## MUNICIPAL CORPORATION SHIMLA

## **TENDER NOTICE**

Sr. No.	Name of work	Amount put to	Earnest Money	Cost	Time limit
		tender (Rs.)	(Rs.)	tender (Rs.)	
1.	R/M of various M.C. Office Branches alloted in D.C. Office in ward No.14 Ram Bazar	282591	5700	413	Two Months
2.	Repair and maintenance nallah near Rahul Niwas adjoining nallah Lower Totu to Garg Niwas in ward No.6 Totu (SH:- Demolition, P/L cement concrete work and steel work etc)	178697	3600	413	Two Months
3.	Up-gradation of path from Cemetery road to Sharma Niwas then up to Chauhan Niwas RD 0/0 to 0/80 in ward No.23 Bhatta Kuffer.	485211	9700	413	Two Months
4.	R/M of M.C. Qtr allotted to Sh. Manjeet Singh Law Branch near Corner House Sanjauli in ward No.17 Benmore	131697	2600	413	Two Months
5.	R/M of various path/steps in ward No.25 Malyana	248312	5000	413	Two Months
6.	C/O path/steps bifurcation from main road Shiv Mandir to Dhobighat to Verma Niwas ward No.25 Malyana	275148	5500	413	Two Months
7.	Construction of path Verma Traders to Kamla Niwas via Niketan in ward No.33 Khalini	211958	4200	413	Two Months
8.	R/O (Repair of) path leading to Squash Courts in ward No.16 Jakhoo	205226	4100	413	Two Months

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9.	Repair and maintenance of various paths in Housing Board Colony (SH:-Path from MC road to Block No.18, 24 & 25) in ward No.24 Sangti		9400	413	Two Months
10.	Construction of damaged stair/path from C-41 to adjoining block near Surender General Store (SH:-C/O Damaged stairs/path)		9200	413	Two Months
11.	R/M of existing MC path from Palak Bhawan to Sood Bhawan Vikas Nagar ward No.29	424861	8500	413	Two Months
12.	Restoration of path/steps Dug By Sewerage Department (SJPNL) from Gupta Niwas to Kangru Ram House in ward No.11 (SH:- P/L chequered tiles)	188924	3800	413	Two Months
13.	Repair and maintenance of path near Old Slaughter House Krishna Nagar ward No.13 Krishna Nagar	287414	5700	413	Two Months
14.	Regarding of path from Dhingudhar road in front of Verma Jewellers to LIC Building ward No.19 Sanjauli	136049	2700	413	Two Months
15.	Restoration of rain damages on MC path from Ambulance road to Sodhi Building ward No.13, Krishna Nagar (SH:- P/L C.C. 1:3:6 in path & R/wall at RD 0/036 to 0/039)	150150	3000	413	Two Months
16.	Construction of B/wall in front of Block No.24,25 Phase-3 ward No.30 Kangnadhar	274662	5500	413	Two
17.	C/O R/wall for protection of path near Block No.24, 25 & 26 in Kangnadhar ward No.30	291054	5850	413	Two Months
18.	Repair of MC Nallah from Maya Ram House to Negi House in ward No.3 Kaithu RD 0/0 to 0/060	194000	3880	413	Two Months
19.	Restoration of rain damages (SH:- Repair of path, stairs from Rain Shelter Bypass to National Public School Ram Nagar in ward No.12 Phagli	99895	2000	413	Two Months
20.	MC path from Dargah Gate to B.R. Sharma House in ward No.9 Kachighati RD 0/0 to 0/400 (SH:- C/O B/wall at RD 0/340 to 0/360 etc.)	451677	9100	413	Two Months

## **CONDITIONS:-**

- Tender not received on prescribed form and manner shall not be considered and will be liable for rejection straightway.
- 2. The tender documents will be issued to only those firms/contractors (a) Who possess valid G.S.T. Number as applicable (b) Who possess latest tax clearance certificate issued by the Excise & Taxation Department (HP) & (c) who possess EPF Number and list of the person on whose basis, contractor had obtained EPF Number.

- The rates should be inclusive of all taxes and related charges.
- 4. The Contractors must maintain a wage register/Mustrol at the site of work place and it should be verified from time to time by the inspecting authorities, alongwith any award of work order/ documents. Any default by the contractor will render him in-eligible for future participation in the tendering process, for failure to comply with the mandate of the provident fund organization and for furnishing wrong information.
- The contractor must give the photocopy of Enlistment, G.S.T. Number, EPF Number and photocopy of individual PAN Number allotted to them with their application at the time of applying for tender documents. Application will not be entertained without aforesaid documents.
- 6. The Contractor shall abide by all the terms and conditions of tender Form MW-7 (Item Rate Tender and Contract for Works General Rules and Direction for the Guidance of Contractors).
- 7. The earnest money in the shape of N.S.Cs/Time Deposit Accounts/ Saving Accounts/ F.D.Rs in any of the Post Office/Nationalised Bank in HP duly pledged in favour of the Executive Engineer M.C. Shimla will be received along with the applications for obtaining the tender forms. The applications received without earnest money shall summarily be rejected.
- 8. Telegraphical/conditional tenders shall not be accepted.
- Sale of tender form will be stopped at 03.00 PM on 21.07.2025.
- 10. The validity period of the tenders is one hundred twenty days. (120 days).
- 11. Form will be issued to the contractor having experience of similar work.
- 12. The tender forms will not be issued to those contractors who have more than two works in hand in Municipal Corporation Shimla and one of the works is close to completion with at least 90% of the tendered amount.

13. The Corporation reserves the right to reject any or all tenders without assigning any reasons.

Executive Engineer R&B, M.C. Shimla

DATED: 5 7 20 25

Endst No:-MCS/XEN/R&B/2025- 1489

## Copy to:-

- Hon'ble Mayor, M.C. Shimla for kind information.
- 2. The Commissioner, M.C. Shimla for information.
- 3. The Addl. Commissioner, M.C. Shimla for information.
- 4. The Superintending Engineer, 4th Circle, HPPWD Winterfield Shimla for information.
- 5. The Corporation Health Officer, M.C. Shimla for information.
- 6. The Addl. General Manager, Water Distribution Division, SJPNL, US Club, Shimla for information.

- The Executive Engineer, Shimla Division No.I&III, HPPWD Winterfield Shimla for 7.
- The Accounts Officer, M.C. Shimla for information. 8.
- The Asstt. Engineer (R&B) M.C. Shimla for information. 9.
- The Computer Cell M.C. Shimla with the request to upload the said tender notice on M.C. Website immediately. 11.
- Notice Board of R&B Department and General Department.

12. Relevant case file.

> **Executive Engineer** R&B, M.C. Shimla