कास्तुक योजनाकाक वास्तुक योजनाकाक वगर निगम शिल्ल

## MUNICIPAL CORPORATION, SHIMLA

(Sec Rule 2)

APPLICATION FORM FOR PERMISSION UNDER SUB-SECTION (1) OF SECTION 30 FOR DEVELOPMENT OF LAND (UNDER H. P. M. C. ACT, 1994)

From	
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Sir,	
mentioned	<ol> <li>I/We beg to apply for permission to undertake/carryout the development of the under land:—</li> </ol>
(a)	Description of land (location with name of road (s) on/off which the propert, about and boundaries).
(b)	Area
	2. 1/We attach herewith the following documents in five sets namely:-
	(i) Description of the land (location with the name of road(s) on/off which the property about and boundaries.
	(ii) Khasra, plan showing Nos. of land in question and also limit adjoining Khasra failing within 200 mtrs. from the outer limit of the land. The land applied for is shown in "RED" colour in khasra maps.
	(iii) Location plan indicating the land in question and also main approach roads, important building like Hospital, School or Cinema. Petrol Pump and the existing uses surrounding the land.
	(iv) The existing hand use is Residential/Commercial and astrial Public Purposes/Open Spaces/ Vacant Lund.
	(v) A general report showing all development proposals with respect to land in question.
	(vi) A plan showing details of utilities and services like water-supply, drainings, electricity, septic tank is provided and is shown alongwith the deseard of sludge water.
	(vii) Other architectur I details.
	(viii) A note indicating the type of development proposed namely residential, commercial, industrial
	3. The plans have been prescribed by
	<ol> <li>I/We have deposited a fee of Rsin accordance with the scale prescribed.</li> </ol>

## MUNICIPAL CORPORATION, SHIMLA

(See Rule 12)

FORM OF APPLICATION FOR PERMISSION UNDER SUB-SECTION (I) OF SECTION 30 OF T & CP ACT AND SECTION 243 OF H. P. M. C. ACT, 1994

From

	Ms/Sh./Smt
То	
Sir,	
	We beg to apply for permission to erect/re-erect/make addition and/or alteration to undertake
	a building on possess the necessary ownership rights, situate at Kh. No
	Street/Road
Block	
Ward No	
1	. I/We attach :—
	(a) Five sets of plan, elevation and section stated in enclosed schedule.
	(b) A specification of the proposed building on the prescribed form.
2	1. The plan have been prescribed by
	(Name of registered Planner/Architect) Registration No
	Address
	3. 1/We have deposited of fee Rsin accordance with the
	Scaleprescribed in sub-rule (2) of rule 12 of the Himachal
	Pradesh Town & Country Planning Rules, 1978 made under sub-section (2) of section 30 of
	the Hinachal Pradesh Town & Country Planting Act 1977.
	Yours faithfully,

Signature of Applicant(s).

# SPECIFICATION SHEET

# SPECIFICATION OF THE PROPOSED BUILDING

1.	Total plot area(sq. mtr.)
2.	Total building area(sq. mtr.)
	Basement Floor(sq. mtr.) Proposed(sq. mtr.)
	Ground Floor(sq. mtr.) Proposed(sq. mtr.)
	ist Floor(sq. mtr.) Proposed(sq. mtr.)
	2nd Floor(sq. mtr.) Proposed(sq. mtr.)
	3rd Floor(sq. mtr.) Proposed(sq. mtr.)
3.	The purpose for which it is intended to use the building
4.	Specification to be used in construction of the :
	(i) Foundation
	(ii) Walls
	(iii) Floors
	(iv) Roofs
5.	No. of storeys of which building will consist
6.	Approximate number of person proposed to accommodated
	No. of latrines to be provided
	Whether the site has been built-up or not? If so, when did the previous building case to be fit for
	occupation
	***************************************
9.	Source of water to be used for building purpose
10.	No. of trees are coming in the plot

Signature of Applicant(s).

#### SCHEDULE

1.	Plan	
	F-838 E21	- 2

Site plans in 1:200 scale showing all drainage lines, sewerage connection or location of septic tank, soak pit and house drainage.

### 2. Building plans to the scales of 1:100 scale showing:-

(f) Grou	nd floor plan	These drawing must be in the	
(ii) Othe	r floor plans	Form of working drawing showing.	
(iii) Typic	cal cross section	All the dimensions of rooms.	
(iv) Long	ipidinal section	Openings, thikness of walls, roofs.	
(r) Two	elevations	Flooring foundations and dam proofs cours.	

#### 3. Schedule of Area :-

Built	up area•q.	mtr.
Open	areaq.	mtr.
Total	plot areasq. t	mtr.
Area	permissible as per FAR	mtr.

### 4. Schedule of open spaces :

Front set back	<b>mt</b> r,
Side set back	
Pear set back	mus.

Signature of Appticant (8).