MUNICIPAL CORPORATION SHIMLA TENDER NOTICE

Sealed item rate tenders are invited for the following works on behalf of Municipal Corporation Shimla from the eligible registered Contractor of H.P.P.W.D. & I.P.H. in appropriate category on the prescribed Form M.W. – 7. Tenders can be had from the office of the undersigned on any working day against cash payment of Rs. 413/- up to 03.00 PM on or before 08.10.2024. The tenders must be sent/deposited into the tender box with the proper sealed cover super scribed as "TENDER FOR _____" (Name of work) and shall contain name and address of the tenders. Tenders will be received on 09.10.2024 up to 03.00 PM and shall be opened at 03.30 PM on the same day in the presence of the contractors or their authorised representative who may like to be present.

r. No.	Name of work	Amount	Earnest	Cost	Time
		put to	Money	of	limit
		tender	(Rs.)	tender	
1		(Rs.)		(Rs.)	
1.	R/O and maintenance of path and	485956	9800	413	Two
	steps adjoining Edgah area Ruldu				months
	Bhatta ward No.2				
2.	R/M of various paths in Thakur	485056	9750	413	Two
	Colony upper Chalaunthi ward No.19				months
3.	Repair of steps and path from Milap	292030	5850	413	One
	Dhaba Bus Stand to Narain Bhawan in				month
	ward No.12 Phagli				
4.	R/M of path near Labour Hostel	291665	5850	413	One
	Lalpani ward No.13 Krishna Nagar				month
5.	R/R damages road from Dhalli Tunnel to	404745	8100	413	Two
	Churat road R/D 0/0 to 1/250 (SH:- C/O		0100	415	months
	R/wall B/W R/D 0/415 to 0/425) ward No.21 Masobra				montins
6.					
0.	R/O (Repair of) road from Cecil Hotel to Annadale road RD 0/90 to 0/105 ward	239382	4800	413	One
	No.4 Annadale (Balance work)			Second 1	month
7.	C/O R/wall near house of Ritesh Chauhan	200612			
	at Ghatru Playground Vikasnagar ward	290612	5850	413	One
	No.29				month
8.	M.C road from Milap Niwas to Lumba	468474	9400	413	Ture
	Niwas R/D 0/00 to 0/080) in ward No.5		5400	415	Two
	Summer Hill (SH:- C/O V-shape drain,				months
	wearing, stone soling and re-surfacing				
9.	etc. R/D 0/00 to 0/080) R/O M.C nallah near Highway				
9.	incut inglivvav	298687	6000	413	One
	Apartments Petrol Pump Vikasnagar ward No.29 0/0 to 0/75 (SH:- P/L C.C				month
	1:2:4, 1:1:5:3 etc)				
10.	Road from PWD road to Transformar via	177055	0.000		
	Makkar House (SH:- C/O B/wall & C.C.	477855	9600	413	Two
	work in ward No.17)		State of the second		months

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11.	C/O path from M.C. Parking near Bab	452205				
12.	ward No.24 Sangti	1	9100	413	Two month	
	Path from M.C road near IGMC to Aggarwal House in ward No.17 (SH:- C/O C.C Painting of railings)	389725	7800	413	Two	
13.	Repair and maintance of M.C Qtrs below		4500	413	month	
	Longwood in ward No.1 (SH:- Repair of roof,painting, steel work etc)			413	One month	
14.	R/W of Stair Hall leading to Road Building Department and Stair Hall loading to Road Building	484187	9700	413	Two	
15.	Ram Bazar				months	
	R/M of waiting passage in front of Account Branch Phase-II in ward No.14 Ram Bazar	468597	9400	413	Two	
16.	R/M of path from SBI Boileauganity	102507			months	
17	shape drain from RD 0/0 to 0/110 (SH:- C/O V	192587	3900	413	Two months	
	Kothi to Shimla Mandie Road RD aka i	474036	9500	413	Two	
	Steel Railing in RD 0/040 to 0/120				months	
10.	R/M of MC path from Petrol Pump Barrier to Animal Husbandry Boileauganj near Parav in ward No.8 (SH:- P/L CC flooring and channel railing etc.)	476269	9600	413	Two months	

CONDITIONS:-

- Tender not received on prescribed form and manner shall not be considered 1. and will be liable for rejection straightway. 2.
- The tender documents will be issued to only those firms/contractors (a) Who possess valid G.S.T. Number as applicable (b) Who posses latest tax clearance certificate issued by the Excise & Taxation Department (HP) & (c) who possess EPF Number and list of the person on whose basis, contractor had obtained EPF Number. 3.
- The rates should be inclusive of all taxes and related charges. 4.
- The Contractors must maintain a wage register/Mustrol at the site of work place and it should be verified from time to time by the inspecting authorities, alongwith any award of work order/ documents. Any default by the contractor will render him in-eligible for future participation in the tendering process, for failure to comply with the mandate of the provident fund organization and for furnishing wrong information. 5.
 - The contractor must give the photocopy of Enlistment, G.S.T. Number, EPF Number and photocopy of individual PAN Number allotted to them with their application at the time of applying for tender documents. Application will not be entertained without aforesaid documents.

- 6. The Contractor shall abide by all the terms and conditions of tender Form MW-7 (Item Rate Tender and Contract for Works General Rules and Direction for the Guidance of Contractors).
- 7. The earnest money in the shape of N.S.Cs/Time Deposit Accounts/ Saving Accounts/ F.D.Rs in any of the Post Office/Nationalised Bank in HP duly pledged in favour of the Executive Engineer M.C. Shimla will be received along with the applications for obtaining the tender forms. The applications received without earnest money shall summarily be rejected.
- 8. Telegraphical/conditional tenders shall not be accepted.
- 9. Sale of tender form will be stopped at 03.00 PM on 08.10.2024.
- 10. The validity period of the tenders is one hundred twenty days. (120 days).
- 11. Form will be issued to the contractor having experience of similar work.
- 12. The tender forms will not be issued to those contractors who have more than two works in hand in Municipal Corporation Shimla and one of the works is close to completion with at least 90% of the tendered amount.
- 13. The Corporation reserves the right to reject any or all tenders without assigning any reasons.

Executive Engineer R&B,M.C. Shimla

DATED: 25 912024

Endst No:-MCS/XEN/R&B/2024-2676

Copy to:-

- 1. Hon'ble Mayor, M.C. Shimla for kind information.
- 2. The Commissioner, M.C. Shimla for information.
- 3. The Addl. Commissioner, M.C. Shimla for information.
- 4. The Superintending Engineer, 4th Circle, HPPWD Winterfield Shimla for information.
- 5. The Corporation Health Officer, M.C. Shimla for information.
- 6. The Addl. General Manager, Water Distribution Division, SJPNL, US Club, Shimla for information.
- 7. The Executive Engineer, Shimla division No.I&III, HPPWD Winterfield Shimla for wide publicity.
- 8. The Executive Engineer, Shimla Division No.II, HPPWD Chaura Maidan for wide publicity.
- 9. The Accounts Officer, M.C. Shimla for information.
- 10. The Asstt. Engineer (R&B) M.C. Shimla for information.
- 11. The Computer Cell M.C. Shimla with the request to upload the said tender notice on M.C. Website immediately.
- 12. Notice Board of R&B Department and General Department.
- 13. Relevant case file.

Executive Engineer R&B,M.C. Shimla