पार्षर ने प्वाईंट ऑफ ऑर्डर का मामला उठाते हुए कहा कि WOW में टिक्ट की किमत कौन तय करेगा। क्योंकि लिफ्ट से भी अभी तक नगर निगम को

कोई शेयर नहीं मिला है। आयुक्त ने सदन को अवगत करवाया कि यह निःशुल्क है और इस Show को लोगों द्वारा चलते हुए देखा जाएगा।
5(2) श्री संजीव ठाकर, मा० पार्षर ने प्वाईंट ऑफ ऑर्डर का मामला उठाते हुए कहा कि नगर निगम में कितने कनिष्ठ अभियन्ता है ? अधिशाषी अभियन्ता, मार्ग एवं भवन विभाग ने सदन को अवगत करवाया कि नगर निगम शिमला के मार्ग एवं भवन विभाग में 12 कनिष्ठ अभियन्ता हैं। मा० पार्षद ने कहा कि सभी कनिष्ठ अभियन्ताओं को बराबर-बराबर वार्ड करके उन वार्डों का कार्य दिया जाए। आयुक्त ने अधिशाषी अभियन्ता, मार्ग एवं भवन विभाग को निर्देश दिए कि इस मामलें को examine कर लिया जाए।

आयुक्त,
नगर निगम शिमला।


विभाग का बामः-मार्ग व भवन विक्षाग विभागाध्यक्ष का बामः-राजेश ककुर

विस्तिय वर्श 2021-22 में विकासात्वक्ष कार्यो को सुषाऊ रूप से चलाने के लिए सालाबी की खरीब क्रेे बारे।

विस्तिय वर्श 2021-22 में कार्ग व भवन विभाग ब्वारा विकासात्मक कार्यो को युचार्ल रूप से चलाने के लिए विन्नलिखित सामयी की खरीद की जानी अपेक्षित है:-

| कमाक | सानखी | मात्रा | भध्यम/स्त्रोत |
| :---: | :---: | :---: | :---: |
| 1. | सीरेंन्ट हार्ड स्टोन | 3000 निस्विएटन | हिणप्र0 स्ट्ट सिविल सप्लाइ से आवश्यकता अनुस्सार अक्यधन के आघार पर खरीद करने एवं समायोजन करने हेतू। |
| 2. | हाड़ स्टोन स्टेन ऐगीगेट | 500 ब्यु0्मी० | आवश्यकता अवुसार नोहर बन्द बिविदार्ये आअंत्रित कर न्यूनतम दर के निविदाकार। ठेवेदार के माध्यम से खर्टीद करने तथा बिलों कुगतान करवे हेलू। |
| 4. | mm to 40 mm size for wearing/ repair of pot hole. | 200 वृु0मी० | आवश्यकता अनुसार मोहर बन्द किविदाये आरंत्रित कर न्यूनतम दर के निविदाकार। ठेकेदार के माध्यम से खरीद करने तथा बिलों के भुगतान करने हेतू। |
| 5. | सालिग | 200 क्यु0मी० | आवश्यकता अनुसार सोहर बन्द निविदाये आमंभ्रित कर न्यूबतम बर के गिविदाकार। ठेकेदार के आध्यम से खरीद करके तथा बिलों के भुगतान करने हेतू। |
| 6. |  | 2500 अं० | आवश्यकता अनुसार भोबर बन्द जिविदायें। आमंत्रित कर न्यूनतम दर के निविदाकार। ठेकेदार के माध्यम से खरीद करने तथा बिलों के भुगतान करने हेतू। |
| 6. 7. | मोडूलर है बारिक रेत | 500 अंब्र | आवश्यकता अनुसार मोहर बन्द विविदान्ये आसंत्रित कर न्यूनतम बर के विविदाकार। ठेकोषार के माध्यम से खरीद करने तथा बिंलों भुगसाज करने हेतू। |
|  |  | 500 बचुणनी० | आधरयक्ता अनुसार नोहर बम्ब वियिबत्रें आलंभ्रित कर न्यूकतम दर के जिविदाकार। ठेकेदार के काध्यम से खरीद करने तथा बिलों के भुगतान करने हेतू। |
| 8. |  | 1000 चुपुणीक | आवश्यकता अनुसार मोहर बन्द निविदार्ये आमंग्रित कर न्यूलतम बर के निविदाकार। ठेकेदार के माध्यम से खरीद करने तथा बिलों के भुगतान करने हेतूं |


| 9. | बजरी $10-12$ एम एम : | 200 कतुणुक्की० | आवश्यकता अनुस्सार मोहर बन्द निविदायें अभंश्रित कर ग्यूनतम दर के निविदावगच। केकेदार के माध्यद्न से खटीद करने तथा बिलों के क्रुमतान करने होता। |
| :---: | :---: | :---: | :---: |
| 10. | खणरी 20 एन० एवं० | 200 ब्युणनी0 | आवश्यकता अनुसार मोहर बन्द नियिदाये आअंत्रित कर न्यूलतम दर के निविदाकार। ठेकेदार के माध्यम से खरीद करने तथा बिलों के भ्रुगताब करने हेतू। |
| 11 | जलाने की लकही | 1000 विर्ण | आवश्यकता अबुसार मोहर बन्द निविदायें आनंग्रित कर ब्यूलतम बर के गिंविदाकार। ऐेगेप्षार के आध्यन से खरीद करके तथा बिलों के ध्रुणताब करने हेतू। |
| 12. | तरकोल (Emulsion) | 25 इस | हि०प्र० एयो इन्हस्टीज/ समाल स्केल इन्हस्ट्टीज से आवश्यकता अनुसार अलाधन के आधार पर उरीद करने एवं समायोजक करने हेता। |
| 13. | प्रिमिकस्त (तारकोल तथा बजरी का मिश्रण | 1000 निस्विएन | आवशयकता अनुसार नोहर बन्द विविदाय्य आमंग्रित कर म्यूलतम धर के गिविदाकार। ठेखेदार के माध्यम से खरीद करने तथा विलों के भुगताग करने हेत्। |
| 14. | सफेद रंग (White enamel paint) | 2000 लीटर | आवश्यकता अनुसार मोहर बन्द्न किदिदाये आअंग्रित कर व्यूठेतम दर के विविदाकार। ठेकेदार के माध्यम से खरीद करने तथा बिलों के भ्रुगतान करने हेतू। |
| 15. | हरा रंग (Green enamel paint) | 5000 हीटर | अव्वश्यकता अनुसार कोहर बन्द निविदार्यें आवंभ्रित कर म्यूलतन दर के विविदाकार/ चेकेदार के माध्यम से खरीद करके तथा बिलों के भुगताब करने हेतू। |
| $\begin{array}{r}16 . \\ \hline\end{array}$ | काला रंग (Black enamel paint) | 200 हीट्ट | आवश्यकता अनुसार महर बन्द निविदार्य आअंत्रित कर क्यूकतम दर के गिविदाधार। ठेखेदार के माध्यक से खरीद करने तथा बिलों के भुगताज करने हेतू। |
| 18. |  | 500 हीटर | आवश्यकता अणुसार बोहर बन्द निविदार्ये आबंग्रित कर न्यूलतम . दर के गिविदाकार। केंगेदार के आव्यक्र से खरीद करने तथा बिलों के भुगताज करचे हेतू। |
| 18. | Precast Concrete benches/ Ornamental benches | 300 Nos | आवस्थकता अनुतार नोहर बच्द विसिदा़ार्य आअंग्रित कर न्यूलसम दर के निविदाकार। केकेषार के माध्यम से खरीद करने तथा बिलों के भुगताल करने हेता। |
| 19. | Chequred tiles Red \& Grey | 3000 Nos | आवक्यकता अनुसार सोहर बन्द विषिदायें आरंभ्रित कर न्यूनतम दर के विविदाकार/ केकेदार के माध्यम से खरीद करोे तथा बिलो के भुणनाल करने हेता। |
|  | one wear tilies <br> (i). $4^{\prime \prime}$ <br> (ii) $6^{\prime \prime}$ <br> (iii) 9 " | 500 Nos 500 Nos 500 Nos | आधर्यकता अनुसार जोहर बन्द निधिदार्ये आमंश्रित कर न्यूततम दर के निविदाकार/ हेकेपार के माध्यम से खरीद करने तथा बिलों के भुगताब करने हेतू। |


| $21$ | M.S. Pipe railing panels | 3000 Nos. | आवश्यकता अनुसार नोहर बब्द विधिदार्य आअंत्रित कर न्यूनून दर के नियिदाकारें। ठेकेदार के माध्यन से एटीद करने तथा बिलों के धुगताब करने हतू।. |
| :---: | :---: | :---: | :---: |


 सीदृति हेतू माबला आदेशार्य प्रस्तुल हैं।


उक्त मद पर चर्चा के दौरान भीमती सिमी नंदा, मा० सदस्या ने क़ल कि न्यूनतम स्योक सुणन किया जाना चाड़िए ताकि छोटे-मोटे अतिजावश्यक कार्यों को किया जा सरें।
वित्त संदिदा एवं योजना संमिति के उक्त मद संख्या $2(1)$ पर विचार-वियर्श उपरान्त समिति द्वारा विभागीय प्रस्तावना को इस आघार पर स्वीकृति किया गया कि सीमेंट आजिविका मवन, राजीव आवास योजना व विभागीय कार्यों के लिए उपयोग कित्या जाए और उक्त मद के सम्बन्ध में आने वाले व्यय को सम्बन्धित कार्यों में समिलित किर्या जाएग।

अतः मामला सदन समुख अनुमोदनार्थ प्रस्तुत है।

## MEMORANDUM FOR THE CONSIDERATION OF FC\&PC <br> MEETING

NAME OF DEPARTMENT - (RSB) MCG SKMLA
HEAD OF DEPARTMENT - Executive Engineer
Approval of estimate for providing SOP to Vending Zone Building of M.C. Shemla near Litt in Subzi Mandil Section under ESD, Ridge Shimla

It is submitted that the building of Vending Zone is under construction by M.C. Shimia near HPTDC Lift. In this building Shops, Bakery Shops, two Lifts, Office etc. are proposed to be constructed. The tentative electrical load for whole of the building is about 400 KW . The construction work of the bullding is fast in progress and will be completed at the earliest. So HPSEBL has been requested to frame estimate for Supply of Power in respect of electrical load of $\mathbf{4 0 0} \mathrm{KW}$ and subnit to M.C. Shimla. Accordingly an estimate amounting to Rs. $92,80,350$ /- only has been received by M.C. Shimla from HPSEBL for providing Supply of Power (SOP) to the said Complex.

The matter is thus placed before FC\&PC for consideration and following approvals:-

1. Approval of above estimate amounting to Rs. $92,80,350 /$ - only
2. To deposit the estimated cost with HPSEBL for providing SOP to Vending Zone Bullding near Lift.
3. To incur the expenditure under "M.C. Head".


उक्त मद पर चर्चा के दौरान बी वियेक शर्मा, मा० पार्षद ने कह्हा कि कनिष्ठ अभियन्ता द्वारा यह सत्यापित किया जाना चाहिए कि प्राकलन में जिस गुणवता का सामान स्वीकृत हुआा है मौका पर भी वही सामान लगाया जा रहा है या नहीं। अधिशाषी अभियन्ता, मार्ग एवं भवन विभाग ने समिति को अवगत करवाया कि उक्त मद में electrical load 400 KW गलती से अंकित हो गया है जबकि यह electrical load. 800 KW है।

वित संविदा एवं योजना समिति के उक्त मद संख्या $2(2)$ पर विचार-विमर्श उपरान्त समिति द्वारा विभागीय प्रस्तावना पर स्वीकृति इस आंधार पर प्रदान की गई कि कार्य को स्मार्ट सिटी मिशन के माध्यम से करवायां जाए initially इसे MC Head किया जाए बाद में इसे स्मार्ट सिटी से compensate किया ज़ाए और उक्त मद में electrical load 400 KW के स्थान पर 800 KW पढ़ा जाए यह अनुशंता मी की गई।

अतः मामला सदन सम्मुख अनुमोदनार्थ प्रस्तुत है।

## बगर निगम शिगला की वित संविदा एंव योजना सकिति के विध्वारार्थ बापन

## $3(3)$

दिभाग का नाग:-
विभानाष्य्त बा वाग:-

सम्पदा शाखा<br>अतिरिक्त आयुक्त

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विषय उपरोक्त के बारे में अवगत करवाया जाता है कि नगर निगम शिमला द्वारा समय-समय पर विभिन्ज स्थाबों पर दुकानोंस्टालों/लीज पर भूली इत्यादि को किराये/लीज पर आबंढ्न हेतू खुली बोली/विविदाऐं आमंत्रित की जाती है, जिसनें शहर के नागरिक भाग लेते हैं। इस विषय में विभिन्न दुकानो/स्टलों आदि की निविदाओं में भाग लेने के लिए यह शर्त है कि निविदाओं में भाग लेने अथवा किसी पररिसम्पति के आबंटन हेतू यह़ आवश्यक हो कि किसी आबंटी के पास पूर्व कें वगर बिंगम की कोई अव्य. दुकान/स्टल/लीज पर भूमि बहीं होनी चाहिए। इससे अन्य लोगों को लाभ होगा तथा बेरोजगारों को भी अपना रोजगार चलाने में सुविधा होगी। इसके अतिरिक्त यह भी अनिवार्य होना चाहिए कि निविदा में भाग लेके हेतू व्यक्ति बगर विगम का किसी भी प्रकार की राशि चैसे लीज मनी, कियाया राशि, कुड़े का बिल, सम्पति कर आदि की देनदारी

अतः मामला मानणीय वित संविदा एंव योजना समिति के समक्ष अवलोकनार्थ एंव विवारार्थ प्रस्तुत है।


वित्त संविदा एवं योजना समिति के उक्त मद संख्या $2(3)$ पर विचार-विमर्श आयुक्त। लिए सम्पदा शाखा से कोई अनापति प्रमाण पत्र न लिया जाए।

उतः मामला सदन समुख अनुमोदनार्य प्रसुत है।

## नगर निगम गिभमला की बित संचिदा एंव योजना संतिसि थें विचारार्य क्षापल

विभाग का काम:-
विभ्पदा शाखा
अतिरिक्त आयुप्तक्त का लाम:-

## रिज में स्थित रज्य पुस्तकलय क्वव के जीर्णो द्यार वा उपहोग बारे।

विषयणत कामले में अषगत करवाया जाता है कि बगर लिगम शिमला का दो मंजिला भवक जिसमें राज्य पुस्ताकलय चलाया जा रहा है का जीर्णोद्वार करवाया जाना आवश्यक है। इस दो मंजिला भवब, जोकि एक ऐतिहसिक्र धरोहर है की दिवारें, एत, लवकही इल्यादि क्षतिबस्त हो चुकी है तथा अब्द्र से शीप्र मुरुम्मत करवाना आवश्थक है व्योंकि मुरम्मत के अभाव में यंह भवन अस्ता हाल हो धुका है शींघ मुरू्मत क होने से भवन को और भी क्षति हो सकरती है। इ़स विषय में यह भी अवलां करवाया जाता है कि यह भवन वर्ष 1987 में शिक्षा विभाग को पुक्तकालय छलाबे हेठु दिया गया था तदोपरान्त से इ्समें राज्यं पुस्तकालय चलाया जाता रहा और कभी भी इसकी गुरुम्सत बही बरवाई गई। वर्तमान में राज्य पुस्तकालय को हि० प्र० विधान सभा परिस़र के सनीप लिर्गित पुस्तंकालय भवन में स्थानाबतरित किया जा चुका है। ऊतौव रिज सिथत भवन में अब पुसकालय के संचालब का कोई औपित्य बही रह गया है। इस भवन का जीर्णोबार कर धरातल भंजिल पर "Elder's Club" बनाया जा सबता है जिसनें थहर के बरिष्ट नागरिकों के लिए मबोरेंजन, स्वास्थ्य तथा संबाधार पत्र पद्ने हेतू सुविधाएं उपलक्ष की जानी प्रस्तावित है तथा भवन की पहली मंजिल पर एक हाईएण्ड कैके स्थापित किया जा सकता है जिससे जगर निएग को आय की होगी, क्योंकि राज्य पुस्तकालय अन्यंत्र स्थापित हो चुवा है अलः शिका विभाग को इसे खाली करवाने हेतू पत्राषार किजा जाना आवश्यक है। इस भवन का जीर्णोबार स्मार्ट सिधी प्रोजैक्ट के अन्तर्णत किया जाना प्रस्तावित है।

अतः नामला माबकीय वित संविदा एंच योजबा समिति के समक्ष अवलोषकार्थ, विचारार्थ एंव उचित निर्णय हेतू प्रस्तुत है।


वित्त संबिदा एवं योजना समिति के उक्त मद संख्या $2(4)$ पर विचार-विमर्श उपरान्त समिति द्वारा विभागीय प्रस्तावना को अनुमोदित किया गया। अतः मामला सदन समुख अनुमोदनार्थ प्रस्तुत है।
 की दैवंक्ष के विचाराश्थ इापण

## $3(5)$

विभान का नान : सधिय कमार निनम सिममात विभानार्सक्ष : शतिरिक्त आयुक्त

शहरी उरीब परिवारों के बी० पी० एलं० कर्डी नवीवीक्रण करने बारे।

विष्यगत मानले कों सरकार के पत्र सं० UD-H (F) (19)-1-
 बी०िी०एल० काडों का नटीकीकरण त्था विलोपऩ व परिवर्थन (deletion \& addition) किया उाना शपेक्षित है (पत्र संलम्न)। यहां यह भवगत करवाना की उपित होगा कि नगर निगने tिमला द्वारा वर्ष 2007 गें स्पर्ण जयन्ती शहरी रोजगार दोजना के तहत सरकार के दिशा-विर्देशानुस्सार घर-घर जा कर शहरी गटीब परिवार सर्वेक्षण कार्य करवाया गया था। हस सर्वेक्षण नें चयनित 3050 लहही बरीव परिवारों को शहरी विकास विभाग द्वारा वर्ष 2008 मे अंवुमोदित किसा गययां (पत्र संलक्नं)। उक्त अनुमोदित सूची के अनुरूप अली तक नगर निगम सिमला द्वारा 2512 रहही गरीब परिवारों को राहरी गरीब परिवार्र पहचाक प़त्र जाती किये गटे हैं। हलने से कुछ राहरी गरीब परिवारों का भार्थिक खुप से सुदृढ होने के फलस्वर्वप बी०पी़्टल० सूरी से बाहर कर पहचान पत्र रद् किये जा चुके हैं।

उपरोक्त के अविरिक्त यहां यह अवउत् करवानर की उधित होगा कि णिर्देशक्क शहरी विकास विकाग के पत्र सख्या UD-H(F)-BPL-2011-16134 Dated 27-10-2017 द्वारा जारी किए गाट दिशा-गिर्देशtं के अनुसार अभी तक वर्ष 2004 में तय गरीबी रेखा मापद्ण्ड अवुस्तार निथ्टारित वार्षिक भाय राशि $26,443 /$ - अनुसार बी०पी०एल० कार्ड बंाए गएट थे। हसके पर्यात बीपपीकएल० कार्डों के नवीनीकरण वर्षिक भाय राशि रु० 35000/- अनुस्तार किया गया। षरण्ठु कुछ समय से बीणीीणितर काडों का वर्वीनीकरण नही किया जा रहा है

जिसके लिए चयकित शहरी गरीब परिवररों फक लोग सी०पी०एल० कार्ड नवींनीकरण तथा वंचित परिवार बी०ीकएल० सूटी में सम्नालित होगो हेनु कर्यालयय नें सम्पर्क कर रहे है व आवेदन की कर रछे है ताषिम वें सरकार द्वारा दी जाने वाली सुविथाझों कर लाभ प्राप्त कर सके। अतः उपरोक्त तथ्यों के मध्यमजर बीण्पी०एल० कांडों के गवीनीकरण एंव नया कार्ड बनाने के जावेदन के समय प्रदेश सरकार के उवत्त पत्र दिनांक $\mathbf{7 . 2}$.2018 अनुसार विन्नलिखित प्रावंथाण निध्रारित करने बारे निण्णय हेनु मामला वित संविदा एवं योजना सनिति के समक्ष पेषित किए जाने बारे अपेक्षित है।

1. शी०पीणएल० सूची को वार्ड सका द्वरा सत्यापित किया जानार आवर्यक होगा।
2. सरकार से प्षाप्त दिशा-निर्देशों के अवुसार बी०पी०एल० सूथी में विलोपन व परिवर्थन (deletion \& addition) किया जांये।
3. परिवार के सत्यापन बारे वार्ड सभा की सहनति व आय प्रमाण पत्र देना अविंवार्य होगा।
4. नए परिवार को सम्नलित करणे के लिए चहरी गरीव परिवारों नें से सम्पण्ण परिवारों का विलोपन किया जाना है, जिस हेनु सधिव वार्ड सभा द्वारा सम्धावित सम्नलित किये जाने वाले परिवारों हेतु फर्म शर कर दिया जाना आवश्यक होगा, जिस में सक्षम अधिकारी द्वारा जारी आय प्रमाण पत्र संलक्ण किया जाना अगिवार्य होणा। परम्तु कुल परिवारों की सूची वार्ड नगर निगम स्तर पर निध्रारित संख्या की सीमार के शनुरुप ही रहेगी।

उपरोवत्तानुसार जगर निगम वित एंव संविदा याजना के समक्ष विधारार्थ एवम अवुनोदनार्थ नामला प्रस्तुत है।


सतथफल अायुद्त,
नंजर शिग्न teरमला।

वित्त संविदा एवं योजना समिति के उक्त मद संख्या $2(5)$ पर वियार-विमर्श उपरान्त समिति द्वारा विभागीय प्रस्तावना को अनुमोदित किया गया और यह भी निर्णच लिया गया कि सचिव नगर निगम शिमला द्वारा मा० पार्षदों को ward wise BPLYरिवारों की सूची उपलब्य करवाई जाए।

अतः मामला संदन सम्मुख अनुमोदनार्थ प्रस्तुत है।

No. $\mathrm{CD}-\mathrm{H}(\mathrm{F})(1)-30197-111-\mathrm{BPL}-7291$
Directorate of Titan Development, Himachal Pranesh.
Dated: Shimla-2, th? 23 one, 2008.
From

> The Director, Urban Development, Himachal Pradesh.

03.05 .2008 on the subject cited above; and to say that mater regarding identification of BPL Canilies (3050) in Municipal Corporation, Shimia was taken up with the Government for their approval. The Additional Chief Secretaries (ID) in the Govemment of HLP. vide levies No. YD-E[H-7 7980[J.Suney dated 13.06.3608 has principally approved the list of BPL families (3050) and conveyed its approval for titi: $\frac{A^{\prime} \text { :2 }}{257408}$ principally approved the list


## Dated:-

Endst. Nu. As above.
 with reference to hus lever LD IT 3 please

- Pe/ Titan Deveicpment. Himathal Pravicin


From:
Director
Urban Development,
Himaehal PFadesh.
4
To:


Commissioners) Municipal Corporations), Shilha and Dharamshala.

All Executive Officers / Secretaries
Municipal Councils and Nagar Panchayats in Himachal Pradesh.
Regarding Identification / Survey of BPL families.

Kindly refer to this office letter No. UD-H(F)(1)-Ant-1??(0)1-II-2030-78 dated 19.03.2007 on the above cited subject(copy enclosed) and the list of beneficiaries so identified were made as final after due approval of the elected house. In addition to this. for inclusion / deletion of BPL families, following may be adhered to:
2) The existing number of BPL families will be an upper limit within which any secuotry $\frac{\sqrt{6}}{16 / 2 / 18}$
b) Tach UI.Bs may be directed to follow a procedure that ensures the widest possible consultation (thus for example, small municipalities could hold ward wise Sabhas) and includes a provision for appeal by aggrieved parties to be decided by such officer as may be appointed by the Deputy Commissioner (of the district concerned) for this purpose.
c) New survey shall be conducted as and when approval is received from the Government for which letter has already been sent to the Government.

You are. therefore, requested to take further necessary action as above under intimation to this department.

Yours faithfully,

## MEMORANDUM FOR THE CONSIDERATION OF FCAPC

Regarding transfer of sanctioned funds to another work " $\mathrm{C} / \mathrm{O}$ Wallah from Angl to Jagat Novas in Kachighatr"

On the subject cited above it is submitted that an amount of Res. 19.78 lace have been sanctioned to construct Nallah from Deepak Hotel to Kelnithla Nlwas at Kachighatd in ward No. 9 by Horrible M.C. House vide its resolution neisa(a) dated so.0n.zo1s under M.C. Head. Bitt the work could not be executed at ste dive to dispute. Now the Councillor, Ward hos (Kachighati) has given DO letter on dated 12.02 .2021 that the aforesaid sanctioned amount may be spent to construct next portion of said hallah from Angl to Jagat Nites In largest public interest. Au linen enow entity kechha nallihi due to which the free flow of water is causing seepage to adjoining lend and buildings. The public of the area have been demanding time and again for channelisation of said Wallah.

Therefore, the matter is placed before FC \& PC for following Consideration and approvals:-

1. Approval of above estimate amounting to Rs. $19,78,000 /$ only
2. To execute the said work through contractor. by calling/ publishing the tenders ho Giriraj, e-tendering \& two local dallies.
3. To authorise the Executive Engineer (R\&B), M.C. Shimla for awarding thesaid work to the lowest contractor after fulfilling all codal formalities and to take action under agreement clauses in case it requires.
4. To authorise the Executive Engineer (R\&B) to make the payments to the contractor within sanctioned amount subject to the completion of all requisite codal formalities and the quality of work will be ensured.
5. To incur the expenditure under MC Heed.


वित्त संविदा एवं योजना समिति के उक्त मद संख्या 2(6) पर विचार-विमर्श उपरान्त समिति द्वारा विभागीय प्रस्तावना पर स्वीकृति प्रदान की गई।

अतः मामला सदन सम्नुख अनुमोदनार्थ प्रस्तुत है।

## MEMORANDUM FOR THE CONSIDERATION OF FC\&PC MEETING

## $3(7)$

Subject-

MUE OF DRPAKTMABRT-(RSB) MC SHRLA HRAD OF DBPAETMENT: - Evosutwo Riminow

Lght Sound and Multumerila show havhig WOW effect at Town Hall, Shinla.

It is subinitted that Tourism Department has proposed Light Sound and Multimedla show having WOW effect at Towa Hall, Shimla as per the decision of Govt. The Director, Tourism \& Civil Aviation, SDA Complex, Kasumpt, Shimia-9 has informed M.C. Shimla vide letter dated 16.01.2021 that the said work has been assigned to M/S C.s. Direlt, New Delhi and requested M.C. Shimla along with detalls of Layout plan incuuding sound equipment, light equipment, projection detall, electrical layout etc. for according necessary permission and support mentioned below:-
Permission:-

1. Permission for second projector placement.
2. Procurement Permission of installing the lights on Town Hall as per the layout.
3. Permission for digging for audio pole at inuiltiple places as per layout.
4. Procurement permission for Trenching for cables to run from control room to projector, sound \& light,
5. Procurement permission for using Genset at site
6. Permission for covering central arch of Towi Hall
7. Special permission for vehicle movement on Mall road for carrying equlpment till Town Hall
8. Special permission for working $24 / 7$ on site.
9. Spectial perimission for removal of benches in front of Town Hall as it creates hindrance in content.

## Support-

1. Window closure/cover.
2. Power supply.
3. Renovation of control room

Further said department informed that as per the deciston th the meeting held on $06.11,2020$, the windows of Town Hall will be covered by M.C. Shimla

> The matter is thus placed before FC\&PC for consideration and decision on following points

1. Approval to accord permission required from Sr. No. 1 to 9 above to Tourism Department for execution of work
2. Approval to appoint Assistant Engineer (R\&B) as Nodal Officer to provide support, follow up and guldance to Tourism Department in the work


वित्त संविदा एवं योजना समिति के उक्त मद संख्या $2(7)$ पर विचार-विमश्श उपरान्त समिति द्वारा निर्णय लिया गया कि यह मामला चर्चा हेतू सदन समुख लाया जाए और इस सम्बन्घ में पर्यटन विमाग ब्बारा सद़न में प्रसुतिकरण मी दिया जाए। जतः मामला सदन समुख अनुमोदनार्थ प्रस्तुत है।

# MEMORANDUM FOR THE CONSIDERATION OF FCAPC MEETING 

Subject-

Widening of road leading to Churat from Dali Tunnel Rd
$0 / 0$ to $1 / 240$ in ward No. 21 Mashobra (SH:- Widening between RD 0/680 to $1 / 100$ )

It is submitted that there is an old road from Dhalli Tunnel to Churat in ward No, 21 Mashobra. The said road is very narrow due to which there comes lot of difficulties to the public of the area in free movement of vehicular traffic on this road. People of the area hive been requesting the and again to widen the said road to ease the problem of traffic fam on this road. There is lot of narrow points which obstruct free flow of traffic on this road. The road is required to be widened urgently at some points. This office has proposed two points between RD $0 / 680$ to $0 / 715$ and $0 / 800$ to $1 / 100$ for widening on this road.

Keeping in view an estimate amounting to Rs, 25,34,600/only has been prepared by taking provision of cutting, retaining wall and breast wall etc. between RD 0/118 to $0 / 198$ in 1* phase. The work is of urgent nature and requires immediate attention. The said area is thickly populated due to which there is urgent need to execute the work in larger public interest, Horble Dy. Mayor has also given tin witting for execution of said work.

The matter is thus placed before FC\&PC for consideration and following approvals--

1. Approval of above estimate amounting to Rs $25,34,600 /$ - only
2. To execute the said work through contractor by calling/ publishing the tenders in Ciriral, e-tendering \& twa local dallies:
3. To authorise the Executive Engineer (R\&B), M.C. Shimla for awarding the said works to the lowest contractor after fulfilling all codal formalities and to take action under agreement clauses tn case it requires.
4. To authorise the Executive Engineer (R\&B) to make the payments to the contractor within sanctioned amount subject to the completion of all requisite codal formalities and the quality of work will be ensured.
5. To Incur the expenditure under MiC Head.

## MEMORANDUM FOR THE CONSIDERATION OF FC\&PC MEETING

Construction of Ambulance road leading from Junga road to Chauhan Niwas via Chandel Niwas at Roop Colony in ward No. 26 Phanthaghti RD 0/0 to 0/198 Phase-I (SH:- C/0 $\mathrm{R} /$ wall, Cutting, $\mathrm{B} /$ wall etc in RD $0 / 118$ to $0 / 198$ )

It is submilted that the road from Junga road (Chaill Bus Stand) to Chauhan Niwas at Roop Colony RD $0 / 0$ to $0 / 300$ leading through kh. No. 549, 551/1 \& 593 Mohal Shiv Nagar, Tehsil \& District Shimla has been declared as Ambulance road by M.C. Shimla vide order dated 10.12.2020. Keeping in view an estimate amounting to Rs. $24,22,200 /$ only has been prepared by taking provision of cutting, retaining wall and breast wall etc. between RD 0/118 to 0/198 in $1^{\text {te }}$ phase. The work is of urgent nature and requires immediate attention. The said area is thickly populated due to which there is urgent need to execute the work in larger public interest. Hon'ble Councllor and the public of the area have been demanding time and again for execution of said work.

The matter is thus placed before FC\&PC for consideration and following approvals:-

1. Approval of above estimate amounting to Rs. $24,22,200 \%$ only
2. To execute the said work through contractor by calling/ publishing the tenders in Giriraj, e-tendering \& two local dallies.
3. To authorise the Executive Engineer (R\&B); M.C. Shimla for awarding the sald work to the lowest contractor after fulfilling all codal formalittes and to take action under agreement clauses in case it requires.
4. To authorise the Executive Engineer (R\&B) to make the payments to the contractor within sanctioned amount subject to the completion of all requisite codal formalittes and the quality of work will be ensured.
5. To incur the expenditure under MC Head.


वित्त संविदा एवं योजना समिति के उक्त मब संख्या $2(9)$ पर विचार-विमर्श उपरान्त समिति द्वारा विभागीय प्रस्तावना पर स्वीकृति प्रदान की गई।

उतः मामला सदन सम्पुख अनुमोदनार्थ प्रस्तुत है।

Menoracoum ror the consideratron of bxhancer CONTM A I AND PLNWING COMMITEE

Name of Deptt. : ©enara! Departmant Name of HoD : Addftional Commissioner

## Regarding lsive of MOC for establishment of

 Proponed Multestiprewed Parking Complax beween

The proposal recelved from the Registrar, HP University, Shimla-5 for issue of No Objection Certifleata from Municipal Corporation Shimia for construction of a Mult-Storeyed Parking Complex between Tennis.Coort and HRDC Bullding in 'HP University, Shirmia on land comprised in Khasra No.548/1 was placed before the Finance, Contract and Planning Committee vide Résolution No.2(7) In lis $10^{\text {th }}$ Meeting held on 18.12.2020 for consideration of Issue of No Objection Certificate. The land in question is in the ownership of Governement a possessison of Municipal Corporation Shimla and the classification of the land is "जंगल बिला किसम" as per

After detalied deliberations on the lssue, the Finance, Contract and Planning Committee decided that the slte be visited by the concemed Councllior, Executlve Engineer(R\&B) and MC Patwari. It was further decided that the matter may be placed before the FCAPC meeting as per the ste report and feasibliti. As per report of Executive Engineer(RaB) the stie was visited by the concerned Ward Councllior, Executive Engineer(R\&B), MC Patwarl and Tectinical Wing of HP University on 08.02.2021. It has been reported that the proposed land approximately 0.1050 Hact. is a prime plece of land slurated fust oppostte the HP University Library and is of immense commercial Importance.

Hence the matter is placed before the Fnance, Contract and Planning Committee for sonsideration.


वित्त संविदा एवं योजना समिति के उक्त मद संख्या 2(10) पर विचार-विमर्श उपरान्त समिति द्वारा निर्णय लिया गयां कि इस मामले में सम्बन्धित पार्षद की राय भी ली जाए तदोपरान्त मामला सदन सम्नुख लाया जाए।

जतः मामला सदन सम्मुख अनुमोदनार्य प्रस्तुत है।

## MEMORANDUM FOR THE CONGTPGRATION OF FINANCE CONTRACT AND PLAMATNG COMMUTE

> Name of Depth. : General Department Name of HOD : Additional Commissioner ${ }^{\circ}$
Regarding lapsus of voc for construction of Govt.
reeldention accommodation (GAD Pool) on Khasra
No.183 at Wabha Evtata, Simla.

The Executive Engineer, Shimla Division No. III, HPPWD Simla vide letter No.SD-III-CB/WA-Bldgs./2019-2099-2102 dated 26.05.2020 has intimated that there is a proposal for construction of 5 Unit of Type-IV and 10 Unit of Type-III quarters on vacant place of land comprised in Khasi Number 183 slesiated ut mathal Nabha House, Shimla. The land in question is in the ownership of Government \& in possession of MC Shimla and the classification of the land is "णंगल बिला किसम". The Executive Engineer had requested to Issue necessary No Objection Certificate from Municipal Corporation Simla for construction of above mentioned Govt. residential quarters of SAD Pool on this plece of land. As per revenue papers (Jamabandl) submitted by the Department, the total land Involved in the Khasra No. 183 is $17861-54$ Sq.Mtrs, and the Department had not mentioned In their proposal as to how much land out of Khasra No. 183 is required for construction of residential quarters. Therefore, the matter was referred back to the Executive Engineer, Shimla Division No.III, HPPWD Shimla vide this office letter dated 06.07.2020 with a request to intimate the actual area of land required for the purpose.

In response to this office letter dated 06.07.2020, the Executive Engineer, Shimla Division No.III, HPPWD Shimla vide letter: No.SD-III-CB/WA-Bldgs./2020-10106-07 dated 22.08.2020 has intimated that only 3116-00 Sqm. land is required by them for construction of 2 Nos. Type-III Black=8 sets and One No. Type-IV Block having 4 sets at Nabha Shimia.

In this regard，施 is submitted that disposal of the assets of the Municipal Corporation can be clone as per the provisions of the Himachal Pradesh Municipal Corporation Act， 1994 under Section 157（a）which reads as under：－

The Commissioner with the prior approval of the Standing Committee constituted under sub－section（4）of section 40 of the Act may dispose of；by sale，lease or otherwise，any movable or Immovable properties belonging to the Corporation，by public auction；except such movable and immovable properties which ls to be given on lease or otherivise to the Government Departments，Boards or Corporations for public utility＂．

Since the land in question is recorded in the ownership of Himachal Pradesh Government and possession is recorded in the name of Municipal Corporation Shimla，therefore necessary reports with regard to Issue of NOC from MC Simla in respect of the above land were obtained from the concerned Departments／Branches of Municipal Corporation Shimla．All the concerned Departments have reported that they have no objection If requisite No Objection Certificate is Issued from the Municipal Corporation Shimia in favour of the concerned Department for construction of proposed residential quarters on the place of land measuring 3116．00 Sqm． out of land comprised in Thasra No． 183 situated at Mohal Nabha House，Shimla．

Hence，the matter is placed before the Finance，Contract and Planning Committee for consideration of issuing of No objection Certificate from the Municipal Corporation Shimla in favour of the Executive Engineer，Shimla Division No． HL ，HPPWD Shimía for construction of Govt，residential accommodation（GAD Pool）I．e． 2 Nos．Type－III Block $=8$ sets and One No．Type－IV Block having 4 sets on the ploce of land measuring 3116.00 Sqm ．out of land comprised in Khasra No． 183 stated at Mohal Nabha House， Shimla．

Cominissioner
（1） 4
Additional Commissioner

वित्त संविदा एवं योजना समिति के उक्त मद संख्या 2（11）पर विचार－विमर्श उपरान्त समिति द्वारा विभागीय प्रस्तावना को इस शर्त पर अनुमोदित किया गया कि पार्किंग का पर्याप्त इंतजाम किया जाए।

अतः मामला सदन सम्मुख अनुमोदनार्थ प्रस्तुत है।

## MEMORANDUM FOR THE CONSIDERATION OF M.C. HOUSE

NAME OF DEPARTMENT - (R\&B) MC̈ SHIMLA HEAD OF DEPARTMENT - Executive Engtieer

Subject:-
Construction of Nallah from Chitranta Bauri to NH-22 Bye-pass in ward No. 23

An estimate amounting to Rs. $15,64,200 /$ - only has been prepared for the subject cited work. At present there exists Kachha Nallah from Chitranta Baurl to NH-22 Bye-pass in ward No.23. The whole water of Cemetery area comes through this Nallah. In the past there was occurred damage to the houses due to non-channelisation of said Nallah. The flow of water is causing seepage to the adjoining houses and land. The public of the area and the Hon'ble Councillor of ward have been demanding time and again for construction of Nallah.

The matter is thus placed before M.C. House for consideration and following approvals:-

1. Approval of above estimate amounting to Rs. $15,64,200 /$ - only
2. To execute the said work through contractor by calling/ publishing the tenders in Giriraj, e-tendering \& two local dailies.
3. To authorise the Executive Engineer (R\&B), M.C. Shimla for awarding the said work to the lowest contractor after fulfiling all codal formalities and to take action under agreement clauses in case it requires.
4. To authorise the Executive Engineer (R\&B) to make the payments to the contractor within sanctioned amount subject to the completion of all requisite codal formalities and the quality of work will be ensured.
5. To incur the expenditure under MC Head. Commissioner,


वित्त संविदा एवं योजना समिति के उक्त मद संख्या 2(12) पर विचार-विमर्श उपरान्त समिति द्वारा विभागीय प्रस्तावना पर स्वीकृति प्रदान की गई। अतः मामला सदन सम्मुख उनुमोद्नार्थ प्रत्तुत है।

## MEMORANDUM FOR THE CONSIDERATION OF FC \& PC MEETING

Construction of Car parking cum commercial complex at Dhalli, Shimla adjoining Community Center Building in ward No. 21 under AMRUT.

It is submitted that the online bids were called on dated 15.09.2020 \& 14.10.2020 for subject cited work. But no one has participated in the bidding process. Thereatter online bids were again called on 27.11.2020. Only two bids have been received. 3rd time participated bidders/firms were not sufficient, however keeping in view the urgency of work, received bids was evaluated by Technical Evaluation Committee on 28.12.2020. The detall of these bidders is as under:-

| Sr. No. | Name of contractor/firm |
| :---: | :--- |
| 1. | Sh. Devinder Sharma S/O Sh. Vijay Ram Sharma R/O Village Kalahar, <br> PO Katr, Tehsil Theog, Distt. Shimla K.P. |
| 2. | Sh. Sanjeev Kapoor S/O Sh. K. L. Kapoor R/O Kapoor Bhawan, Totu <br> Shimla Tehsil \& Disti. Shimla H.P. |

The Committee evaluated the each technical bid for the work and found that "aforesaid firms have submitted requisite documents l.e. Copy of Enlistment with HPPWD, PAN Number, GST Number, EPF Number etc. on H.P. tender e-procurement site and other relevant documents submitted personally in the office. Both the bidders are fulfilling the mandatory technical criteria". Therefore the Committee recommended to put up the matter before higher authority for considering two bids received $3^{\text {rd }}$ time.

- The matter is thus placed before FC\&PC for consideration and following approvals:-

1. To accept and open two bids received $3^{\text {rd }}$ time and negotiate the rates with L1 Contractor if the same is found justified/genuine as per prevailing rates.
2. To authorise the Executtve Engineer (R\&B), M.C. Shimla for awarding the sald work after fulliling all codal formalities and to take action under agreement clauses in case it requires.
3. To authorise the Erecutive Engineer (R\&B) to make the payments to the contractor within sanctioned amount subject to the completion of all requistte codal formalitles and the quality of work will be ensured.


वित्त संविदा एवं योज़ना समिति के उक्त मद संख्या $2(13)$ पर विचार-विमर्श उपरान्त समिति द्वरा विमागीय प्रस्तावना पर स्वीकृति प्रदान की गई।

जतः मामला सदन सम्मुब्ब अनुमोदनार्य प्रस्तुत है।

MEMORANDUM FOR THE CONSIDERATION OF FC \& PC MEETING

Regarding repair/maintenance of LED street lights installed by Tourism Department.

It is submitted that about 600 Nos LED Street Lights of 45 Watt and 150 Nos LED Ornamental Street Lights of 30 Watt were installed by Tourism Department under "Beautification Project" on Ridge, Mall Road and link roads. Till now the maintenance of these lights were being done by Tourism Department in coordination with HPSEBL in warranty period. Now the time period of warranty for maintenance of these lights by Tourism Department will be ended by March, 2021. These lights have been installed on Ridge, Mall Road and link roads therefore maintenance of these lights is required to be carried out urgently. It is proposed that these lights should be got repaired and maintained through HPSEBL which is also maintaining the electricity lines of street lights so that one agency is involved for maintenance of these lights.

The matter is thus placed before FC\&PC for consideration and approval of the following:-

1. The LED street lights installed by Tourism Department should be repaired and maintained by HPSEBL after the completion of warranty period.
2. The estimate for annual repair and maintenance of these lights will be got prepared through HPSEBL and further to deposit estimated cost with-HPSEBL for maintenance of these lights.

## Addl.conmissioner,

वित्त संविदा एवं योजना समिति के Head of Department विभागीय प्रस्तावना पर स्वीकृति इस आधार संख्या 2(14) पर विचार-विमर्श उपरान्त समिति द्वारा जाए तो वह ठीक प्रकार से कार्य कर रही हों अतः मामला सदन समुख जनुमोदनार्थ प्रस्तुत है।

## MEMORANDUM FOR THE CONSIDERATION OF FC \& PC MEETING

NAME OF DEPARTMENT - (R\&B) M.C. SHIMLA
HEAD OF DEPARTMENT - Executive Engineer
Widening of M.C. path from Laxmi Narain Mandir to Nalagarh road in ward No.6 Totu (SH:- P/L C.C. 1:2:4, 1:5:10 with plum and steel work etc.)

An estimate amounting to Rs.29,89,000/- only has been prepared for the subject cited work. At present there is no ambulance road for the public of Totu ward. The aforesaid path can solve the said purpose of the public of area. The path is very narrow and requires some widening work at various points by constructing retaining walls and steel works etc. After widening the said path will serve as Ambulance road to the maximum public of ward.

It is pertinent to mention here that the work is of urgent nature and requires immediate attention. The said area is thickly populated due to which there is urgent need to facilitate the public of area. The public of the area and the Hon'ble Councillor of ward have been demanding time and again for widening of this path for using ambulance road.

The matter is thus placed before M.C. House for consideration and following approvals:-

1. Approval of above estimate amounting to Rs.29,89,000/- only
2. To execute the said work through contractor by calling/ publishing the tenders in Giriraj, e-tendering \& two local dailies.
3. To authorise the Executive Engineer (R\&B), M.C. Shimla for awarding the said work to the lowest contractor after fulfilling all codal formalities and to take action under agreement clauses in case it requires.
4. To authorise the Executive Engineer (R\&B) to make the payments to the contractor within sanctioned amount subject to the completion of all requisite codal formalities and the quality of work will be ensured.
5. To incur the expenditure under MC Head.



वित्त संविदा एवं योजना समिति के उक्त मद संख्या 2 (15) पर विचार-विमर्श उपरान्त समिति द्वारा| विभागीय प्रस्तावना पर स्वीकृति प्रदान की गई।

अतः मामला सदन सम्गुख अनुमोदनार्थ प्रस्तुत है।

# MEMONANDUM FOR THE CONSIDERATION OF FC \& PC MEETING 

NAME OF DEPARTMENT - (R\&B) M.C. SHIMLA
HEAD OF DEPARTMENT - Executive Engineer
Subject:-
Approval of estimates for resurfacing of Roads/Paths within M.C. Shimla for the year 2020-21.

On the subject cited above, it is submitted that the estimates total amounting to Rs.3.39 Cr. have been prepared for resurfacing/ metalling/tarring of roads/paths within M.C. Shimla for the year 2020-21. Said roads/paths are required tarring work urgently during this year. The detail of estimates is as under:-

| Sr. No | Name of work | Ward No. | Estimated Cost |
| :---: | :---: | :---: | :---: |
| . 1 | Resurfacing of road from Longwood Chowk to Harvington Chowk vai Saink Rest house iD 0/0-0/680 | 1 | 1000000 |
| 2 | Resurfacing of roed from White Hotel to Auckland School 0/0-0/500 | 1 | 800000 |
| 3 | Resurfiacing of road from Longwood Chowk to Green Gate RD 0/0-0/490 | 1 | 500000 |
| 4 | Resurfacing of road from PWD road to Panchayat Ghar Pagog Kuftadhar RD 0/0-0/1800 | 2 | -1500000 |
| 5 | Resurfacing of road from Aversuany To Shankll RD 0/0-0/700 | 2 | 1000000 |
| 6 | Resurfacing of road from FWD road to Mill Kuftedher RD 0/0-0/490 . | 2 | 300000 |
| 7 | Resurfacing of road from Pine View Hotel to Tars Hall | 3 | 500000 |
| 8 | Resurfacing of road from Annadaie Chowk to Dhobighat | 4 | 800000 |
| 9 | Resurfacing of road from Vidhan Shabha to Pollce line via Komil Bank | 4 | 500000 |
| 10 | Resurfacing of road from Post Office to Advnace Study via Ava Lodge | 4 | 1000000 |
| 11 | Resurfacing of road from M.I Room Bridge to Hotel Gahan | 5 | 1500000 |
| 12 | Resurfacing of road from Shiv Mandir to Andherl | 5 | 1000000 |


| 13 | Resurfacing of road from Bollanuganj to Shiv Mandir M.I Room Chowk | 5 | 800000 |
| :---: | :---: | :---: | :---: |
| 14 | Resurfacing of M.C. road from Petrol Pump to Dingra near Gautam Niwas Rd 0/0 to 0/280 in ward No./ B/Gan! | 8 |  |
| 15 | Resuifacing of Ambulance road from Govt. School Upper Panjarl to Lower Panjard' In ward No. 10 TutikandI | 10 |  |
| 16 | Resurfacing of road from Tribunal Court to Flowerdale vie Dhobghat 0/0-0/900 | 17 | 1500000 |
| 17. | Resurfacing of road from Bothwall to cormer house va Boys Hostel RD 0/00/860 | 17 | 1000000 |
| 18 | Resurfacing of road from Ramehandra Chowk to H.B.C RD 0/0-0/985 | 17 | 500000 |
| 19 | Resurfacing of New road from PWD road to Kachl house RD 0/0-0/110 | 17 | 500000 |
| 20 | Resurfacing of road from Laxmil Narayan Mandir To Batsh Colony RD 0/00 to 0/635 | 19 |  |
| 21 | Resurfacing of road from Dhingu Dhar road Patch work | 19 | 500000 |
| 22 | Resurfacing of road from Dingo Bauri road RE 0/00 to 0/130 | 19 | 500000 |
| 23 | Resurfacing of rapd from Police Thana Dhalll to Inder Nagar Rd 0/00 to 600 Patchwork \& talring between Rd between RD 0/400 to 0/600 | 20 | 1000000 |
| 24 | Resurfacing of road from Nit-5 to Sr . Sec. School Dhall RD $0 / 00$ to $0 / 150$ | 21. | 200000 |
| 25 | Resurfacing of various roads in Housing Board Colony Sanjaull ward No. 24 Sangti | 24 | 1500000 |
| 26 | Resurfacing of road from Panthaghati Patwarkhana to Ramesh Thakur House Km. 0/0 to 0/150 mtr. | 26 | 300000 |
| 27 | Resurfacing of road from PWD road Ghattu to Manmohan house via Tenzin Hospital km. 0/00 to 0/400 mtr. (SHt:$\mathrm{M} / \mathrm{T} \ln \mathrm{km} .0 / 00$ to $8 / 00$ ) | 26 | 800000 |
| 28 | Resurfacing of Ambulance road from KasumptI Chowk to Gorkhu Lodge | 27 | 500000 |
| 29 | Resurfacing of road from Laxmi Mandir to H.B.C Chobraght1 the upto Police Colony | 27 | 800000 |
| - 30 | Resurfacing of road from Chotta Shimla to Pine house RD $0 / 00$ to $0 / 500$ | 28 | 500000 |
| 31 | Resurfacing of road from Tara Gupta to Kalra Regency RD 0/00 to 0/270 | 28 | 600000 |
| 32 | Resurfacing of road from Brokhurst to Kasumpti $0 / 0$ to $0 / 700$ \& Arra Home to Bitu Verma Colony $\mathrm{km} .0 / 00$ to $0 / 200$ | 28 | 1000000 |


| 33 | Resurfacing of road from Patll Mode to <br> Aujl Baurl km. 0/0 to 0/500 | 29 | 1000000 |  |
| :---: | :--- | :---: | :---: | :---: |
| 34 | Resurfacing of road from Block C-19 to <br> Mehta Niwas 0/00 to 0/400 \& Patch <br> work | 29 | 800000 |  |
| 35 | Resurfacing of road from AK Furniture <br> to Kall Mata Mandir km.0/00 to 0/250 <br> mtr | 29 | 800000 |  |
| 36 | Resurfacing of road from Sector-2 Bus <br> Stand to Middle Bazar | 31 | 300000 |  |
| 37 | Resurfacing of various lands in ward <br> No.32 New Shimla | 32 | 2000000 |  |
| 38 | Patch work of various roads and paths <br> In ward No. 1 to 15 | - | 1000000 |  |
| 39 | Patch work of various roads and paths <br> In ward No. 16 to 34 | - | 1500000 |  |
|  |  |  |  |  |

The matter is thus placed before FC \& PC Meeting for consideration and approvals:-

1. Approval of above estimates amounting to Rs .3 .39 Cr . only
2. To execute the said work through contractor by calling/publishing the tenders in Giriraj, e-tendering \& two local dallies.
3. To authorise the Executive Engineer (R\&B), M.C. Shimla for awarding the said work to the lowest contractor after fulfilling all codal formalities and to take action under agreement clauses in case it requires.
4. To authorise the Executive Engineer ( $R \& B$ ) to make the payment to the contractor within sanctioned amount subject to the completion of all requisite codal formalities.
5. To ensure quality of work as per the prevailing norms.
6. To incur the expenditure under M.C. Head.


वित्त संविदा एवं योजना समिति के उक्त मद संख्या $2(16)$ पर विवार-विमर्श उपरान्त समिति द्वारा विभागीय प्रस्तावना पर स्वीकृति प्रदान की गई।

अतः मामला सदन सम्मुख अनुमोदनार्थ प्रस्तुत है।

## MEMORANDUM FOR THE CONSIDERATION OF FC\&PC MEETING

Channelization of Nallah from Talland Bus Stand to Dytron via Mohan Dhaba in ward No. 34 under AMRUT

It is submitted that the original estimate for the subject cited work was sanctioned for Rs. $15,00,000 /$ only under "AMRUT". After calling tenders against this estimate, the work was awarded to the lowest contractor (L1) Sh. Mukul Thakur for Rs.7,98,098/- only. Accordingly contractor has started the work and completed the same in a length of about 100.00 Rmt for Rs.8,92,001/-only as per agreement. Some portion of Nallah in a length of 40.00 Rmt has left out which is required to be executed so that rain water/waste water can flow smoothly. Rs. $15,00,000 \%$ only sanctioned under AMRUT for this work, but there remains Rs.6,07,999/only unutilized which can be utilized for execution of remaining work so that amount of AMRUT Grant can be utilised fully.

The matter is thus placed before FC\&PC for consideration and following approvals:-

1. To accord approval to spent the amount upto sanctioned amount of AMRUT for completion of work and to accord approval of deviation from the awarded amount up to sanctioned amount i.e. Rs. $15,00,000 /-$ only.
2. To accord approval for execution of work through same contractor against the original agreement in terms of the time constraint.
3. To authorise the Executive Engineer, R\&B, for maldng payment to the contractor for work done upto the sanctioned a mount.
4. To incur the expenditure from the funds recelved under "AMRUT".

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वित्ति संविदा एवं योजना समिति के उक्त मब संख्या $2(17)$ पर विचार-विमर्श उपरान्त समिति द्वरा विभागीय प्रस्तावना प़र स्वीकृति प्रदान की गई।

जतः मामला सदन समुख्र अनुमोदनार्य प्रसुत है।

## MEMORANDUM FOR THE CONSIDERATION OF FC \& PC MEETING

## Public path from Paterkar Vihar to Court Complex road in ward No. 9 KachighatI

An estimate amounting to Rs. $13,00,000 /$ only has been prepared for the subject cited work: A large number of pedestrians used to path from Paterkar Vihar to Court Complex. At present, the path is in a bad condition and requires immediate attention. The said area is thickly populated and there is an urgent need to facilitate the public of the area. The public of the area and the Hon'ble Councillor of the ward have been demanding time and again for the construction of pucca path by providing laying Cement Concrete flooring, C/O Retaining walls and Steel works etc.

The matter is thus placed before FC\&PC for consideration and following approvals:-

1. Approval of above estimate amounting to Rs. $13,00,000 /$ only
2. To execute the said work through contractor by calling/ publishing the tenders in Giriraj, e-tendering \& two local dailies.
3. To authorise the Executive Engineer ( $R \& B$ ) , M.C. Shimla for awarding the said work to the lowest contractor after fulfilling all codal formalities and to take action under agreement clauses in case it requires.
4. To authorise the Executive Engineer (R\&B) to make the payments to the contractor within sanctioned amount subject to the completion of all requisite codal formalities and the quality of work will be ensured.
5. To incur the expenditure under MC Head.


वित्त संविदा एवं योजना समिति के उक्त मद संख्या $2(18)$ पर विचार-विमर्श उपरान्त समिति द्वारा विमागीय प्रस्तावना पर स्वीकृति प्रदान की गई।

अतः मामला सदन समुख अनुमोदनार्य प्रस्तुत है।

# MEMORANDUM FOR THE CONSIDERATION OF FC \& PC MEETING 

NAME OF DEPARTMENT - (R\&B) M.C. SHIMLA HEAD OF DEPARTMENT - Executive Engineer

Subject:- Widening of Car parking near Shiv Mandir Panjari in ward No. 10 Tuti Kandi (SH:- P/L C.C. 1:5:10, 1:2:4 and steel work etc.)

It is submitted that there is small parking behind Shiv Mandir Panjari. At present, about 7-8 vehicles can be parked in the said parking. Now the vehicles have been increased in the area and are being parked on road due to which the public of the area is facing a lot of inconveniences. The Hon'ble Councillor and the public of the area have been demanding time and again to construct more portion for parking of vehicles by widening of the existing parking. There can be constructed large parking by cutting some portion of land and extending old existing steps towards the edge. Keeping in view an estimate amounting to Rs.24,34,500/- only has been framed by taking the provision of cutting, cement concrete flooring and construction of new steps etc.

The matter is thus placed before FC\&PC for consideration and following approvals:-

1. Approval of above estimate amounting to Rs. $24,34,500 /-$ only.
2. To execute the said work through contractor by calling/ publishing the tenders in Giriraj, e-tendering \& two local dallies.
3. To authorise the Executive Engineer (R\&B), M.C. Shimla for awarding the said work to the lowest contractor after fulfilling all codal formalities and to take action under agreement clauses in case it requires.
4. To authorise the Executive Engineer (R\&B) to make the payments to the contractor within sanctioned amount subject to the completion of all requisite codal formalities and the quality of work will be ensured.
5. To incur the expenditure under "MC Head/ Shimla Smart City Mission".


वित्त संविदा एवं योजना समिति के उक्त मद संख्या 2(19) पर विचार-विमर्श उपरान्त समिति द्वारा विभागीय प्रस्तावना पर स्वीकृति प्रदान की गई।

उतः मामला सदन सम्मुख जनुमोदनार्थ प्रस्तुत है।

Regarding approval of estimates of street lights under "Shimla Smart City Mission"

On the subject cited above, it is submitted that the estimates of new street lights works have been received by M.C. Shimia from HPSEBL for various wards as per the demand of Hon'ble Councillors of respective wards. The execution of these works is necessary to meat out the basic demand of general public residing in the periphery of M.C. Shimla. Now it has been decided to include these proposals under "Shimla Smart Clity Mission" so that the estimated costs for these works are deposited with HPSEBL for further execution. The detall of these works is as follows:-

| Sr. No. | Name of work | W. No. | Amount (Rs.) |
| :---: | :---: | :---: | :---: |
| $\ldots 1$ | Providing 14 Nos new street light fixtures with new street tubular poles from Gol Pahari to Barracks and towards Adda Villa | 4 |  |
| 2 | Providing 50 Nos new street light points with poles, 22 Nos street llght points whth fbture on existing poles and 3 Nos street light futures on wall at different locations in ward No. 6 | 6 | 1295690 |
| 3. | Providing 2 Nos new LED street light points on proposed 1 No. new STP 9 mtr long near Prabha House at Chakkar In Ghora Chowki Section | 9 | 24480 |
| 4 | Providing 4. Nos New LED street light points on proposed new STP 9 mtrs long at Kachlght' (ward No.9) in Electrical Section Ghora Chowid | 9 | 182140 |
| 5. | Providing addicional accessories for i No. new proposed street light points/fituture on new proposed pole at Brighten Villa near Deputy Director Education Lal Panl | 12 | 36945 |
| 6 | Providing new street light points in ward No. 26 (Panthaghati). MC area from 630 KVA 11/0.4 KV Substation. Panthaghad in Electrical Section Panthaghat | 26 | 889050 |
| 7 | Providing new street light points Shakti Vihar in Electrical Section Panthaghati | 26 | 163500 |
| 8 | Providing 2 Nos new street fight points on new poles and 3 Nos street light points on existing poles in waird No. 31 Patyog | 31 | 54180 |
| 9. | Providing 5 Nos new street light points at Patyog in ward No. 31 | 31 | 204840 |


| 10 | Providing 3 Nos new street light points on new poles <br> and 5 Nos street light fixtures on existing poles at <br> different locations in ward No.31 | 31 | .99870 |
| :---: | :--- | :---: | :---: |
|  |  | Total | 3383515 |

The matter is thus placed before FC\&PC for consideration and
approvals:-

1. Approval of above estimates amounting to Rs. $33,83,515 /$ - only
2. To deposit the estimated costs with HPSEBL for further execution of works and install LED lights on new poles through EESL.
3. To incur the expenditure under "Shimla Smart City Mission".

Commissioner,
Head of Department

वित्त संविदा एवं योजना समिति के उक्त मद संख्या $2(20)$ पर विचार-विमर्श उपरान्त समिति द्वारा विभागीय प्रस्तावना पर स्वीकति प्रदान की गई और यह भी निर्णय लिया गया कि मौका की स्थिति को देखते हुए लाईट के खम्बों की दूरी निर्धारित की जाए।

अतः मामला सदन सम्मुख अनुमोदनार्थ प्रस्तुत है।

## MEMORANDUM FOR THE CONSIDERATION OF RC \& PC

Balance work of construction of ambulance road from Block No. 32 to JCB School in ward No. 32 New Shimla.

An estimate amounting to Rs. $16,12,300$ / only has been prepared for the execution of balance work of ambulance road from Block No. 32 to JCB School in ward No.32, New. Shimla. In this connection, it is submitted that the road from RD $0 / 0$ to $0 / 080 \mathrm{mtr}$ has been constructed by M.C. Shimla. Now the road is required to be executed some more works to complete the ambulance road for public use. It is pertinent to mention here that the area has not been connected with the road facility yet. Hon'ble Councillor and the public of the area are demanding the execution of the balance work of said ambulance.

The matter is thus placed before FC\&PC for consideration and following approvals:-

1. Approval of above estimate amounting to Rs. $16,12,300 /-$ only.
2. To execute the said work through contractor by calling/ publishing the tenders in Giriraj, e-tendering \& two local dailies.
3. To authorise the Executive Engineer (R\&B), M.C. Shimla for awarding the said work to the lowest contractor after fulfilling all codal formalities and to take action under agreement clauses in case it requires.
4. To authorise the Executive Engineer (R\&B) to make the payments to the contractor within sanctioned amount subject to the completion of all requisite codal formalities and the quality of work will be ensured.
5. To incur the expenditure under MC Head.


क्ति संविदा एवं योजना समिति के उक्त मद संख्या $2(21)$ पर विचार-विभर्श उपरान्त समिति द्वारा विभागीय प्रस्तावना पर स्वीकृति प्रदान की गई।

अतः मामला सदन सम्पुख अनुमोदनार्थ प्रस्तुत है।
"MEMORANDUM FOR THE CONSIDERATION AND APPROVAL OF MC HOUSE" Name of Mission: AMRUT
Head of Department: Nodal Officer AMRUT
O \& M Authority - Water Distribution, SJPNL
3(22)

## Sublect: Re-location of Water ATMs installed under AMRUT Mission and authorization to Area Level Federation (ALF) registered under DAY NULM for 0\%M of installed Water ATMs.

As Water ATMs act as one of the major source of water for those areas, where there is scarcity of water and people don't have to worry about buying or collecting drinking
 places like Hospitals, temples, Govt. Schools which will target people like patients, tourist and school children's. In view of this, matter was earlier placed before Municipal. Corporation regarding usage of Water ATMs vide resolution 3(29). In which it was decided that elected representatives of wards where usage of. water ATMs is less in comparison to other water ATMs were requested to provide alternate location before MC House or authorize Commissioner, Municipal Corporation Shimla to take decision in the interest of citizens of Shimla City at places where Water ATMs can be utilized at the best to their fullest service which will help in providing $24 \times 7$ clean, potable and healthy drinking water to everyone in an economical and cost-effective way.Moreover, relocation will help in recovering its procurement cost i.e. Rs approx 2.70 Lakh per machine and maintaining its operational cost.

In this regard, matter was taken up with elected representatives by Assistant Engineer R\&B, MC Shimla where usage of Water ATMs was less and following re-allocation has been proposed:

| Sr.No | Current location of Water ATM | New proposed location | Re-location to be done by |
| :---: | :---: | :---: | :---: |
| 1 | Bhatakuffar Chowk | Govt. School Bhattakufar (Outside MC area) | Water Distribution SJPNL |
| 2 | Dhalli Chowk | Mashobra near Gables |  |
| 3 | DȦV School New Shimla | No Change |  |
| 4 | Dhalli Sabzi Mandi | DDU Hospital |  |
| 5 | Sanjauli Cemetery Water ATM | No Change |  |


| 10 | Providing 3 Nos new street light points on new poles <br> and 5 Nos street light fixtures on existing poles at <br> different locations in ward No.31 | 31 | .99870 |
| :---: | :--- | :---: | :---: |
|  |  | Total | 3383515 |

The matter is thus placed before FC\&PC for consideration and
approvals:-

1. Approval of above estimates amounting to Rs. $33,83,515 /$ - only
2. To deposit the estimated costs with HPSEBL for further execution of works and install LED lights on new poles through EESL.
3. To incur the expenditure under "Shimla Smart City Mission".

Commissioner,
Head of Department

वित्त संविदा एवं योजना समिति के उक्त मद संख्या $2(20)$ पर विचार-विमर्श उपरान्त समिति द्वारा विभागीय प्रस्तावना पर स्वीकति प्रदान की गई और यह भी निर्णय लिया गया कि मौका की स्थिति को देखते हुए लाईट के खम्बों की दूरी निर्धारित की जाए।

अतः मामला सदन सम्मुख अनुमोदनार्थ प्रस्तुत है।

## MUNICIPAL CORPORATION SHIMLA

## MEMORANDUM FOR THE CONSIDERATION AND APPROVAL OF SOCIAL JUSTICE COMMITTEE / GFC/HONBLE HOUSE"

$3(23)$.

## Subject:

 under Basic Services to urban poor (BSUP) of JNNURM $1^{\text {st }}$ Phase.This is with reference to the subject cited above. In this regard, it is intimated that Ashiana-II Project was sanctioned in February, 2008 for construction of 384 dwelling units to provide Basic Service to Urban Poor (BSUP) Scheme under JNNURM. As per the scheme, 176 Dwelling units were to be constructed by HIMUDA at Dhalli Shimla, out of 176 Dwelling units, HIMUDA had completed 94 dwelling units in all respect and handed over these to MC Shimla for allotment to urban poors, rest 82 dwelling units [completed partially completed and non-started] came under the alignment of 4 lane Parwnoo Shimla Highway Project. After taking over the 94 complete dwelling units, MC Shimla had allotted 64 dwelling units to eligible urban poor as per the terms and conditions. in $1^{*}$ phase after approval vide resolution No 3 (28) dated 30-06-2016. After allotment and handing over the possession to beneficiaries in the month of June 2018 news was published in Amar Ujala news papers regarding subletting and submission of false documents by the beneficiaries and fraudulence in allotment etc.

In view of this, a Committee was constituted to re-examine and re-verify the documents of 64 beneficiaries. The constituted Committee had re-examined and reverified the documents of 64 beneficiaries and observed that 10 beneficiaries belong to another States/ other Districts of H.P. Further the committee decided that proper lảndless and houseless certificates duly attested by the concerned Magistrate/ Revenue Authority were required to be taken from their native places also. Accordingly, all the defaulter beneficiaries were asked on dated 12-10-2018 to provide their Landless and Houseless Certificates duly attested by the concerned Magistrate/ Revenue Authority. In compliance to above one beneficiaries had submitted their proper landless and houseless certificate as required from their native place, two beneficiaries had submitted the landless and house reports of Patwari counter signed by Tehsildar, two beneficiaries had submitted the revenue
papers from their present living place, one beneficiaries had not submitted required certificate and two beneficiaries had submitted their certificate in which they are shown as land owners at their native place.,

Further a separate complaint against one beneficiary Smt. Maya was carried out as she has also the owner of land at her native place Gram Khothi, Pargna Sidhor Haidergarh, Barabanki. Also, confirmation in this regard was obtained from District Magistrate Barabank Utter Pradesh. Keeping in view the above facts, the constituted committee has cancelled the allottement of Smt. Maya Devi W/o Ram Chander on 07-082020.

One beneficiary Sh. Dharmaveer has submitted his request to surrender his allotted awelling units on his personal issues and the possession of same was taken by the MC Shimla on 04-12-2020. Remaining 8 beneficiaries were again given the opportunities to submit the landless and Houseless Certificate on dated 02-01-2020 and 02-07-2020, but they failed to submit the same. Thus the matter was placed before the Social Justice Committee and M C House. The MC House has decided vide resolution 3 (28) dated 31-012020 and authorized Additional Commissioner MC Shimla to take appropriate action against the defaulter beneficiaries.

In view of the above, Cormmittee under the Chairmanship of Additional Commissioner convened the meeting on 15-01-2021 after re-examination and re-verification the documents of defaulter beneficiaries, the committee observed that Corporation has given enough time and opportunities to the defaulter beneficiaries to submit the required certificates and recommend the action as under:-

1. Smt. Vimla Devi W/o Lt. Sh. Kishori Lal presently residing in dwelling unit Set No. 1, Block No. 3 at dhall. She has submitted her landless and Houseless issued by the Executive Magistrate of her native place. In the certificate it has been stated that she has no land or house in her and her family member's name. Therefore, allotments are retalned in her favour.
2. Smt. Sharda Devi W/o Lt. Anil Kumar presently residing in dwelling unit Set No. 7, Block No. 7 at dhalli. Originally she beiongs to Pragpur Tehsil in Distt Kangra of HP. She has submitted the landless and Houseless certificate dully attested by the Naib Tehsildar Pragpur, in which the family of the applicant (including the applicant himself/herself) is owner in possession of 0.0020 hectare land in Mohal (s) Baldoh Sub Tehsil Pragpur District Kangra HP. Therefore, Committee
observed that the beneficiary is not landless and her allotment is recommended to be cancelled.
3. Sh. Ashwani Kumar S/o Lt. Darshan Lal presently residing in dwelling unit Set No. 8, Block No. 8 at dhalli. Originally he belongs to VPO Abbupura, abbupura lagraon ludhiana Punjab. He has submitted the Landless and Houseless report of Patwari, but Certificate from Executive Magistrate has not been submitted by him till date. The Committee observed that last opportunity be given to the beneficiary to submit the required certificate failing which the allotreent will be cancelled.
4. Sh. Gian Chiad $\mathbf{S} / 0$ Sh. Bhura Ram presently residing in dwelling unit Set No. 3, Block No. 7 at dhalli. As per patwari report he belongs to Bilaspur Distt. of HP. Beneficiaries has not submitted the Landless and Houseless Certificate from his native place. The Committee observed that last opportunity be given to the beneficiary to submit the required certificate failing which the allotment will be cancelled.
5. Smt. Kanta Devi W/o Lt. Sh. Amrik Singh presently residing in dwelling unit Set No. 5, Block No. 7 at dhalli. Originally he belongs to Patti Punjab State. She has submitted the Landless and Houseless report of Naib Tehsildar in Puajabi language from her native place, but not submitted the required certificate dully attested from Executive Magistrate. The Committee observed that last opportunity be given to the beneficiary to submit the required certificate failing which the allotment will be cancelled.
6. Sh. Naresh Kumar S/o Bishamber presently residing in dwelling unit Set No. 8, Block No. 4 at dhalli. As per patwari report he belongs to Delhi. Beneficiaries has not submitted the Landless and Houseless Certificate from his native place. The Committee observed that last opportunity be given to the beneficiary-to submit the required certificate failing which the allotment will be cancelled.
7. Sh. Bachan Singh s/o late sh. Maheshwar singh presently residing in dwelling unit Set No. 3, Block No. 9 at dhall. As per patwari report he belongs. to Uttrakhand. Beneficiaries has not submitted the Landless and Houseless Certificate failing which the allotment will be cancelled.
8. Sh. Vishwa Nath S/o Late Sh. Satya Dev precently rosiding in ciweling unit Set No. 9, Block No. 7 at dhaili. Originally he belongs to Ramstiehi Ghat Barabank report. The report has been verified by Tehsildar Ramsnehi Ghat Barabanki Uatter Pradesh, vide letter no. 82 dated 07-02-2020 in which it has been stated that Sh. Vishwa Nath S/o Late Sh. Satya Dev is owner of land in his name aाcा सं0 200/040 है० सन्पूर्ण धाइ वसा आता सं० 374 षर अंकित ब्याटा सं० $203 / 0.427$ है० का $1 / 4$ नाव स्टुय्त रुप मे बत्तौर संक्वम्बीव हूमिधऱ के रुप में दर्श है। Therefore, the Committee observed that the beneficlary is not landless and his allotment will be cancelled.

Therefore, the matter is placed before the Social Justice Committee / iFC/Honble House of Munictpal Corporation Shimla for consideration and further necessary lirection please.


सामाजिक न्याय समिति के उक्त मद संख्या 2(1) पर विचार-विमर्श उपरान्त समिति द्वारा निर्णय लिया गया कि क्रम संख्या 1. में श्रीमती विमला देवी को बाहर न किया जाए, क्रम संख्या 2 से 7 तक के लाभार्थियों को एक अन्तिम अवसर दिया जाए और क्रम संख्या 8 के लाभार्थी को अन्तिम नोटिस जारी किया जाए।

अतः मामला सदन सम्मुख अनुमोदनार्थ प्रस्तुत है।
विचार-विमर्श उपरान्त सदन द्वारा उक्त समिति की सिफारिश को अनुमोदित किया गुया।


MEMORANDUM FOR THE CONSIDERATION OF HON'BLE MC HOUSE
$\qquad$

3(24) HOD: Dr. Chetan Chauhan
garbage user charges for BPL families for the lockdown period of COVID-19.

There are nuil.ber of Below Poverty Line (BPL) families residing in the jurisdiction of Municipal Corporation Shimia. It is purposed to waive off the Garbage User Chargers for these BPL families for the lockdnwn period of COVID-19 ie. between March, 2020 to September, 2020.

Thus, the matter is submitted for the information, consideration and approval of the Hon'b!e House.

Commissioner, MC, Shimla.


Corporation Health Officer, MC, Shimla.

विचार-विमर्श उपरान्त सदन द्वारा उक्त विभागीय प्रस्तावना पर स्वीकृति प्रदान की गई।


## Sub:- Regarding collections of utility payments and processing of G2C Services through LMKs.

MC Gisimla intends to provide G2C Services through LMK's, for this DoIT, HP was requested to integrate G2C services with LMK's portal keeping in view both parameters ie. collection of utility bills payments and On-Line submission of applications by citizens through LMK's. For this purpose, as required by DoIT, bank account has already been shared with DoIT for integration with payment gateway of indusInd bankw.r.t. said G2C services. It was also requested to share the service charges to be charged by LMK's on per bill deposit.

In this context DoIT vide letter dated 19.2.2021 has informed that service charges to be paid per transaction will be Rs. 5/-. MC Shimla is already providing On-Line and Cash Counter Services to the citizens for depositing payments of various bill without levying any additional charges. In addition to this, MC Shimla also intends to provide G2C services through LMK's and thus DoIT was requested in this regard to integrate these services with LMK Portal.

As regards, the service charges on various bill deposits by the Citizens through LMK's, it is proposed that the service charges to be paid per bill/transaction will be Rs. $5 /-$, out of which Rs. 4.50/- will be retained by LMK and Rs. 0.50 out of Rs. 5 /- will be deducted and shared equally between DoIT and CSC SPV as service charges for integrating with LMK Portal. These charges will be paid by the consumers and will be in addition to the amount of bill etc.

Hence the matter is accordingly placed before the General House of MC Shimla for information and approval please.

## Additional Commissioner MC Shimla

Mamba hod-
IT Head/Manager
MC Shimla

उक्त मद पर चर्चा के दौरान श्री आनंद कौशल, मा० पार्षद ने कहा कि पांच रुपयें का अतिरिक्त बोझ उपभोक्ताओं पर न डाला जाए।
विचार-विमर्श उपरान्त सदन द्वारा उक्त विभागीय प्रस्तावना पर स्वीकृति प्रदान की गई और यह भी निर्णय लिया गया कि service charges उपभोक्ताओं से ही लिए जांए।

प्रस्ताव संख्या 4(1)36
द्वाराः- श्रीमती किमी सूद, मा० पार्षद

## प्रस्ताव

जैसेकि वार्ड नं० 17 -बैनमोर के अन्तर्गत सैंट बिडस कॉलेज के नजदीक स्मार्ट सिटी के माध्यम से ओवर हेड पुल का निर्माण किया जाना प्रस्तावित किया गया था परन्तु हि०प्र० लोक निर्माण विभाग द्वारा चयनित स्थान का सर्वे करने के उपरान्त पाया गया कि इस स्थान पर ओवर हेड पुल बनना सम्भव नहीं है। इसलिए मेरा सुझाव है इस ओवर हेड पुल के स्थान पर वहां पर सब-वे रास्ता बनाया जाए क्योंकि सब-वे के लिए स्थान कम लगेगा ओर धन राशि भी कम व्यय होगी। इसके अतिरिक्त सब-वे बनने से सैंट बिडस व चैलसी स्कूल के बच्चों को सुरक्षा की दृष्टि से आने जाने में सुविधा होगी।

अतः प्रस्ताव किया जाता है कि जनहित में सैंट बिडस के नजदीक सर्कुलर रोड़ पर ओवर हेड पुल के स्थान पर सब-वे रास्ते का निर्माण किया जाए।

हस्ता/-0
किमी सूद, पार्षद

मामला सदन सम्मुख विचारार्थ प्रस्तुत है।
उपरोक्त प्रस्ताव श्रीमती किमी सूद, मा० पार्षद ने प्रस्तुत किया जिसका समर्थन श्रीमती अर्चना धवन, मा० पार्षद ने किया। अतः प्रस्ताव सर्वसम्मति से इस आधार पर पारित हुआ कि यह कार्य स्मार्ट सिटी से करवाया जाए।

प्रस्ताव संख्या 4(2)37
द्वाराः श्रीमती सिमी नंदा, मा० पार्षद

## प्रस्ताव

जैसेकि पानी व गारबेज के बिलों में प्रतिवर्ष 10 प्रतिशत की बढौतरी की जा रही है जोकि सही नहीं है इस प्रकार प्रतिवर्ष 10 प्रतिशत की बढौतरी करने से पानी व गारबेज के बिलों में लगातार बढौतरी हो रही है। जिससे शिमला के गरीब लोगों पर इन बिलों का काफी बोझ पड़ रहा है और उन्हें अपने बिलों को भुगतान करना मुश्किल हो रहा है। शिमला के आम लोगों द्वारा पानी व गारबेज के बिलों में प्रतिवर्ष 10 प्रतिशत की बढौतरी करने पर नाराजगी/आपत्ति की जा रही है।

अतः प्रस्ताव किया जाता है कि जनहित में पानी व गारबेज के बिलां में प्रतिवर्ष 10 प्रतिशत की बढौतरी न की जाए।

## हस्ता/-0

सिमी नंदा, पार्षद

मामला सदन सम्मुख विचारार्थ प्रस्तुत है।
उपरोक्त प्रस्ताव श्रीमती सिमी नंदा, मा० पाषद ने प्रस्तुत किया जिसका समर्थन श्रीमती अर्चना धवन, मा० पार्षद ने किया। अतः प्रस्ताव सर्वसम्मति से इस आधार पर पारित हुआ कि पानी के बिलों में प्रतिवर्ष 10 प्रतिशत की बढौतरी न करने बारे मामला BOD को भेजा जाए।

प्रस्ताव संख्या 4(3)38
द्वाराः- श्रीमती अर्चना धवन, मा० पार्षद

## प्रस्ताव

जैसेकि जाखू वार्ड में पर्किंग स्थल के निचली मंजिल में युवा बच्चों के लिए एक कमरा जिम हेतू उपलब्ध करवाया गया था जोकि 3 साल की अवधी के लिए दिया गया था जो पुरा हो चका है परन्तु वर्तमान में इस कमरे का सदुपयोग नहीं किया जा रहा है। इसलिए इस कमरे में वार्ड कार्यालय खोला जाना उचित होगा ताकि जाखू के स्थानीय लोगों को अपने कार्य व समस्याऐं अवगत करवाने के लिए उचित स्थान मिल सके।

अतः जनहित में प्रस्ताव किया जाता है कि जाखू में उक्त पार्किंग स्थल के नीचे युवा बच्चों से कमरा खाली करवाया जाए और उसके स्थान पर वहां वार्ड कार्यालय का निर्माण किया जाए।

हस्ता/-0
अर्चना धवन, पार्षद

मामला सदन सम्मुख विचारार्थ प्रस्तुत है।
उपरोक्त प्रस्ताव श्रीमती अर्चना धवन, मा० पार्षद ने प्रस्तुत किया जिसका समर्थन श्रीमती किमी सूद, मा० पार्षद ने किया। अतः प्रस्ताव सर्वसम्मति से पारित हुआ।

